

Roll No. 2017003**ESSAY****Time Allowed: 3 hrs.****Max. Marks: 250****Instructions to Candidate**

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively):

RemarksName Gianbre Suraj

Mobile No. _____

Date 26/7/2017Signature Gianbre1. Invigilator Signature Bijay

2. Invigilator Signature _____

SECTION - A

1. To be successful in Men's world, a woman must be more man than men.
2. Laws are spider webs through which the big flies pass and the little ones get caught.
3. True equality means holding everyone accountable in the same way, regardless of race, gender, faith, ethnicity - or political ideology.
4. Wise men speak because they have something to say; Fools because they have to say something.

SECTION - B

1. India hasn't unraveled true potential of its long coastline.
2. We forget that the water cycle and the life cycle are one.
3. One should like to be able to love one's country and still love justice.
4. Sustainability is about Ecology, Economy and Equity.

Ans
2

*Section - B *

* We forgot that water cycle and life cycle are one *

21st century - we celebrate our achievements upto now in different fields

like technological development, human progress, more civilised world than before, efforts to promote peace, cooperation through global bodies like UN. In the same 21st century we the people are facing problems of water scarcity on a scale which we never faced in history. And some could become the reason for reversing all gains mentioned above. It could turn world into conflict; it could be reason for 3rd world war and end of life on earth.

To avoid this situation we need to first understand that water cycle and life cycle are one. To understand this we need to learn the interdependence of both, what will happen if this.

Remarks

If disturbed, what are measures we could take to keep this balance and move towards progressive future.

Interdependence of both -

Life evolved in water and with evolution of humans until now we are becoming more and more dependent on water. In 21st century or started before our every single achievement is linked to water.

Our society needs water for drinking, washing, and other purposes. Water may become reason of co-operation and conflict in society. People are coming together to save water, watershed development.

Water is worshipped by society in form of Varundev. It is considered auspicious in almost every ritual and culture.

For economy - on which our civilization is progressing. Water is the basic need every economic activity needs water.

agricultural
and
industrial

repeated

Remarks

In agriculture especially indian which monsoon dependant, water play an important role. whenever there is drought, the entire economic cycle faces crisis of prosperity of farmer important for demand in economy. Fisheries sector, Food processing industry, are highly water intensive. Industries like manufacturing, construction sector all depend on water. Our trade inland, sea bound is facilitated by water. It reduces cost of transport, reduces environmental footprint.

In polity - Water is becoming new issue for politics of conflict and cooperation. Water dispute between Tamilnadu and Kerala at country level and India - Pakistan (River Indus) at international level, these are becoming areas of political conflicts. As stated such crisis could turn into nuclear war, 3rd World War - which would wipe out entire life on earth.

Remarks

In area of culture - river goddegr
are worshipped, rivers like Ganga are
associated with many mythologies,
same rivers are also source for attracting
tourists in India; they sustain life
in highly populous region in India
i.e. U.P. Bihar etc.

— Interdependence clearly shows that
life cycle is entirely dependant on
watercycle, and without water cycle
we won't be able to survive on earth.
At present, to some extent humans have
disturbed this balance in water cycle
which consists of rainfall in the form
of excessive groundwater extraction. ✓
Polluting our water sources like rivers,
lakes, oceans by dumping pollutants,
agricultural run-off, industrial waste etc.
Humans have disturbed water cycle
by removing jungles and concreting
in form of roads, cities etc this
affected evaporation, moisture carrying

Remarks

capacity of air, movement of clouds.

We are also diverting rivers for our own needs without regard to life in water. All these activities of humans are not only harmful to lifecycle of humans but also to life under water like corals (coral bleaching), fishes, turtles, dolphins, whales etc. Many species are getting extinct due to imbalance of water cycle. Even on land our plant and animal life got negatively affected by this imbalance resulting in extinction of flora and fauna.

If we the people who sing the glory of our own progress have development in all aspect of life, we are even searching for life on mars; but why we can't understand the need for balance between life cycle and water cycle on earth, reasons are rising consumption.

Remarks :

competition for resources raising population, selfishness on part of humans. We are aware of problems but we are ignoring these; we are waiting for World to happen for collaborating to save life.

Though we largely are ignoring the crisis some sections of society, World are working their way to save or maintain balance between water and life cycle.

The movements started around 1970's to save environment for progressive future of mankind. Tales of sustainable development, climate change, global warming are frequently debated around world. Conferences like earth summit, World Meteorological organisation etc are working to saving the water cycle.

In 21st century we are now collaborating on local, national, global platforms to maintain the balance of water & life cycle. SDG - sustainable

Remarks

development goals is one such example at global level.

At national level, government is working to control pollution of rivers

(Ganga and Mother Ganga), wetlands, avoid

excessive deforestation, sustainable agriculture, for all these we have created institutions like NGT, CPCB etc.

National Water Policy, Swarajya Bhawan

Akhyan are few such initiatives.

At local level water management, awareness generation have become people's movement e.g.: - a gomsastra in Kerala

rejected the coca cola plant was

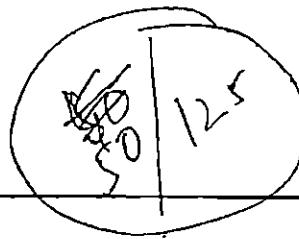
exploiting ground water. Water conservation has been included in school syllabus, degree courses, competitive exams etc.

Now we need to work at individual level as this is the most important actor for balancing life and water cycle. Every individual should adhere make a fundamental duty to save water.

Remarks

to educate atleast 10 people everyday about water cycle balance. Only then one can enjoy Fundamental rights. As this duty will decide their right to life in future. Civil society organisations, NGO's should also work for generating awareness & scientist should develop Technology for best utilisation of water, so that we could save our life and water cycle.

In sum, as the history and evolution of mankind upto 21st century shows that we have tackled all the or most of challenges we faced by co-operation, determination & working out differences, by new inventions in similar way we the people of globe need to reinvent our understanding about water and life cycle balance and act to achieve it.



Remarks

- Introduction: Water comes in the form of rain and small streams becomes a river (B.R.T.H) like a human being takes a birth from him/her another
- the river is joined by some other rivers, streams and becomes a big river. — man/woman grows as age takes place.
- ~~before~~ the river, before it merges into a sea, it gives life to human man kind & agriculture, drinking water, industry etc.
- Like that man/woman in younger and middle age help the family, society and the nation before he/she dies.
- from the sea the water evaporates and comes back to earth in the form of rain.
- as per our belief that ATMA never dies it will only leave a body after death and takes a new body.
- hence it is believed that water cycle and life cycle are same

Remarks

- importance of water — esp; industry, drinking water
below 'water in LIFE'
 - to have water which is a natural resource & keep environment
nature otherwise it will be drought.
 - repercussions of drought — migration to cities
 - increase in slums
 - crime, children with no education, beggary, prostitution
 - ~~- cheating etc~~
 - No conserve forests
 - built dams, tanks, go for ground water recharge
and utilize water sparingly - irrigation in Agriculture
good levels of ground water even reduce the temperature in that area.
 - other uses of water — water scarcity which
can't ~~conserve~~ water waste etc
 - Conclusion — importance of water
conservation &
protection
- R.M.

Remarks

Section - A

Ans - 1]

To be successful in Men's World,
a woman must be more man than
woman.

~~Avg~~ / 125

Dangal - a movie based on Geeta Phogat, a wrestler who won gold medal in commonwealth game for India

Self Help Group Movement - a silent revolution which is going in India which has potential to change progress of our nation.

In case of dangal movie, it is it showed the struggle of Geeta for being successful in men dominated sport i.e. it was the Men's World. Sport was considered as requiring strength, power & stamina, tactics. And it was viewed women lack all these qualities, they must look at kitchen and children. Geeta had to become

Remarks

more man by practicing with boys, taking more effort than males, to develop all qualities which were until associated with men.

In case of Self Help Group movement a silent revolution - it is successful because its composition is dominated by women. Characteristics for success of SHG-like regular repayment of credits, peer pressure, demonstration, consistency, soft business skills all are favouring women. In fact SHGs where men are involved, such experiments failed.

From both stories we can learn that not only women, any other gender including transgender, if they develop skill which they have they can be successful. In case of Greta Greta it was not that she became like a man, but she was genuine.

Remarks

to her skills by hard work,

determination, focus - she developed,

nurtured her skill to become successful and be a role model for other women wrestlers.

For better understanding we need to clear what mean by "one becoming more man than men". Traditionally

such qualities like hardwork, vision, patience, strength, leadership, authority

etc. These associated with men, take

for example authority - male members of family always had authority and it got associated with same. So in

positive way women need to compete & collaborate more with men, to show more hard-work & determination.

To be successful to gain ground, as men are already holding their positions at top.

This is also true in business or govt leadership where it is conceded ..

Remarks

than women need to be more man-like qualities like possessiveness, wear clothes like men & show hard power to get things done.

But experiments worldwide are proving that in today's organisations it is soft power and authoritarian which will succeed. As employees wants to be treated nicely, they have skills on which organisations success is dependent, so here women leaders would be more successful with their own qualities. Leaders like Chanda Kocher, Anundkati Bhattacharya, Indra Nooyi are successful because of their innate qualities and because they started becoming more man-like men.

In history - freedom struggle of India where women wholeheartedly participated - they contributed the skills

Remarks

in which they were good at -

Savitribai Phule - worked for girls

education, upliftment of Widows,

against untouchability.

During Swadeshi women started weaving charkha to promote swadeshi, same was followed in all national movements.

During CPM-civil disobedience movement, quit India

movement - women took care of wounded, worked in medical camps.

Even before our freedom struggle was

based on Idea of freedom of

Bharat Mata. So,

In fact in 21st century - the challenge we face in our country like inequality, communal tensions, corruption, violence against women, dalits, marginalised sections, to be successful and come out as a progressive nation we need a leadership with

Remarks

qualities of women like mother.

Qualities of mother like caring, educating moral lessons, to ask to be tough when required, determination, selfish attitude & patriotism; these are needed to make country a progressive nation. So we can succeed when leaders have characteristics like women like mother.

If we compare this leadership with past experiences - Hitler in Germany, Stalin in Russia - all these led to destruction, despair and doom. So women need not be like or more men.

All these examples and many more show that women have capabilities, potential but we need to give them what they deserve - freedom, space, access, opportunity. In a

male dominated society where women are not allowed to show their skills and participate, it's detrimental to society and nation itself. Take example of Asian countries, which progressed on developmental path when they promoted women in labour force.

Question should be what we need to do to allow women to show their skills. Solution is change, in which everyone should contribute.

Attitude change - men should not consider women as inferior & as objects, weak, subordinate but consider them equal, even more important.

Recognition of role of women in even single contribution like household work, caring children & successful Panchayat leaders, SHG etc.

Legal change - government at local, state, national, global all should

Remarks :

should build consensus on the policies on women empowerment. Pass bill for 1/3rd representation in legislature

so in panchayats and urban local bodies.

Skill change - impart women skills which are relevant to today's time
eg:- training to STHIs

Education and Health - this is basic needs which are women are deprived of enrolment ratios, attendance ratio of women in primary, secondary, higher education level is low which needs improvement.

OR women must be given priority because often women compromise on health, food, for betterment of family

Effective implementation - of govt. programmes for women like Beti Bachao Beti Padhao, SCDS, Sabla, Janani

Remarks

sukanya etc. this would allow women to take step for their own empowerment. all educated and healthy women would help their counterparts.

Forums - like gram sabha, shylock, NGOs, media mandal to convey grievances of women.

All these measures along with others will give women a space, opportunity to stay their potential. It will produce many successful stories like geetaji and satis. It would come out that for progress and holistic development of nation we need to be what we are. Women to be more women and men to be more men; we need to be human without bias.

P.T.O

Remarks

→ The statement in the essay question is "contingent".

→ not universal truth.

→ Introduction

→ history - status of woman in Indz period. — Through the eyes / history showing freedom struggle

→ post independence: Indian constitutional movement for women; now they are in Army, Navy, Airforce, BSF, CISF, CRPF etc.

→ how women fought and achieved and reached the maximum levels - by: Indira Gandhi, Sushma Swaraj, Meenakshi Thackeray, K. Gurani Bachan, Arundhati Bhattacharya, NIFTY founder member Shashi Chitnis, a great economist.

→ They rose to that level due to their aggressive approach and dominant personality and dedication to their work!

→ the recent paper report said that if India uses its women folk to their 100%, the growth in GDP will be 8% more.

Conclusion → the position

Note

GS SCORE

23

Remarks

--	--	--	--

Remarks

Remarks

Remarks

Remarks

GS SCORE

Remarks

Remarks

Remarks

Remarks

GS SCORE

Remarks

Remarks

GS SCORE**Remarks**

35

8

9

GS SCORE

Remarks

--	--	--

Remarks

- (1) Meaning more man than men. ^{more} (1)
- (2) Strong
Matters as leaders - imp. for national program.
Today's context - compare with past tradition
Requirements
- (3) Success eq. → Shows prestige capa.
- (4) Needs --- (5) Role of ---
- (6) Vision - Broad Mata.

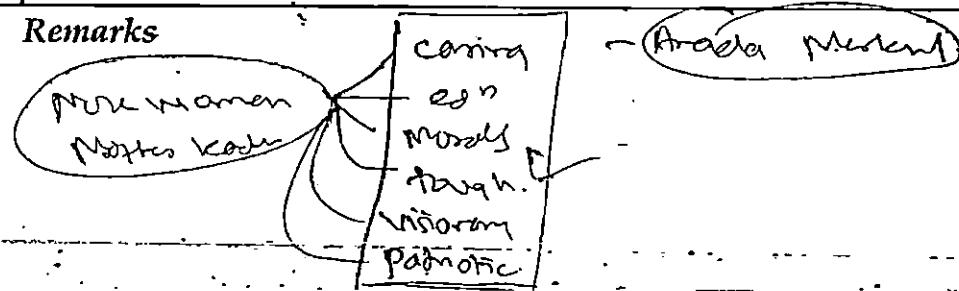
Remarks

loop holes in laws - victims are poor

GS SCORE

- very loop holes - its consequences.
- WHO makes laws, implements, advocates
- Street:
 - transparency in law making
 - participation
 - AIC - J&R
- How rich - therefore
 - Status
 - power
 - money
- (2) co. of politics.
 - pending cases
 - corrupting
 - P.D.T. influence
- (1) New world
 - paternal society
 - inequality of opportunity
 - L. public, emplo., family, pol. etc.
 - Dinesh Deshmukh
- (1) Being more man than men → Parbat, corporate world
 - more effort, hardwork, intellect, patience
- (1) Parbat, SITI : (1) Meaning of more man
- (1) SITI leaders of banks, IT industry.
- (1) They have capab. but need space, opportunity, freedom
- (1) Role of - indi., socie., govt., clm, media (1)
- Story from Freedom Struggle - Rani Phool, woman in leadership.
- Asian countries
- (1) Future of nation:

Remarks



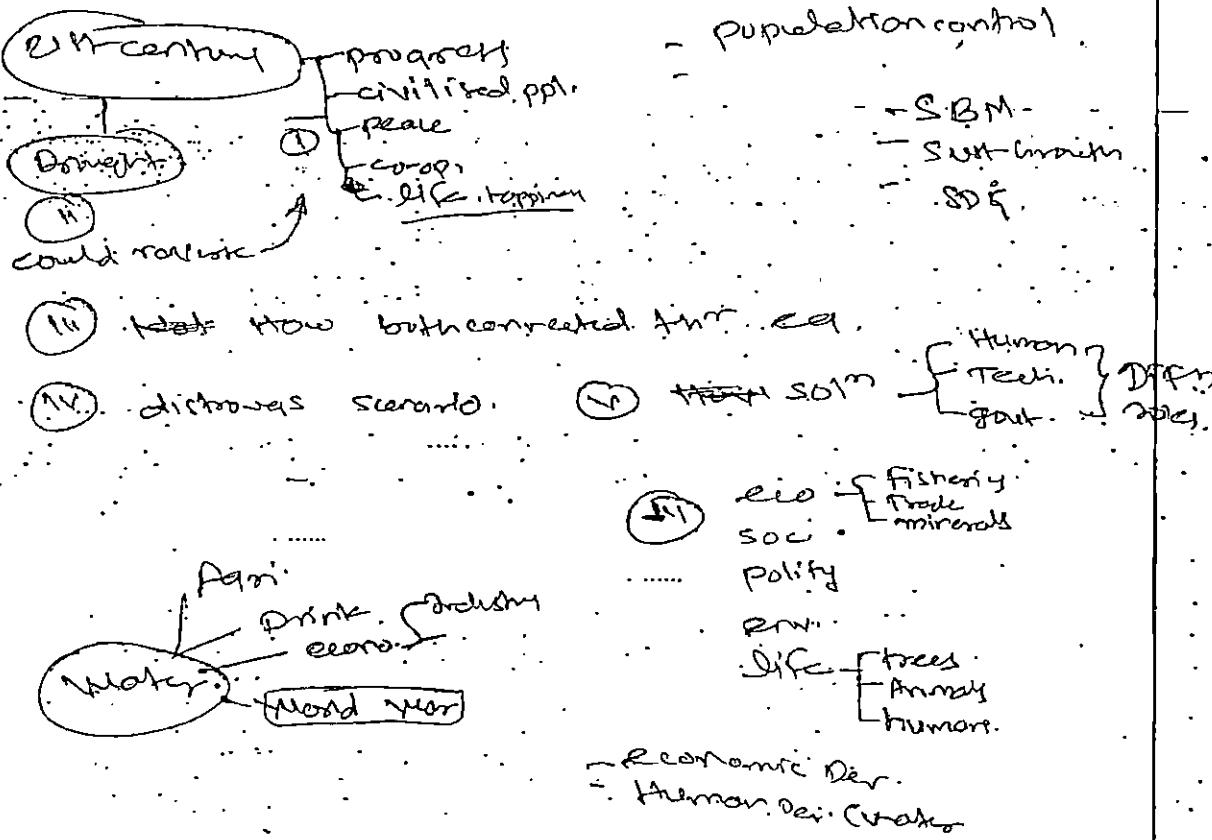
Water cycle

= Life cycle

GS SCORE

- Comp of water for life
- existence
- Rain - replenish ocean moisture, groundwater
- Drought → coca cola
- Saving methods of traditional technology
- Role of diff actors.
- society - drink, daily use.
- economy - industry, Agri, fisher, shipping
- Polity & water disputes in India, world
- corp of T C.S.I.L
- 74 world citizens govt, govt

(SDG)



Remarks

① True Equality = Accountability

40

GS SCORE

- Indian consti.
- French revolution
- Human equality:
 - for humans
 - Born equal
 - Democracy
- for nations good
 - Integral security
 - Socio-economic = mutual coop
- problems = income, states, gender, power, access, afford

Retirement → equal rights

How to promote equality
through alc

Accountability, transparency → legal, morale, professional

- Why = good for society → checks power, directs energies
- How = questioning → Pari, I, CEO, media, ppl

Remarks