

## ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hr.

Max. Marks: 250

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none"><li>• There are 19 questions.</li><li>• All questions are compulsory</li><li>• The number of marks carried by a question/part is indicated against it.</li><li>• Content of the answer is more important than its length.</li><li>• Answers must be written in the space provided.</li></ul> <p>Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.</p>
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1. Invigilator Signature \_\_\_\_\_

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Name ABHISHEK SURANA

Roll No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Date: 17/9/16

Signature: Abhishek

SECTION - A

Q1. Answer the following questions:

- (a) What do you mean by self-realization? How the self-realization can help in the establishment of authentic self?
- (b) What is the role of courage in practicing virtue consistently? Do we need courage to be kind, true, merciful, generous or honest? Why? (75 Words Each) (5×2=10 Marks)

Bolig hi exact meaning.

a) Self realization is a spiritual state when an individual realise the purpose of his existence and limits of his abilities

Three elements of authentic self are harmony, integrity and autonomy.

Self realization helps in attaining harmony by aligning one's goals with one's ability.

It helps in establishing integrity by providing a sound and moral basis for all actions and behaviours.

It fosters autonomy by making an individual capable enough to determine the right and wrong of his/her actions.

Remarks

b) The path towards virtuousness is not a bed of roses but of thorns

An individual is regularly faced with distractions on such path. For eg. When MK Gandhi was in UK, he was <sup>regularly</sup> ~~constantly~~ attracted towards English women although he was married. It was his courage i.e. a strong belief in one's values and not giving into temptations that helped him defy such situation.

Explain the meaning of courage



Courage is needed to be kind, true, merciful or generous. It is said that "Forgiveness is attribute of strong". Courage helps one to take a stand against publicly accepted stance. It helps one to go against the flow ~~and~~. It also makes a person more humble which helps in practicing such virtues.

Don't bring general points.

Specific points need to bring

All the values need various dimensions of courage. You need to mention all.

Remarks

Q2. What is a social sin? Is there any standard definition of it? How can we abstain from social sins? And if we fail to abstain from so called social sins, what would be the consequences? (150 Words) (10 Marks)

A: Social sins are the action or behaviours which goes against societal norms. For eg - Alcoholism, Drug Abuse.

There can't be a standard definition for social sins as societal norms themselves vary from across society. For eg - Alcoholism is considered bad in India but it is an accepted practice in US.

One can abstain from social sins by complying with the societal standard of conduct i.e. ~~limited~~ ethics. It can be done so by developing self-control, practicing moderation.

The consequences of failing to abstain from social sins are:

- i) Individual is ostracized / boycotted
- ii) They are often looked down upon and are considered deviant.

Remarks

Being more specific & wider meaning  
 Social, consumption, sex-determination and abortion etc are  
 Social sins



ii) Lack of acceptance can foster revenge <sup>feeling</sup> leading  
a slippery slope

iv) Lead to social disharmony  
Being conclusion

Remarks

Q3. A philosopher said "when I was young I wanted to change the world" and now as I am mature "I want to change myself". In the light of the above statement answer the following questions:

(a) Why did philosopher say so?

(b) The world does not change much, our perceptions do change. Explain.

(75 Words Each) (5×2=10 Marks)

(a) It is said that "To move the world, you first have to move yourself." The philosopher is saying arises from the fact that when one is young - one is filled with energy

and idealism and want to usher in

revolution but they lack experiences

As a person become mature, ~~they~~ <sup>by</sup> gaining experience. He realises that he first have to change himself before he can change others.

Gandhiji said, "Be the change you wish to see in the world". For eg - A young

person might want to end corruption by

putting all corrupts in Jail but a mature person

would first start by not giving bribe himself

Conclusion

Remarks

(b) As an individual grows older, the lens with which they view the world changes. For eg. When one is young, it is said that the person often is Marxist because of their Utopian ideas but as one grows older, the person becomes a Capitalist. This is due to the experience they gain which changes their perceptions towards economic issues.

1 1/2

Specificity in your ideas needed

What makes you to change your perceptions?

Bring complete points.

Remarks

Q4. It is commonly accepted that: "don't promise when you are happy, don't answer when you are angry, and don't decide when you are sad". What is the essence of this statement for a working civil servant? (150 Words) (10 Marks)

The statement shows the importance of emotions and emotional intelligence for a civil servant.

Emotions are the conscious feelings of such as love, fear, kindness, hatred towards things or beings. Emotional Intelligence (EI) refers to the ability to perceive, understand, control, monitor and regulate those emotions.

For a civil servant EI is important because -

- i) It helps one depersonalize from anger or sadness i.e. one's emotions.
- ii) It helps in generating self awareness which help regulate one's own decision.
- iii) It ensures that a civil servant is able to empathise with others.
- iv) It results in better communication & coordination.
- v) It helps in maintaining work-life balance.

Remarks



vi) It helps in clear goal setting with an eye on one's ability.

vii) It regulate any disproportionate reaction to a problem or event.

viii) It helps in maintaining objectivity in decision making.

Your answer is not at par with the question asked.

Read the question and bring proper answer accordingly.

Remarks

Refer links

Q5. Answer the following questions:

- (a) Spontaneity and self-restraint are the two complementary values needed at the workplace. Explain the importance of both with example.
- (b) What is the relation between the quality of a work and happiness while doing the work? What are the main impediments in being happy and how to overcome them?  
(75 Words Each) (5×2=10 Marks)

(a) Spontaneity can be understood as ~~the~~ flexibility and openness in decision-making.

self-restraint refers to not go by just emotions but also regulate them so as to act within one's domain and in public interest.

For eg - If an elderly destitute woman ask for help to get her name listed for housing scheme even though she lacks few documents,

presents a dilemma for civil servant. Spontaneity would demand that he helps

and self-restraint would determine that he should not act in a manner which ~~is~~ shows any undue favour or partiality.

Thus both the values are complementary (Spontaneity) (Restraint) as one determines the ends and other the means.

Remarks

Using more  
specificity

(b) Quality of work and happiness are directly related. For eg- If you are unhappy everyday while going to work because of professional or personal reason, it will have spill over effect on your quality of work.

The main impediments to being happy are that

- i) Human wants <sup>(are)</sup> are often unlimited equivalent to
- ii) Misperception of happiness as being more such as powerful or popular
- iii) Changing goal post - what makes you happy today becomes irrelevant tomorrow.

show more specificity here

It shows ficklemindedness of human behaviour.

To overcome that, it is important to realise that "happiness is never grand" (Aldous Huxley). It is a state of inner satisfaction and joy. It can be done so by practicing self realisation which gives one the purpose of existence and determines the happiness.

Remarks

Q6. What is the difference between 'appeasement policy' and that of utilitarian principle of "Maximum good for maximum people"? Explain with appropriate example.

(150 Words) (10 Marks)

Appeasement Policy refers to taking steps and action for benefits of a particular section of society. For eg - Political parties in India are often accused of following appeasement policies towards a particular community.

Utilitarian principle on the other hand goes by the adage to maximise happiness for largest no. of people. For eg - If a <sup>majority</sup> ~~large~~ section of public demands a ban on non-veg food, then by utilitarian principle, it would be appropriate to do so.

Thus ~~of~~ it is clear that utilitarian principle tends to overlook the interest of smaller section of population. In countries like India, following this could breed a culture of majoritarianism.

On the other hand, Appeasement policy further accentuate mutual distrust.

Remarks

between communities

Bring proper examples

mention all the dimensions to bring completeness

Remarks

Q7. Which is more important for moral integrity- the idea of 'live and let live' or 'self-indulgence'? Why? What is the significance of both the ideas in the real life?

(150 Words) (10 Marks)

Moral Integrity pertains to soundness and consistency of one's moral values. For it the idea of 'live and let live' is more important than 'self-indulgence'. The former leaves a scope to take into account the feelings/needs of others which is completely absent from the latter.

Every individual, by virtue of being human, shares a common destiny. The deep sense of moral integrity demands that instead of being focused on just oneself (selfish interest), an individual should make efforts for the best interest of all.

The philosophy of 'live and let live' signifies that it has been a character of Indian culture as well. For eg. The mutual toleration between religions reflect this. 'Self Indulgence' on the other hand is cherished as a western value of capitalism.

Remarks

While it brings out the best for an individual, it is accompanied by complete disregard for others For eg - Kindless

Consumerism

Conclusion

Your points are good

Remarks

Q8. Can ethics solve the problem of poverty and hunger in India? Analyze.

(150 Words)(10 Marks)

Poverty and hunger are often characterised as moral problem. It is said that due to lack of resources and access to them, people are forced to adopt immoral means.

Corruption and values which breeds corruption, anti-social behaviours in society which perpetuate the cycle of poverty. For eg - The problem of Child labours.

Thus ethics could certainly help solve the problem of poverty and hunger. They could help in dealing with attitudinal change from fatalism to belief in one's ability. They could also foster respect for lives of others especially children and women.

However ethics alone can't do much. They have to be accompanied by economic and social changes so as to end poverty and

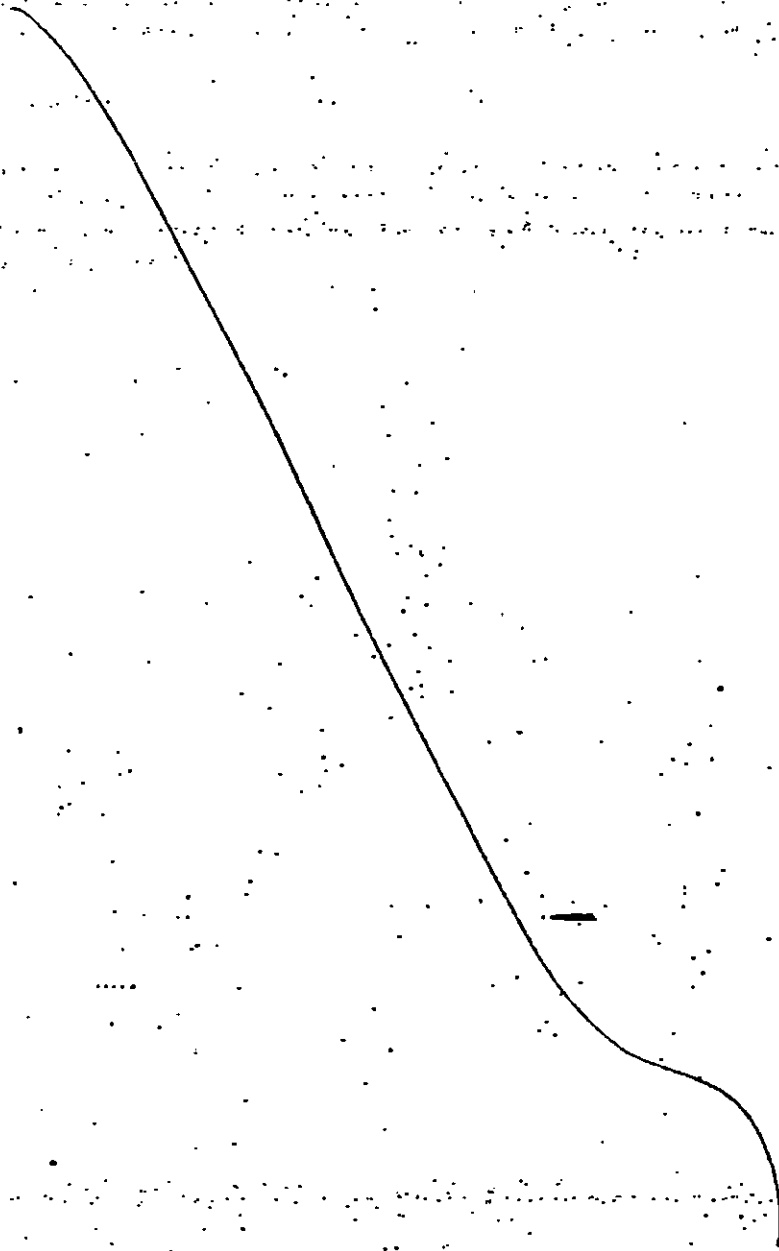
Remarks

hunger

360° dimensional approach needed to deal with the question

Mention all the dimensions





Remarks

Q9. What is goodness? Does it help in achieving our personal and professional goals in the real world? What are the disadvantages of goodness? Should we be deterred by disadvantages of goodness. (150 Words) (10 Marks)

3  
Goodness refers to the virtue of having and fostering human values such as kindness, truth, love, peace, justice etc.

It does help in achieving goals in real world as it makes an individual humble. For eg- late Dr. A.P.J. Abdul Kalam was widely admired as a good human being first and a scientist later. It also helps in fostering mutual trust which is so ever lacking in today's world. It makes a person adopt optimistic outlook towards life. Trust it acts as motivational factor too.

Disadvantages - 'Goodness' is sometimes taken for granted by others. A person could be taken advantage of by others as they know that he won't act unethically.

Remarks

Mention how it leads to achieving personal and professional goals.

Mention complete points.

One should not be deterred by disadvantages,  
 They are rather limitations on the value of  
 goodness. A person should rather develop  
 the ability to determine right and wrong  
 keeping the goodness in heart.

Specificity in your  
 points needed.

Remarks

Refer links

Q10. What is a role model? How are role models made? Illustrate and analyse how do role models influence virtues, morals and ethics in a society? (150 Words) (10 Marks)

A role model is a leader, reformer, administrator, teacher or any individual who is idealised by a person for their values, beliefs and actions.

Role models are made by the virtue of their actions and deeds. They are determined by the values they uphold and the examples they set.

For eg: ① Mother Teresa as a role model fostered a culture of taking care of leprosy patient with unlimited love. It inspired setting up of Missionary of Charity (Morals)

② Gandhiji as a role model gave the ethics of Non-Violence to Indian freedom

struggle which has become synonymous to Indian society.

③ M. Vishwawarya's virtues of excellence, openness set new standards for civil servants to follow.

Remarks

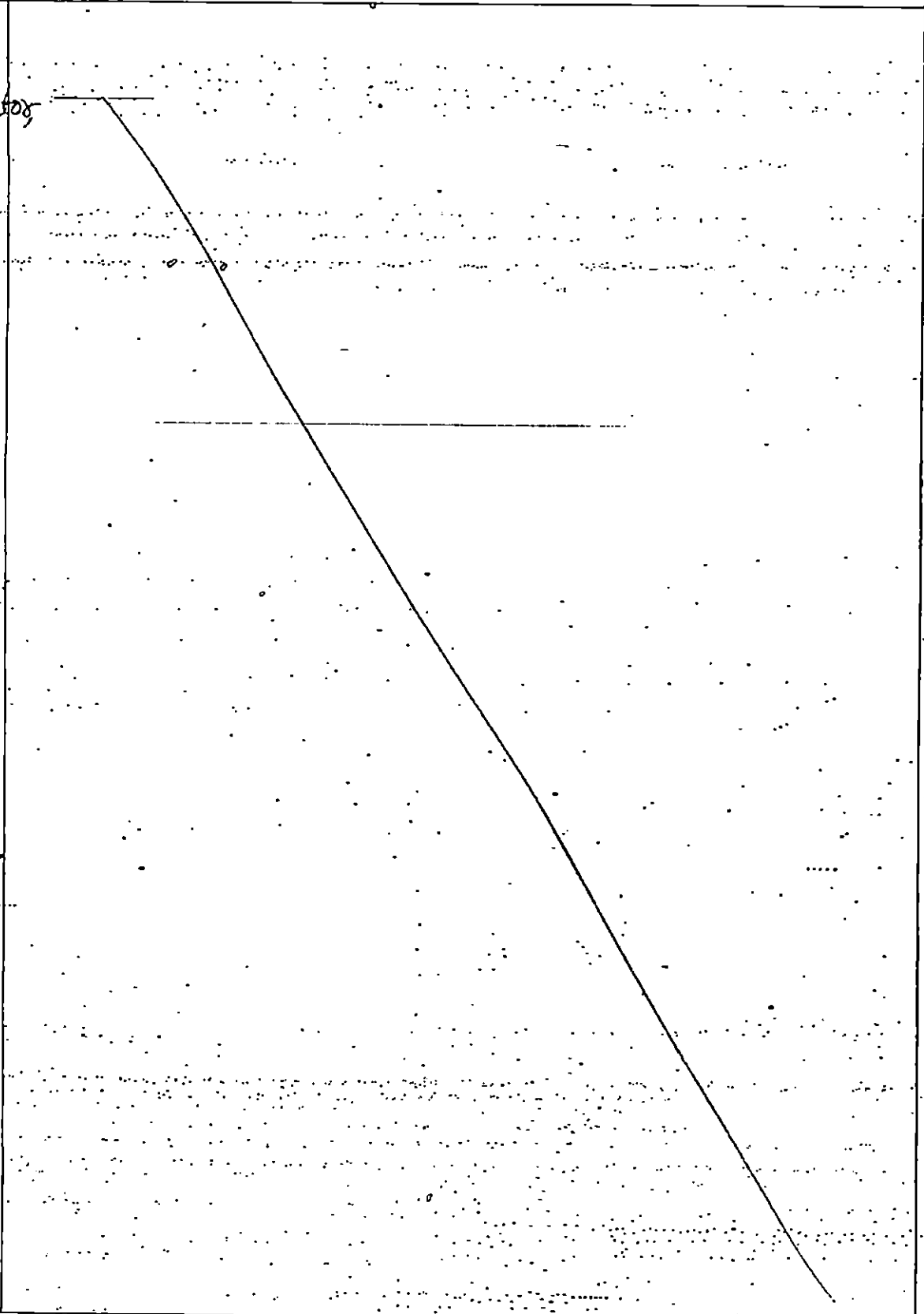
Conclusion

mention all the dimensions to bring completeness.

Talk about the values they possess

**GS SCORE**

0.108



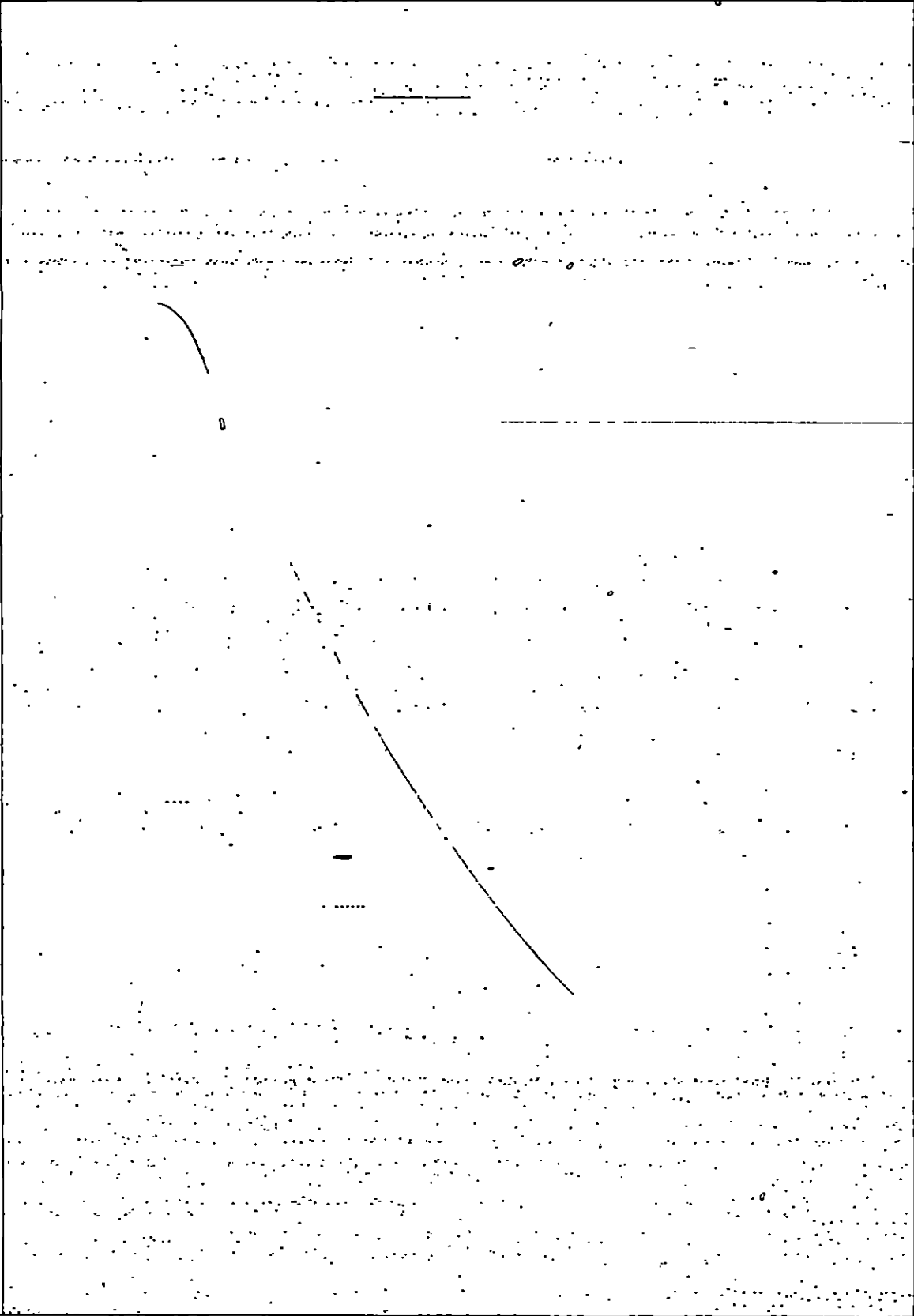
Remarks

Q11. Given are three quotations of moral thinkers/philosophers. For each of these, bring out what it means to you in the present context?

- (a) It is no measure of health to be well adjusted to a profoundly sick society.
- (b) Do not let selfish men or greedy interests skin your country of its beauty, its riches or its romance.
- (75 Words Each) (5×2=10 Marks)

Remarks

**GS SCORE**



*Remarks*

## SECTION - B

Q12. You are officer in charge for transfer and posting of personnel of a particular department. This position is very difficult mainly for two reasons- (i) people closer to the power corridor try to influence you and (ii) women officers often send requests to postpone transfer orders on the pretext of family responsibilities. Consider the following situations and give your views with suitable explanations.

- (a) A Cabinet Minister sends a D.O. letter to you regarding posting of an official on a supposedly 'lucrative assignment' for which you have already decided about the name of a more competent officer with a good track record of honesty, integrity, probity and timely delivery. What will you do?
- (b) As per the rules in your department, every officer needs to be transferred from one destination to other after three years. A woman officer comes to you with a request that as the new destination allotted to her is far flung and remote, she would fail to provide medical treatment to her ageing and sick in-laws who need constant clinical help. But according to her innate qualities and high level of expertise, the new destination would need only officer like her to deliver best results and meet official targets. What will you do?

(250 Words) (20 Marks)

The ethical dilemma arises due to following competing values and issues

i) Recognition of Merit

ii) Transparency and Objectivity in decision making

iii) Interpersonal relationships need to be maintained

iv) Favouritism and Nepotism in elected and appointed bureaucracy

v) Organisational as well as Personal loyalty vs Public Interest

vi) Impartiality and Non-Partisan attitude

Remarks



(a) The situation demands ethical competence. I will apprise my superior/boss of the letter from minister and request him to take up the matter. ~~Minister~~ I will ~~also~~ also draft a reply to minister saying that the request can't be complied with. The reason for the same are:

i) The 'competent officer's case' need to be recognised and he should be provided with adequate opportunity to prove his worth.

ii) The need for objectivity and impartiality demands that no undue favours are done.

iii) Turning down the request will send a message about my no-nonsense attitude and might deter people <sup>in future</sup> from sending such request.

Although there is a scope for personal good supervisions, it is a risk worth taking.

b) The situation demands the use of interpersonal skills to persuade the woman officer to take up the task in larger public interest.

Remarks

I will meet the woman officer to allievate his concerns about treatment for his in-laws and offer her a more lenient view on her leaves so that she can attend them when she wants. The reason for the same are

- (3/2) (i) <sup>Incentives</sup> The offer (reward) could ~~make~~ <sup>change</sup> her mind.
- (ii) She could be motivated by the meaningful work she can do.
- (iii) If needed, then her colleagues could be approached to ask her to reconsider her decision (Coalition technique)
- (iv) In this manner both Public interest and welfare as well as Private concerns could be addressed.

Conclusion

Brings completeness

Remarks

Q13. A police officer has been assigned to control petty crimes like snatching, stealing, pick-pocketing and immodest behavior against passing-by women in a particular locality of a city dotted by several shanty residential slums with lot of street urchins and extremely poor and unemployed households. Despite his good and human intentions, he is not able to control crime in the region. Some people complained to the boss of the police officer that the concerned police officer is professionally undeserving as he is not able to create terror among the perpetrators of the crime in the area. He should give third order punishment to the slum dwellers so that they are deterred once for all from committing crimes. There is no use of attributes like being sensitive, human and kind in police service. The officer should be removed soon and replaced by another officer who uses his powers to scare the criminals. The boss of the police officer, however, finds that the concerned officer is very dedicated and does his duty with honesty and sensitivity. Nevertheless he directs the concerned police officer to be tougher on the criminals so that grievances of the people are addressed soon. The concerned police officer introspects and he is very confused what to do. His lines of thought are given below. You have to consider all the options he is thinking and give reasons, which is the better course of action for him?

- (a) Despite his best efforts and sensitive approach, people complained against him, so he should henceforth act in vengeance against the criminals with very stiff actions without bothering about human concerns:
- (b) He should continue to blend stiff but human actions, with a policy of engaging the street urchins, poor people and women of the slums in the neighborhood in productive activities, education and participatory security through the help of NGOs and civil society.
- (c) He should be tough police officer and put an end to being swayed by human attitude towards the criminals if he has to rise in his career. (250 Words) (20 Marks)

The core of Police reforms lies in converting the Police force into Police service. The case study presents the ethical confusion (dilemma) an upright and competent police officer faces. The values ~~is~~ highlighted are:

- i) Effectiveness of Civil Seward
- ii) Personal values vs Public Interest
- iii) Public trust

Remarks

iv) Need for Compassion and empathy

v) Problem solving skills

vi) Attitude towards conflict in society.

	<u>Merit</u>	<u>Demerit</u>
a) Act in vengeance without bothering about human concerns	<ul style="list-style-type: none"> <li>- Public recognition</li> <li>- Popularity</li> <li>- Crime-control</li> <li>- Appreciation from superiors</li> <li>- Effectiveness</li> </ul>	<ul style="list-style-type: none"> <li>- Unfair treatment of citizens</li> <li>- Violation of human rights</li> <li>- shows lack of compassion and empathy towards weaker section</li> </ul>

b) Blend stiff with human actions, with help of NGOs	<p>shows</p> <ul style="list-style-type: none"> <li>- Sensitivity in action and decision making</li> <li>- addresses concerns of all</li> <li>- Utilitarian approach - max good for max people</li> </ul>	<ul style="list-style-type: none"> <li>- Long term solutions</li> <li>- Insecurity among citizenry</li> <li>- difficult to implement</li> <li>- result not immediately available</li> <li>- give rise to frustration</li> </ul>
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c) Be tough if he has to rise in career	<ul style="list-style-type: none"> <li>- Shows selfishness</li> <li>- Promotion</li> <li>- Non-Non-sense approach</li> </ul>	<ul style="list-style-type: none"> <li>- <del>No-Non-sense approach</del></li> <li>- Promotion</li> <li>- Insensitivity</li> <li>- shows selfishness</li> <li>- against Kantian ethics (using unethical means)</li> </ul>
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Remarks

Include points in paragraphs

Avoid using tabular form

explain the fact of the need needed

The Police officers should blend stiffness with humane actions involving NGOs and civil society to engage the poor and marginalised in more productive pursuit. The reasons for choosing so are -

- (i) It shows sensitivity to concerns of all stakeholders
- (ii) By Utilitarian ~~approach~~ <sup>approach</sup> towards ethics it ensures maximum happiness for max. people.
- (iii) It is said that the problem of crime is best dealt ex-ante i.e. before the crime. This approach fits well with it.
- (iv) Bring a long term sustainable solution to the problem.

Write answers  
separately

Use proper  
format

Write legibly

Remarks

Q14. There are various religious and cultural occasions in India when a large number of people gather to form a big procession which marches from one area of the city for celebrations and emersion of statues to other areas dominated by people of different religions and sects. In such cases the possibility of riots and conflicts are very high. Suppose you are the Police Superintendent in one such area where after Puja (worship), a procession of a particular community is learnt to have planned to pass through some streets before emersion of the statue in the river eventually. Answer the following questions?

- As Superintendent of Police what will you do if you learn about marching of such a procession to the areas dominated by other communities which have a record of mistrust?
- Will you completely ban movement of a religious procession in case of apprehension of a conflict? Give reasons.
- In case a conflict takes place during the marching of a procession and a riot like situation arises, state the steps you would take to keep the situation under control.

(250 Words) (20 Marks)

"India is the only country where you can hear Azaan from a Mosque, Bells from a temple and Paath from a Gurudwara at the same time every morning". The deeply multicultural and religious society like ours often throws up <sup>situation</sup> ~~issues~~ as highlighted in case study. A civil servant has to not only maintain neutrality but also take a pragmatic approach. The values and issues under spotlight are-

- Emotional Intelligence of a civil servant
- Faith in one's abilities
- Impartiality and Objectivity
- Role of effective communication

Remarks

v) Accountability and Ethical governance.

(a) Steps to be taken-

- i) Call for a meeting of community leaders of all groups by mutual agreement.
- ii) Identify the time and route of the procession.
- iii) Identify the historysheters and potential miscreant and detain them.
- iv) Deploy police force in full measure.

Reasoning :- Dialogue and Negotiation could help breach the mistrust between communities. Detaining of historical trouble-makers would help avoid such incident. The procession could be used as an opportunity to increase societal cohesion. Reputation of police and faith in its ability is enhanced.

(b) No, the movement of procession won't be banned. The reasons are-

- i) It shows a lack of faith in the ability of police force to control such situation. Could further demoralise the police personnel.

Remarks

- ii) It also shows lack of faith in people. It breeds ~~the~~ mistrust between police and citizenry.
- iii) It is like running away from the challenge if the provision is passed.
- iv) It would only heighten the mistrust between communities. good

(c) In case of conflict, following steps could be taken -

- i) Identify the miscreants and take strong punitive actions against them.
- ii) Hold a peace meeting with leaders of both communities to defuse tension.
- iii) Conduct a flag march to inspire a sense of security.
- iv) Use the media to appeal the citizens especially youth to maintain calm. Your approach is inadequate
- v) Enthuse the populace with National feeling to rise above such narrow interest.

Remarks

In case of riot stricter action require

- Arrest

- Lathi charge

- Use of tear gas?

- water cannon

- curfew etc



Q15. There is generally a difference between two groups of civil servants- one group always think in terms of public interest and tries to devise programmes and policies that best serve the public interest while there is another group, which in the name of public interest devises programmes and policies which run political campaigns of the government in power. The Home Minister has called a special meeting of the civil servants to listen to their problems in serving public interest and find ways for improvement.

Suppose you are in the first group, whose sole concern is public interest and you are attending the meeting. Answer the following questions based on the above case:

- Would you make a point that, it is an intolerable abuse of power to serve the political campaign of the ruling party in the name of serving public or national interest? Why?
- Do you agree that civil servants should follow the commands of the ruling class, which has a compulsion to fulfill commitments expressed in their manifesto based on which they have won electoral mandates?
- How a civil servant can maintain political neutrality, which is one of the most important attribute of a good officer? Discuss with respect to the above case where one group of civil servants is fitted against you and they have their own opinion and reason for such stand.
- If your Home Minister is willing to be with the other side, then how will you present your case to the Home Minister?

(250 Words) (20 Marks)

The case study presents a succinct picture of the Role of Civil servant, Civil services values, the need for Probity and Integrity in governance.

a) The ethical dilemma arises due to competing values of Personal vs Professional ethics.

The point that it is an intolerable abuse of power to serve the political interest is untenable, especially for a civil servant and can't be made in front of Home Minister.

Remarks

The question here asks that - will you raise the point in meeting? why will you do so?

Reasoning - i) Civil servant in India are to be

guided by the value of non-partisanship.

ii) Since the ruling party is elected by people,

it is within their right to determine what

is public interest.

iii) A civil servant can't impose his personal preference while taking decision.

(b) To an extent, civil servant should follow the commands of the ruling class as it is the elected executive which is ultimately answerable to the people. Civil servants

are the implementors through which such programmes can be undertaken.

Its the one-sided view which mention all the dimensions

(c) A civil servant can maintain political neutrality by

Not unduly criticising the government in public forums.

Talk more about legal and moral actions

Focus on the question and relevant points

1/2

1/2

Remarks

- ii) Non-partisan attitude in decision-making  
 iii) Not being program-neutral  
 iv) Prioritising work based on merit rather than personal persuasion

These are too general points //

d) I could forge a consensus among those on my side and present a common view to Home Minister based on data and facts.

This comprises the use of coalition technique and legitimising technique which ~~makes~~ forces the ministers to reconsider his opinion.

Being more relevant points //

(2)

Remarks

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*Remarks*

Q16. You are an education minister of a state. Recently, lot of reports on how women teachers of secondary school dresses up came and emphasized that many teachers wear ungracious and party type of attires against Indian cultural ethos while they are in school. People from one cultural group meet you and wants you to clear your mind about that to the public. There is an opinion in air that such things put indelible mark on the impressionable minds of the adolescent students about 'image of teachers' in general and 'women' in particular. Public expects something from you in the given situation. Answer the following questions related to it.

- As a minister, when public is expecting something from you, what would you do to safeguard the Indian cultural ethos regarding teachers and women on dress matters?
- You are a minister in official capacity and a public representative, but you must also have your personal opinion than the public expectations. Do you think that dress is a matter of personal choice and there should be no official dictate regarding it?
- Also can you say that what matter is quality of education and not the type of dress teachers wear?
- There must be views from both the sides, one may go with you and other will criticize you.

Give arguments for and against the dress code for teachers in schools.

(250 Words) (20 Marks)

The case study presents an ethical dilemma faced by a leader. It throws light on the duties of a leader, role of teachers and educational institution in inculcating values and public service ethics.

- A leader acting as representative of people, has to not just hear their views but also educate them. In this case, the demand for preserving cultural ethos arise from the narrow perspective. At the same time it is indeed true that the younger minds

Remarks

are impressionable.

Thus I would ask the teachers and women to maintain a semblance of dignity in their work culture. At the same time, the public need to be realised. the importance of freedom of expression good

(b) Indeed, dress is a matter of personal choice. The constitution under Art 13 (Freedom of expression) and Art 21 (~~The~~ Right to life) gives this choice to every Indian citizen. Any efforts to dictate so amounts to moral policing

However in this case, the teachers are working in a particular environment (school) which ~~exists~~ demands certain regulation. It is because it's all about kids the perception of the parents to promote with action needed for these teachers

(c) There can't be black and white statement that a teacher's attire doesn't matter at all. Of course, it is the ability of teachers to impart skills, to enthuse his/her pupils, to generate interest

Remarks

to help them develop their authentic self ~~at~~ <sup>that are</sup>  
the determinant of their attributes

However as ~~a role~~ they also play role  
of important role model. Thus at times, it <sup>good</sup>  
does matter as to the type of things drives

(d) For

- Maintain cultural ethos

- Public is satisfied

✓

- Good Role Models for kids

Against

- Moral Policing (Talibani orders)

- Shows regressive attitude

- Against freedom of expression

- Short-term thinking

- May give rise to more such demands  
in name of culture

} Four on the  
question and  
bring points  
acrossingly

For - protection of  
cultural and inhibiting  
ethical values

Against - It is against the  
freedom of expression  
and personal choice

Remarks

Q17. There is a dispensary in a rural area. It is the sole medical center in the region and provides health care facilities to people. But the dispensary is not following the biomedical rules and disposes a large quantity of waste in its backyard, which is affecting the health of the nearby people and is also affecting the animals.

You are health inspector of the region and got the complaint related to it. This hospital is governed by family members of the district collector under which you work. Even public do not care much about this problem, as this is the sole hospital in that vicinity and they trust hospital as treatment and hospitality is good. Media and NGO's staff gets treatment at low charges and sometimes free also. You have already warned hospital about their responsibility but they don't take you very seriously.

- (a) Identify three crucial problems that are obstacle to practical solution. Also discuss why these are 'crucial problem'.
- (b) Find different steps for solution to this problem and argue their capacity to achieve desired results.
- (c) Suggest the best course of action, that can help addressing the problem in this case. Why? (250 Words) (20 Marks)

a) The problems are

i) Public Apathy - Lack of public interest in any improvement in hospital facility acts detrimental to any efforts. It is only with community participation (social audit) can a long term monitoring solution can come up.

ii) Complicity of Media and NGO - This preferential treatment ensures that the issues are not highlighted. They are benefited

Remarks

by status quo



(iii) Relation of management with district collector

- Any action would invite criticism from collector with possibility of personal reprimand

(d) Steps

Capacity to achieve result

① Prepare a detailed report and send it to higher authorities

- It will delay the action towards hospital  
- The higher ups may cover up the matter

② Use Social Media to highlight the problem

- Force Media and NAO to take up the issue  
- Might personalise the issue between me & D.C.

1/2

③ Build Genuine Public Interest and sustained public pressure  
- use panchayats and gram sabhas

- People will realise the long term harm being done to their health  
- Force Media & NAO to take up the issue  
- Build credibility and trust among public  
- Ensure sustainability of effort

Avoid using tabular form

Remarks

Include these points in paragraphs

(c) The best course of action would be to use Panchayats to generate public pressure because -

(i) Public pressure ~~is~~ need to be built to awaken the media

(ii) Once the public realise the importance of issue they will ensure monitoring in future

(iii) It ensures effective utilization of funds and addresses challenges of corruption.

Bring more relevant points

Remarks

**Q18.** There is a village living in fear consistently due to regular case of clash between the two castes. In a recent incident two young children from a particular caste were burnt alive and their parents suffered injuries after their home was allegedly set a fire in the deep winter night.

A special police posting had been made in the village about a year ago after similar attacks. However this initiative by the administration failed to serve the purpose.

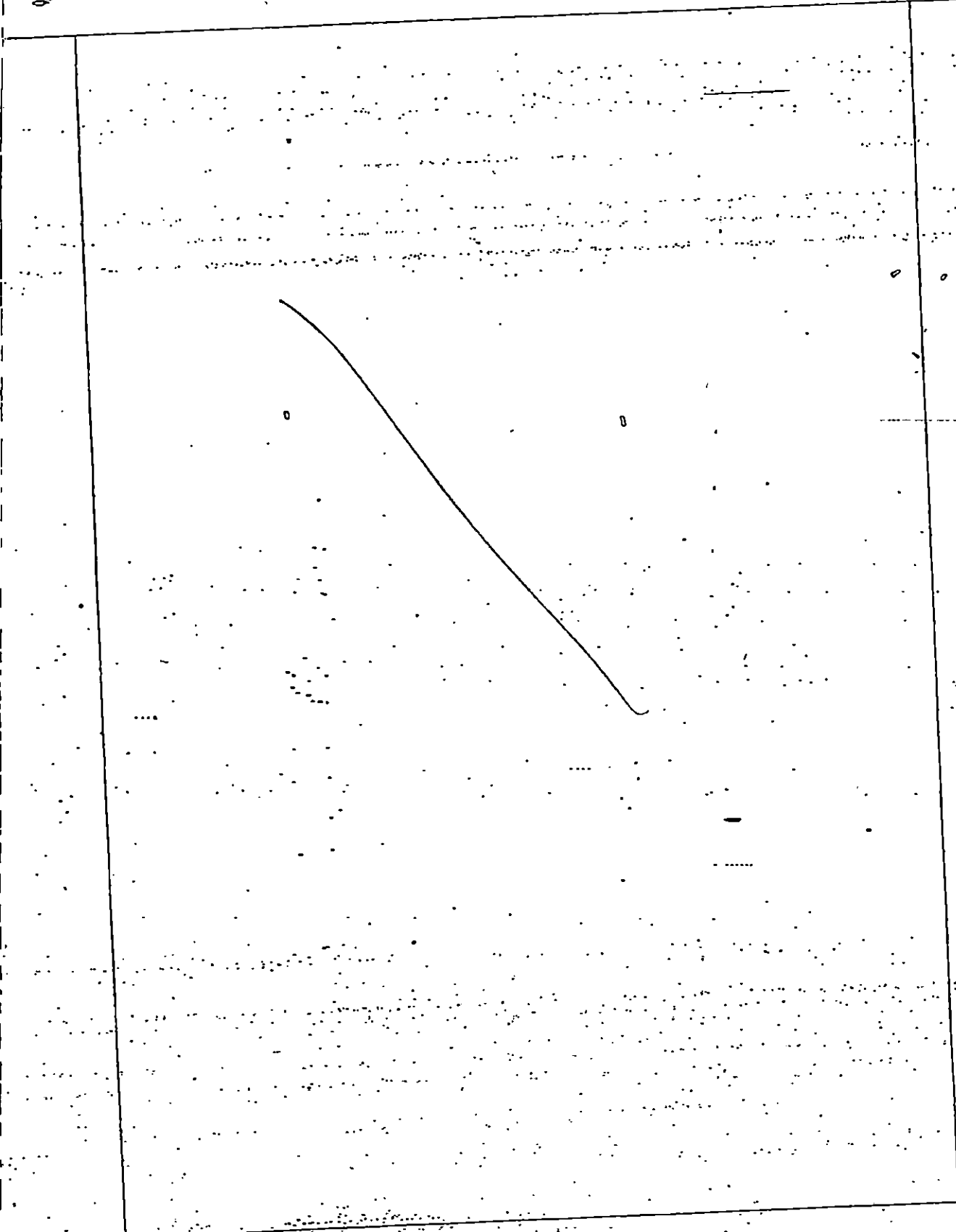
You are a Police Chief of the district that has witnessed this grave incident. After this incident one group jam the busy highway with the dead bodies of children, and traffic movement is out of gear as highway is busy and suddenly protest started turning into a mob.

You have asked the local police station to handle the situation but you came to know that local police is divided as one group belongs to the same caste who is protesting. You fear that mob may turn violent.

Being Police Chief of the district what steps will you take to control the situation?

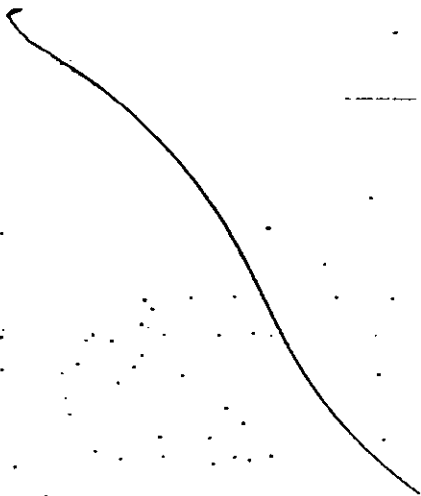
Discuss merits and demerits of the various options you have. Which is the best option and why?  
(150.Words) (10 Marks)

*Remarks*



Remarks

**GS SCORE**



Remarks

Q19. You are posted as an IAS officer in a backward district where rural women are often ostracized, and every time when something bad happens to any villager either at individual or household level, the blame is often fixed on some women who are generally a most primitive kind of believer or devotee to some deity. You get one such information, where the villagers are planning to try a woman and punish her for the death of newly married couple in a road accident. Such kinds of happenings are described as "witch hunting." Previous experiences show that when women have been left on the rationality of the villagers and their kangaroo courts, they are often killed for witchcraft.

One day you have received information about witch hunting and possible attack on the woman said to be a witch, what steps would you take to stop violence and inhuman behavior against her? State the steps you would take in a sequence.

(150 Words) (10 Marks)

The case study is a poignant reflection of the issues faced by rural women and the challenges faced by civil servant in dealing with them. In this case study, the ethical issues are-

- i) Lack of rationality
- ii) Modern vs. Traditional outlook
- iii) Belief in superstition
- iv) Need to maintain public trust
- v) Development of scientific temper
- vi) Women empowerment

Steps to be taken -

Short term - ① Provide the woman with security

Remarks

so as to thwart any attempt on his life

② Identify the instigators for such suicides and ~~do~~ ask the police to take action against them

Long term solution - ③ Build a coalition of

Rationalist from the district to initiate public dialogue on such issues

④ Create awareness about ~~to~~ the futility of such acts by giving examples

⑤ Further law can be used to create a fear in mind of such perpetrators

