

**GS SCORE**

Test - I

Roll No. IAS - 76459

## ESSAY

Time Allowed: 3 hrs.

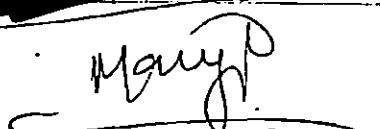
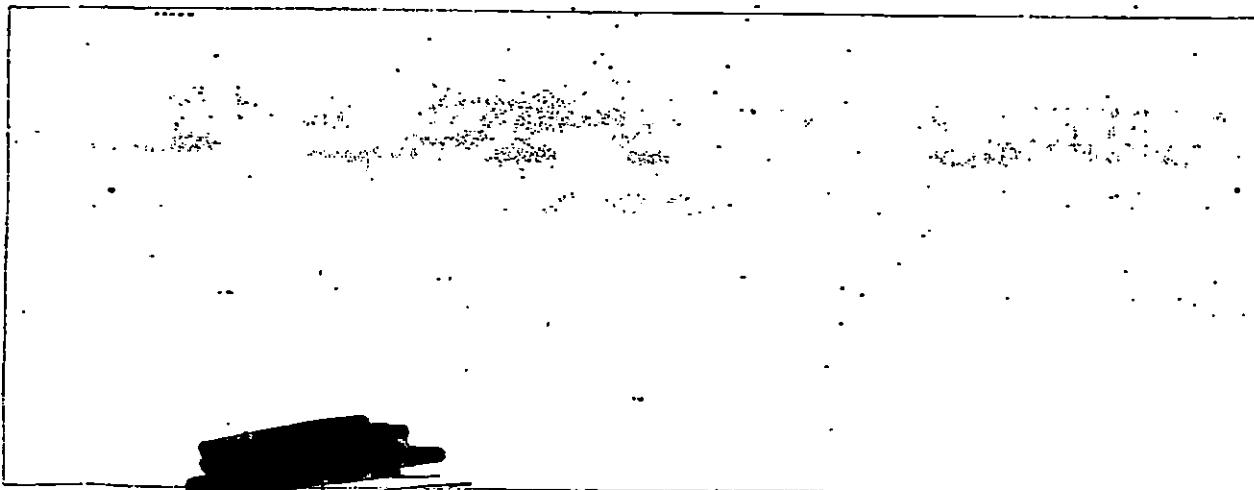
Max. Marks: 250

### Instructions to Candidate

- Both sections are compulsory.
- Attempt an essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and effectively).

### Remarks



1. Invigilator Signature

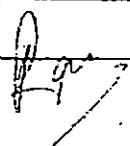
2. Invigilator Signature

Name Adhing Singh Rana

Mobile No.

Date 6/11/16

Signature



## SECTION - A

1. Success is not the key to happiness; happiness is the key to success.
2. The starting point for all achievement is desire
3. Quality is pride of workmanship.
4. If you know the enemy and know yourself you need not fear the result of a hundred battles.

## SECTION - B

1. The illiterate of the future will not be the person who cannot read. It will be the person what does not know how to learn.
2. Wealth is the ability to fully experience life.
3. Men have become the tools of their tools.
4. Since we cannot change reality, let us change the eyes which see reality.

Remarks

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Remark

"the Starting Point of All Achievement is Desire"

A nation is formed out of the desires of its citizens. India, as a nation, was a desire of all the freedom fighters who fought for the independence of the nation from the British rule. Mahatma Gandhi desired a nation which followed the principles of non-violence and equality and wanted to have Rama Rajya in the country. In desire of a non violent nation was achieved on the eve of Indian independence.

Achievements come from goals, an individual puts upon himself, which are derived from his desire in life. Hence, desire is an aspiration to achieve goals in life. There can be many different forms of desire.

A person's spiritual desires consist of him trying to achieve oneness of mind and soul. Spiritualism is desired for achieving a peace of mind and

Remarks

~~These are~~ vary from person to person.  
It be interested in making it a part of  
their routine, some might consider it as a wo

ysical desires come from the physical requirement  
reason. A sports person might require a very h  
and active body to excell in his field. Su  
rely physical activity might not be desired by  
company employee. Physical desires ~~are~~ are imp  
use a healthy mind ~~besides~~ only in a heal

✓  
are also religious desires of an individual  
the path of worship is the path to  
them. They accept religion as the basis of  
and follow the path preached by religie

vide the person with comfort and future

happy and loving family.

tion in the best schools, colleges and  
tries to achieve his career ambitions.

far status and respect.

from all these individual desires, the society  
whole, as a collective unit, has its own  
and goals; with which it plans to move  
and change according to the changes in the  
time, society is a collective of individuals,  
of the society aim at the collective good of

and  
achieves range from achieving equality, brotherhood,  
moral of ill practices such as slavery,

Up the country has been building social  
well values and traditions by building social  
ing its individuals. The society contributes to  
on building by building assets via commu  
development and self governing itself according  
ies of the state and constitution.

forward, the nation has goals of its econ  
ies, which are enshrined in the constitution  
~~and~~ ~~newspaper are~~

- a) Ensuring justice, liberty ~~and~~ and fate  
all its citizens
- b) Providing social, economic, political etc eqn  
the country.
- c) To emerge as a responsible global power.
- d) To provide security to its citizens and eni

ive interest by providing guidance to citizens and directive principles of state

to the government.

Am we consider national goals to be of importance?

st. The Earth is a community in its own, the one which are governed by different nations. The national desires and goals should be in line with the global whole.

2. Community desire of becoming a common whole. Political, economic and societal coherence among member nations. The United Nations was setup as an organization to achieve the desire of political harmony among member nations. The UN has been the bellwether of unity among the global community.

spec more stuff of your fav  
form of Sustainable Development Goals (SDGs)  
desire to achieve an  
equitable global order that encouraged a  
climate change and the management of glo  
mons. Keeping the global priorities ahead of  
local goals, the nations adopted the Paris clin  
which aims to curb the rising global tem  
there are agreements on controlling the  
HFCs (Kigali agreement). The global community  
~~seas and collectives~~ many other

The form of

1) Achieving a reduction in extreme poverty and  
development of all regions.

Joint management of global commons such  
as the ocean and Antarctica, space for the collec

(i) destruction of the weapons of mass destruction which include nuclear weapons, chemical & biological weapons.

(ii) upholding basic human rights as enshrined in the UN charter.

~~desires~~ Are individual desires good?

~~However, those desires, if have to~~

~~harm~~ When the desires tend to become more individualistic and a person, society or nation concerns only about its needs, priorities and goals; such an individualistic approach to desire can be detrimental to the overall good, because there might not be a coherence between the desires of all people.

Dreams of a particular person can compromise the dreams of another person. The colonial government of India had such an attitude - it desired of bringing prosperity to its motherland, but aspiring to achieve it, caused considerable damage to the dreams of native Indians.

Remarks

• e people seldom care about the welfare of others. The focus on collective good is at  
• the cost of others. The focus on collective good is at  
• increasing materialism.

However, if the freedom fighters of India had been individualistic and considered <sup>only</sup> their own good, then they might have not come into existence. It was the desire for collective good and the dream of creating a nation, which drove the aspirations of our ancestors.

Our dreams should not be fulfilled at the cost of other values. We must value our co-citizens; do good and be empathetic towards them. As Gandhi said, our actions should be made on the basis of impact it would have on the poorest of the poor.

Q. Answering the question

# Good understanding of topic.

Just two remains:

(a) Keep focus on main ideas

and for short read, see, explain both  
apparent meaning and underlying  
meaning of any topic.

(b) Integration means  
arrangement of ideas could  
have been better.

Impressive paragraph

60

Mang

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"fast" pace in a man's life. As he goes on more and more complex machines, he is becoming less and less involved in the functioning of machines. This has been twisted in the Hollywood movie Terminator, where advanced machines made by Humans, start them, making humans a tool at the hands of tools.

man began making tools to carry out various work. are objects which improve the efficiency of action. From the tools made of stone, he started his evolution, moving on to more tools over the period of time. From simple hammer, bow and arrows, he started making wheel, which helped him make pottery. But, gave no the creativity to improve upon

beginning of Industrial revolution in Europe. The steam engine, propelled the next phase of growth in man society. In this phase, a section of society being skilled to work on the machines and another section, started developing newer machines. These machines propelled the second and third revolution, and subsequently increased the dependence man on machines.

These technological advancements, however, were the result of how technology improved the efficiency and productivity of human activity which was extremely important for this due to the scarce resources in the world and a booming population. This exponential growth of the world resources was sustained by revolutions such as the Green Revolution, Biomedical revolution, which made humans ~~dependent~~ more

The world is now talking about the 4<sup>th</sup> industrial revolution which involves the use of robotics, artificial intelligence, machine to machine interactions etc. Drones have reduced human interventions in the air surveillance missions. Driverless cars are driving humans to destinations. ~~use humans~~ Japan has developed Kirobo, a robot which would be sent to the space. These tools have reduced human exposure to difficult missions such as air surveillance (by drones) and space missions (by Kirobo). Driving has been taken over by driverless cars.

However, there is a ~~less~~ significant negative impact of such a high mechanization. Now, humans are making less effort to support their high end machineries. They are now more worried about operating their machines, than about controlling and improving them. For example, humans made a car to drive to destinations ~~too~~ quickly. However, he is now building a robotic driver for a car to control the same car efficiently. Hence, he is making a machine to ~~not~~ control a machine.

- Remarks

education system is being replaced by machinery. things taught in technical education is about machinery. human creativity has lost a place to operate his machinery. this has turned a tool; similar to a robot working.

case in point is the working of Japanese in which, to improve the productivity of labour, similar person is made to do the same job again and over again during his entire job. This type of mechanization in working, though improving efficiency, leaves no difference between humans & making man a tool (robot) in the industry him.

In a mechanical form of work has long term effect on the human society as a whole. This has much human health, environment and health.

time, it tells creativity, emotions and subjectivity in human faculties.

Such an overdependence can also be sensed in case of smartphones. Humans made smartphones as tools to help them in day-to-day activities. However, they have become such an integral part of human activities, that life without it cannot be imagined.

Think of the life of humans when machines start interacting with one another!

It is becoming issue in case of cloud computing, machine interaction, and artificial intelligence. Machines are being made to talk to one another to work according to the convenience of its master. They take clue from the movement of human activities of humans and act according to their pre-defined knowledge. Such type of technological advancement was unthinkable decades ago and who knows, in the coming decades, these machines interact with one another and humans start interacting according to

o would mean a machine's ownership and cor  
n's homeland. However, this has to be stopped.  
paradigm shift in our thought processes and i  
required. Man should understand that being  
servy of machines relinquishes his creativity and  
is a slave. It is evident from the death of  
man while sitting in the driverless car of Tes  
la in Europe.

o need to be taken to treat education a  
ling as two separate things. Machines should  
not be machines and not as one should not  
be dependent upon them. Our education system  
should value education, humanistic attitudes and  
eld a creative mindset. Education should be a  
~~effort should be made on~~ making re  
~~education and~~ ~~know should be~~

by them.

It remember that still, hand made products are value compared to machine made goods. This is evident in many art forms such as paintings as well as embroidery works on and shoes. This is despite of the lack of they carry compared to machine made goods. This is attributed to the creative quotient, the and creativity which a human mind can give to the product. This 6<sup>th</sup> sense of human mind is incorporated into the machines, however advance might be. Hence,

Tools made for human convenience should be as means and not ends in themselves.

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May -