


ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hr.

Max. Marks: 250

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none">• There are 19 questions.• All questions are compulsory• The number of marks carried by a question/part is indicated against it.• Content of the answer is more important than its length.• Answers must be written in the space provided. <p>Any page or portion of the page left blank in the Question-Answer Booklet must be clearly struck off.</p> 
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1. Invigilator Signature

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Date 21/8/18

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REMARKS

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SECTION - A

Q1. (a) What do you mean by virtues? How are they related to excellence and happiness?
 (75 Words) (5 Marks)

(b) Discuss the role of five constituents of Confucius concept of perfect virtue, viz gravity, generosity of soul, sincerity, earnestness, and kindness in good governance.
 (75 Words) (5 Marks)

Virtues are the privileges endowed upon an individual, group or an institution. These privileges can be universal or specific i.e. freely available to all mankind equally or otherwise. However, the realization that a virtue has been available to an individual is a very subjective term and is dependent on the person himself.

In this way, ^{helped} guided by the virtues, a person progresses in his goals pursuing them with dedication and eventually aiming at the higher virtues of excellence and happiness.

The term Excellence is again subjective one must realize that excellence has to be seen as a relativist concept and not absolute. Seeing the virtue of excellence in relativistic terms helps a person to function at his

highest potential. ⁱⁿ the process itself, the person realizes that he has already been given the virtue of happiness which is a concept of subjective wellbeing.

That is, the person should not aim at being happy only after having achieved the goals but enjoy the process itself.

Remarks

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Confucius was a great thinker. He talked about the perfect virtues. In this he has kept, individuals "self" related goals at higher level like self-esteem, self-realization, self-efficacy etc. from these virtues rise the virtues of empathy, kindness, generosity, sincerity, honesty.

Good governance has a major pillars as "Efficacy, Ethos, Ethics". These 3 sees above mentioned virtues as integral to them.

Grants allows deep understanding of the situations at hand and is better decision making.

Sincerity allows timely functioning.

Generosity is utmost to realise good governance as it allows a 2-dimensional communication between the governed and governor.

Kindness allows empathetic attitude and thus aids in good governance.

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Q2. Which is more important for moral integrity- the idea of 'live and let live' or 'self-indulgence'? Why? What are the significance of both the ideas in the real life? (150 Words) (10 Marks)

Kohlberg tried to define morality as a concept that derives its roots from society, ~~that~~ i.e. it emerges in process of socialization and means acts that are acceptable and valued in society.

Integrity means a person's consistent behaviour in a given direction not depending upon whether he is being watched.

Moral Integrity thus means consistent behaviour that ^{is it good} _{is it best} morality as its root. why?

Self-Indulgence may not be seen as a higher virtue towards realization of moral integrity as self-indulgence is more person-centric and may ^{seek sacrifice} ~~lead~~ on several societal principles.

Thus, it may encourage practices like corruption. However, again self-indulgence is an intrinsic human value being present since childhood (infancy). In the process of socialisation he learns to what extent he should indulge in his practice. He also learns higher virtues of self-realisation which allow him to conquer self-indulgence.

'Live and let live' is a relatively higher phenomenon again not fully sufficient to realise 'moral integrity'. However, it does make a man less inclined to self-indulgence and gives due importance to others also.

Don't have a theoretical commentary

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Remarks

This phenomenon should not be encouraged in a negative sense where one wrong does encourage other wrong-doers. Rather should be a chain reaction where ones good deeds should be reciprocated upon by other paving way to a harmonious society.

Thus, these 2 concepts dwell deep in the mind and are parts of moral integrity realisation. They hold much importance in real life because they underline human behaviour to much extent - socially, psychologically as well as physically -

Remarks

Q3. What is goodness? Does it help in achieving our personal and professional goals in the real world? What are the disadvantages of goodness? Should we be deterred by disadvantages of goodness? (150 Words) (10 Marks)

Goodness is a value that directs a human being towards higher goals of joy, happiness and allows him to part away from lesser goal like fulfillment of desire. In the process, Goodness makes a person turn philanthropist and do favour towards welfare of others. It is a value that holds a high degree of relevance in realisation of personal and professional goals.

A person high in values of goodness also possess values like sincerity, punctuality, empathy, self-efficacy and is self-actualised. These are integral to achieve lasting success in professional as well as personal goals.

However, in a society where people are directed by lesser goals and work for own profits, people having values of goodness are used upon by the not so good people. However, this shouldn't stop a person from being good as the higher values that goodness takes an individual are above any loss they help the person travel a path to self-realisation towards joy and never ending fulfillment, a sense of accomplishment, feeling of completeness which cannot be achieved by lesser entities like bank balance, etc.

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Q4. How true is it to say that human beings are rational and social? Do we find rationality and social traits in adequate amount in modern societies? What is the possibility for a government servant to be rational and social? (150 Words) (10 Marks)

Human beings have ability to think and act, ~~is~~ this
 write to be able to think and analyse allows a person
 to become rational

Socialization is integral to human beings and humans
 are truly seen as social beings. This socialization is
 highly dependent on our upbringing which also embeds
 in us 'emotions'. Emotions, on the other hand,
 becomes an enhancer as well as deterrent to thinking
 as this, if not used properly, may hinder rationality.

Thus, both virtues of rationality and social depends on
 the 'developmental circumstances' of a human being
 right from infancy.

The modern society is much driven by technology which
 seeks traits that are a little away from trait of being
 social. Thus, today we see more individualistic
 societies eg. western world. The Eastern world being
 less technologically oriented is more social.

Rationality again is more seen in western world from
 ancient times (Renaissance, secularism etc). These
 societies are driven by reason and constant progress
 towards objective goals. The eastern world has also
 begun its journey towards rationalization by following
 technology, Democracy, Constitution above religion etc.

Perhaps
 about
 your
 approach

Remarks

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Government servant should have rationality and being social as his top qualities. Both of them can be realised without being influencing each other.

Being social, he can understand the needs of the society and ~~subordinate~~. By being rational he can decide upon which of the needs is of more importance and set priorities.

Remarks

Q5. What is a role model? How are role models made? Illustrate and analyse how do role models influence virtues, morals and ethics in a society? (150 Words) (10 Marks)

A role model is any person who an individual sees as an ideal, whose ^{actions} he tries to internalise and who acts as a constant source of motivation for the individual. The individual derives a sense of purpose, a ~~goal~~ ^{direction} to be ~~followed~~ ^{followed} seeing ~~the~~ his/her role model that allows the individual to achieve his/her goals and higher objectives.

A role model can be any person who sorts traits like:

- a magnificent personality ✓
- Leadership qualities
- Higher intellectual quality reflected in the work he does
- Empathy displayed in philanthropic works
- Physical attraction ✓
- any many more.

Selecting a role model depends upon the person's already acquired traits i.e. person selects a role model who is in harmony ~~an~~ with person's own objectives. Thus a person guided by themes of politics and philanthropy is likely to make Martin Luther King or Nelson Mandela as his role models and another guided by business instinct will see J.R.D. Tata or Bill Gates as his models.

Remarks

Q.2 Print

Role models influence a person's achievement-orientation. They make him more goal directed and thus influence his virtues like virtues of excellence, success etc. They fill the individual with value-orientation. In long term they do influence person's values like following. Mandela the person is likely to further develop values of compassion, equal respect to all despite of different ^{skin} colours apart from goals of politics.

Similarly, role model does have an impact on moral and ethical orientations of an individual. Role model shapes up an individual's choices, actions, principles and thus his morals & ethics.

6

Remarks

Q6. (a) 'Weak value system in families eventually transcend to weak social, political and administrative systems, leading in turn to degeneration of the whole nation'.
Comment. (75 Words) (5 Marks)

(b) 'It is futile to factor in moral and ethical issues in the school and university, system because although learning them is easier, it is far more difficult to practice them'.
Comment. (75 Words) (5 Marks)

(a) Family is the 1st agent of socialization. Family creates the foundation of value system in the child who then embarks on his journey to shape up the world around him and get shaped by it. Thus, if the values inculcated by the family itself are weak, i.e. if family is not guided by well established values and ~~is not~~ fluctuates in actions and purposes, the child develops sense of inferiority, weak values, poor attitudes, lacks empathy and a poorly developed personality. This child on growing up cannot embark on a mission towards development of all, is more self-indulged and driven by lower goals. As such, he becomes a weaker link in the social, political and administrative system and if not checked acts as a ~~termite~~ that slowly functions to weaken the whole system. Thus, A family should be guided by democratic child rearing practices, a firm value orientation, fill the child with self-esteem and efficacy plus other higher values.

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(b) Schools and universities shapes up future leaders and thus, It is integral for them to teach moral & ethical dimensions as well. It is because what is taught to a person takes place in the subconscious mind of a person. Being there, the values taught slowly grow up in a person, nurtured and creates a person who is high on morality and ethics.

Thus, This practice of ethics study is not futile rather should be made compulsory as schools are the 2nd step towards creating better humans, only second to the family.



Remarks

Q7. What is the role of courage in practicing virtue consistently? Do we need courage to be kind, true, merciful, generous or honest? Why? (150 Words) (10 Marks)

Courage is a higher virtue that allows a person to fearlessly embark upon the path that one chooses for himself. Thus, courage allows him to be consistent, remain goal directed. It allows him to avoid baits and other distractions. It is integral towards achievement of higher goals like self-actualization - the highest virtue as per Maslow.

In today's society which is more individualistic, self-centered, to be able to have virtues like kindness, truthfulness, generosity and honesty definitely

needs courage. Courage is needed to act with integrity in an environment full of corrupt officials ^{which} eventually leading towards honesty.

In this Business oriented ruthless environment,

kindness towards poor, animals, our environment

definitely needs courageous people. And this can be seen from the fact that despite ~~environmental~~

degradation and climate change, we see less

political activism for the high degree need because most politicians ~~are~~ succumb to business-men.

Remarks

(5)

pressures. Recently, courageous PM Mr. Modi has taken a giant leap towards making our environment more sustainable - a step that is kind towards our poor, our planet.

Remarks

Q8. A man's ethical behavior should be based effectually on sympathy, education, and social ties and needs; no religious basis is necessary. Man would indeed be in a poor way if he had to be restrained by the fear of punishment and hope of reward after death." Comment.

(150 Words) (10 Marks)

Religion is a concept created by humans themselves and thus, possess many weak links. Religion, per se, is not bad. It is its practice, ~~to~~ and subjective interpretations that cause trouble.

Thus, a man's ethical behaviour should be driven by higher philosophical knowledge, higher degree of rationality, reason, pragmatism and practicality. Behaviour guided by religion are thus, not at all necessary, however, can be used if they satisfy the above mentioned values.

Education itself makes a person achieve secular-orientation. He learns reason from education. This allows him to see beyond religion.

Sympathy, empathy & social ties allows him to realise the needs of his society & other people. Guided by these values, he can function for the wellbeing of society.

The virtues allow him to look beyond fear of punishment rather makes him guided by values of responsibility and aided by his conscience and higher self.

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Q9. "How can one be well...when one suffers morally?" Elaborate and explain the statement in individual and societal context citing real life examples. (150 Words) (10 Marks)

Remarks

Remarks

Q10. Explain the meaning of the following two quotes:

(a) He has achieved success who has lived well, left the world better than he found it, laughed often, and loved much. (75 Words) (5 Marks)

(b) "To rely upon conviction, devotion, and other excellent spiritual qualities; that is not to be taken seriously in politics."

Do you agree with it and why? (75 Words) (5 Marks)

(a)

Remarks

Remarks

Q11. Define the term values. Explain any two values in each of the following categories:

- (a) Values in the self
- (b) Values in human-human interaction
- (c) Values in interaction with the nature

(150 Words) (10 Marks)

values are firmly ingrained beliefs/principles that guide human behaviour. they are relatively consistent predispositions that allows parsimony in action and help overcome situations of dilemma.

(a). Values in self

= self-efficacy & self-actualization

former talk of consistency towards action guided by individually and socially accepted beliefs. latter is of higher degree that allows a person to overcome smaller goals and allows him to embark on path of enlightenment.

(b). Values in human-human interaction

Sympathy: to understand others emotions & perspectives

Empathy: to be able to see situation by putting oneself in the other persons place

(c). Values in interaction with Nature

Respect: we must have a high degree of gratitude and work towards our mother nature for all the services she provides us.

Caution: we must be guided by this value that allows for sustainable use and avoid indiscriminate action

Remarks

guided by greed.

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Remarks

Q12. Can ethics solve the problem of poverty and hunger in India? Analyze.

(150 Words) (10 Marks)

Poverty and hunger in India are deeply engrained in the administrative structure itself which is highly ~~apathetic~~ non-responsive, guided by self-fulfillment, apathetic and lacks integrity in action.

According to various sources, Food distribution system i.e. PDS suffers from heavy leakages, Crony capitalism is rampant, MGNREGS funds are not reaching the beneficiary etc. Such examples are ample.

Absence of ethics and its dimensions in the administrative function (though it is present in institutional framework) is a major factor to blame.

Ethics allows for integrity, responsibility, accountability, empathy, sympathy, sense of purpose. These values if inculcated will check corrupt practices, which in turn will make our welfare schemes much more efficient and productive.

Ethical dimensions will allow our polity to rise above petty politics towards higher goals of "welfare of all", move from dole based approach, freebies towards empowerment & this will help us overcome poverty & hunger.

Remarks

Analysis could have been better. Points are good.

Remarks

SECTION - B

Q13. According to a 2013 remark of the Supreme Court of India, although the law is obvious that promises made in an election manifesto cannot be construed as a 'corrupt practice' under Section 123 of the Representation of the People Act, whereas the reality is that distribution of freebies of any kind undoubtedly influences all people and it affects the level-playing field. The Court opined that "Freebies shake the root of free and fair elections to a large degree." In view of the above remark of the Apex Court, answer the following questions:

- (a) Who are responsible for vitiating electoral environment those who distribute freebies or those who receive freebies happily?
- (b) Why distribution of freebies during election times goes on unhindered is it lack of enactments that could govern election manifestoes or lack of value based politics?
- (c) Generally parties release their manifesto before the announcement of the election date: in that scenario, strictly speaking, the Election Commission will not have the authority to regulate any act which is done before the announcement of the date. Nevertheless, an exception can be made in this regard as the purpose of the manifesto is directly associated with the election process. Do you agree? Why?
- (d) Make a case for a separate law, to be passed by the legislature, with regard to distribution of freebies for governing the political parties.

(a). One can never clap with single hand. (250 Words). (20 Marks)

Both politicians and electorate are responsible for proliferation of such practice. However, it is the politicians who are more responsible because being occupying a higher position, they are denying lesser objectives and are guided by self-indulgence and petty politics.

(b) Lack of value based politics is more to blame. absence of values like "Integrity, good of all etc" makes politicians dwell into such practice to gain electorate. However, lack of rule is also a reason of proliferation of freebies culture as until our politicians develop a value system, they can be controlled by a rule based framework.

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(c) Election Commission has been given the full Superintendence, Conduct of election process in our constitution. It has powers to ensure fair and free elections and thus, it can take steps to stop such activities even if they are conducted before election announcement.

EC has powers to make legislation for any purpose related to elections if such legislation is not made by parliament. Thus, guided by ethical principles, EC should make exceptions to check this ~~less~~ ill practice of buying votes by vote & freebies.

(d) The party in power uses its might as well as tax payers money to distribute freebies, the money could have been used for welfare purpose, Infrastructure creation as well as for other developmental work. Such freebie culture is a ~~recession mark~~ on collection of taxes and thus, should be checked on these basis. Legislature may enact a law further guided by the very basic tenet of Democracy i.e. free and fair elections.

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Q14. There is a village living in fear consistently due to regular case of clash between the two castes. In a recent incident two young children from a particular caste were burnt alive and their parents suffered injuries after their home was allegedly set a fire in the deep winter night.

A special police posting had been made in the village about a year ago after similar attacks. However this initiative by the administration failed to serve the purpose.

You are a Police Chief of the district that has witnessed this grave incident. After this incident one group jam the busy highway with the dead bodies of children, and traffic movement is out of gear as highway is busy and suddenly protest started turning into a mob.

You have asked the local police station to handle the situation but you came to know that local police is divided as one group belongs to the same caste who is protesting. You fear that mob may turn violent.

Being Police Chief of the district what steps will you take to control the situation?

Discuss merits and demerits of the various options you have. Which is the best option and why?

(250 Words) (20 Marks)

- Situation doesn't depict the religion of the 2 castes
- (a) If the clash is between Hindu caste & muslim caste - 2
- A good option would be to request the local temple priest and muslim mosque-quazi to come forward and talk to the localites as religion has a high value among people. Negotiations can then be made as peace is restored.
- (b) police may assist in the final ceremonial processes of dead bodies (remaining fully secular).
- (c) It will help check the clash
- (c) further arrangements should be made to bring peace in the region and find the underlying causes of the protests
- o/b/c should be followed step wise
- The process should ensure that police is not seen

Remarks:

using religion for administrative jobs

② In case issue is intra-religion.

The underlying cause should be found and analysed upon after temporary peace is established in the region using police battalions ^{from other areas}, however, it should be ascertained that police should not use force or minimize usage of force.

The leaders of the 2 ~~cont~~ clashing parties should be contacted at the 1st instance and negotiations made through interlocutors because the groups are our own citizens. Their grievances should be made available to DC of district and addressed as soon as possible.

③ Other option can be to bring CRPF into action as police has already failed. As peace is restored, negotiations be made.

- However, civilians see CRPF as alien and this may cause further resentment.

POOR ORIENTATION

(4)

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Q15. Everybody lives and dies for the progress and prosperity of his or her own family and kith and kin. If one person gets on higher position of power and authority, the expectations of family members and neighbourhood increases from him that he would be instrumental in getting them into employment or business as well as other opportunities. The pressure is sometimes very high. Observe the following situations and answer the questions posed:

- (a) A civil servant who plays an important role in decision making in a government procurement deal was in severe dilemma. He was compelled by his wife and son to allow their companies to participate in the bidding process, which he was supervising and do favour to them by supplying few information. What should he do?
- (b) A marketing chief of a Public Sector Oil Company was urged and coaxed by the people of his village to open a gas agency in their village for the ease and convenience of the people in accessing clean source of energy. How can he fulfill such aspirations? Will it be justified to do such a favour where such decisions are taken by the pre-fixed criteria?
- (c) The brother of a high ranking police officer was found collecting money on weekly basis from the petty businessmen on the footpaths and pavements of a district where a new IPS trainee joins. What are the options before him-
- (i) He should ignore him otherwise he would face the ire of his senior officer;
- (ii) He should take the right action according to the provisions in the law and his charter of duty; and
- (iii) Before taking any action, he should communicate with the senior officer as to what to do with his brother.

(250 Words) (20 Marks)

(a) (i) ~~A~~ The Civil Servant (CS) should not allow the family companies to participate in the bidding as it is against the ethical dimensions where in his integrity, transparent action, honesty, trustworthiness will come under criticism and ~~question mark~~.

(ii) In case he cannot bear the family pressure, he can backout from conducting the bid and request some other same rank official to conduct the process.

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In no case, He should supply any information to his family members

(b) The marketing chief should conduct mapping exercise of the whole district and based on rational, scientifically defined criteria finalise whether such station can be setup in his village. If yes, problem is solved.

However, if feasibility studies do not allow for such system, He must not come under pressure of villagers and work as per instructions from higher officials & documentations (ie. mapping exercise)

(c) He must take right action guided by ~~his~~ his own integrity, honesty, and as per rules written in CrPC, law and order of duty. Even before this, he may take guidance from his higher officials after informing them. (as informing higher officials is also a part of duty). In this way, he can ensure the corrupt broker is brought to justice.

Remarks

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Q16. You are posted as an IAS officer in a backward district where rural women are often ostracized, and every time when something bad happens to any villager either at individual or household level, the blame is often fixed on some women who are generally a most primitive kind of believer or devotee to some deity. You get one such information, where the villagers are planning to try a woman and punish her for the death of newly married couple in a road accident. Such kind of happenings are described as "witch hunting." Previous experiences show that when women has been left on the rationality of the villagers and their kangaroo courts, they are often killed for witchcraft. Answer the following questions:

(a) Now when you have information about witch hunting and possible attack on the woman said to be a witch, what steps would you take to stop violence and inhuman behavior against her? State the steps you would take in a sequence.

(b) In your first encounter with the villagers what would you say to them?

(250 Words) (20) Marks

(a)

Witch hunting is an age old practice which possess the ~~entire~~ ^(permission) authentication of masses. The officer should proceed in caution.

(a) The woman should be given police ~~into~~ protection or taken to safe place without the mob getting information about such action. This way woman can be saved from the wrath of the mob and will buy sufficient time for the officer to talk to the leader of the mob. ~~(Exchange)~~

(b) Talks should be arranged and negotiators can be offered through interlocutors. If negotiators do not solve the issue, fear of punishment should be created providing the dimensions as defined in law.

Remarks

(c) Persuasion should be used as a tool to make the leaders realise the mistake they are going to commit & with help of some radical people of the same society, some tenet could be searched in the conventual sacred texts that may not allow for such practice as it is mainly the ^{ill-}interpretation of texts that proliferate such practices.

(d) If the situation remains hot, women should be kept in protection. ~~If~~ If issue remains for long, alternate arrangements can be made for her in other area providing vocational training & employment.

(e) Rigorous awareness drives, educational institutions should be setup in the district to help them come out of backwardness and mingle with the larger economy as Economic Integration helps in social integration and thus, leads to development.

(b) I would not make encounter with villagers rather talk to their leader at 1st instance. The talk would proceed on a positive note, paying sympathy and empathy on behalf of the couple. The talk then should ~~not~~ seek the position of

Remarks

He leader and I will try to find out his preferences.
He can ~~not~~ be offered with negotiable, told about
rational ideas etc. (as stipulates above).

(4)

Remarks

Q17. There are various religious and cultural occasions in India when a large number of people gather to form a big procession which marches from one area of the city for celebrations and emersion of statues to other areas dominated by people of different religions and sects. In such cases the possibility of riots and conflicts are very high. Suppose you are the Police Superintendent in one such area where after Puja (worship), a procession of a particular community is learnt to have planned to pass through some streets before emersion of the statue in the river eventually. Answer the following questions?

- (a) As Superintendent of Police what will you do if you learn about marching of such a procession to the areas dominated by other communities which have a record of mistrust?
- (b) Will you completely ban movement of a religious procession in case of apprehension of a conflict? Give reasons.
- (c) In case a conflict takes place during the marching of a procession and a riot like situation arises, state the steps you would take to keep the situation under control.

unless

If the grounds are very strong for a riot, (250 Words) (20 Marks)

I will not stop the procession rather allow it to take place. I would request the leaders of procession to take an alternate route through a stable locality.

If the leaders do not agree, I will allow them to take the procession through their desired route. However,

since danger of incitement remains, I will make effective arrangements of adequate police strength to be present with the procession.

Meanwhile, the specific elements that are in

eye of police that may cause incitement

can be put under preventive detention.

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In case situation of incitement arises, I will try to get it solved there itself without bringing it to notice of the mob. If further incitement generates, the police may use tear gas to disperse the mob. Police would be instructed to efficiently evacuate the area and safely allow the procession people to get to safe position.

later a committee should be set up to find causes and decide whether such procession be allowed in future.

4

Answer not complete

Remarks

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Q18. There is an MLA who is very popular because he responds to the complaints of the people about the failure of local institutions in service delivery very pro-actively. His method of responding to the complaints of the people often comprises of using force and bullying the failing local institutions and the concerned officers rather than invoking the lawful procedures. Sometimes he even uses threat as a weapon to get things done in favour of the people. Answer the following questions:

- (a) Can we justify the MLA's method of redressing complaints by virtue of force, bullying and threats because his motives are good and his act is in the public interest?
- (b) What should be right way of redressing people's genuine complaints?
- (c) Should the act of the MLA be considered as 'pressure from below' which is necessary for a democratic system to deliver services and desired outcomes and so can be endorsed as morally right?

(250 Words) (20 Marks)

(a) "Rule of law" guides our country with a Judiciary at apex. Such behaviour of taking "law in ones hand" is not at all justified. Such "Robinhood approach" may lead to other to follow such steps and may eventually cause unrest and upheaval in the area.

(b) The MLA should be requested to setup a grievance redressal mechanism (GRM) or tell all people who come to him to visit the already setup GRM's in different wings of administrative machinery.

MLA can be informed about law & order provisions in case there is breach of these.

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② The acts by MCA may be seen by few as a sound to make the deaf hear but as per my concern such steps are derogatory to democratic process itself. It might be morally correct but totally fails the legality test. It is neither ethical and completely against the provisions of good governance. Other tactics can be used to create "pressure from below" without using violence or creative unrest.

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Q19. In a vaccination programme you are made the officer in charge of the campaign and the team members would have to be guided and led by you. You are answerable for any lapse and misdemeanor. To ensure the campaign runs perfectly, enumerate the 5 most important check-list which you would ensure before the members of your team reach out to households. Also explain why have you chosen those precautions in your check list.
(200 Words) (10 Marks)

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