

ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hrs.

Max. Marks: 250

Q.	- Marks	Instructions to Candidate
	•	0 ;
1.		There are 19 questions.
2.		
3.		All
4.		Ali questions are compulsory
. 5.		
6.	<u> </u>	The number of marks carried by a question/part is indicated
7.	· · · · · · · · · · · · · · · · · · ·	against it.
8.		
9.		Content of the answer is more important than its length.
10_		
11.	<u> </u>	Answers must be written in the space provided.
12.	<u>-</u>	Allawers friest be written in the abace greated as
∴ 13.		
14.		Any page or portion of the page left blank in the Question-
15.	·	cum-Answer Booklet must be clearly struck off-
16.		
17.		
18.		
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Roll No	
Mobile No	
Date 3/8/2017	<u>-</u>
Signature	í '

SECTION - A

- Q1. Mob violence, also referred to as "Mob Justice" highlights a striking paradox it approves the dispensation of justice by people, who usurp the authorities of constitutionally delegated bodies and apply a process they define as speedy. Answer the following questions related to it:
 - (a) Do you see principal of justice being followed in the 'Mob Justice'?
 - (b) How is it interrelated to attitude of any society? Why there is increasing incidence of Mob Justice in the recent days? (150 Words) (10 Marks)

principle of Justice is not followed in mob Justice. According to principle of Natural Justice alleged person should be given appropriate opportunity to defend himself Lerself. This is not followed in mob justice:

in meb justice people take law in the train hand which is against the principle of rule of law |

As per rule of law; will will punish the perpetrator.

6 mob justice reflects altituse

of society. In such society people do not have respect for law of. the land. There is also a high level et intolevience in such society. people : also have or Prodox aftertude in such society. e.g. Kaliban in Afghanistan, 1915 in irag and reasonly of increasing incldence of mob justice. @ slow legal process lace of confidence of people - in pelice and proscuetion 3 A & feeling of impunity in meb action. value cross .. Enfalerence is rising:

What is the "principle of permissible harm" in ethics? How do you see stern state action against its own people in certain instances such as the Left Wing radicalism and Jammu and Kashmir disturbance with respect to it? Does 'Principle of Permissible Harm' stand the test of moral laws? (150 Words) (10 Marks). principle ef permissible horm humber of people or people. Stern State action against its own people and in Left wing Kashmir is taken to aphold larger interest of nation-soveregity integrity and security people (est years, pellets gurs wed th J&K hatim and

As per utilitarionism, for greatest happines et greatest number et people, parmicible Largied Can be done. However as por cantian duty Pethics permissible Low ceil Het stand The fest of moral Laws. As per Kantian duty ethics the means should be moral also. use of violence than cannot be justified. Gandhi also focused on morality of means but not only on ends-!

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	Q3. Answer the following questions:		
	(a) How does the cultural relative arriving at moral beliefs?	ism defines "good"? Which method does it follow for	
		supposedly make us more tolerant of other cultures iew that moral values are relative?	
	, · · · · · · · · · · · · · · · · · · ·	otection) movement and its dimensions according to should be the ethical approach in case of the cultural groups? . (150 Words) (10 Marks)	ð
	•	cultural relativism, 90	0° 31
	U	tive to culture and W	,,00
	varies accord	ing to coefure. e.g. So	J.We
		bile, participation of Jan	
		thics is not allowed,	
	•••••	govern many ospects	-
		ple fleir but in	
	- Dev Country, v	ule of law govern people.	•
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to accept others tempere,

relativism makes as

to accept others tempere,

read oil life, language etc. It.

says are that people have distinct cuture that to geography emissionment,

hringing up etc. This is The

Remarks -

relativism makes us more folerant. There is a view flat heral vary: a cearding to society Values to secicty. It is free that adaf is moral in one society can not be moral to ofter society. e.g. n. freedom of speech and expression in secrety weight not moral in · sand Arabia . But however; . fluc one some universal moral values which are moral in all societies transcending any barrier - love Companion, honesty, Integrity. @ one seekin of society worships Cows and ofter Section of Secrety has been

one section of society courship cours and count production of course but flere ofter people people in Secrety whose Choice et food is carried in the hame jet cour protection. This is not but cultural relativism certich enforce of one section (food uit) is not acceptable in culture of efter scefion: Ethical approach it case buffured conflict. (i). Both communifies should be made to each oftens cultural : Sensitive Tulus. 2 The rule of law should prevailed and any one faking law in the hard should be funtished eig. cous vigitante groupe committies violence should be panished as for laco. 3 emotional intelligence

Q4. Discuss the essence of consistency? Does consistency guarantee trust? If not then what is the use of it? (150 Words) (10 Marks) onsistency doing Same Comistercy also foro ductivity and effectivenen efficiency Consistincy also means adhering to part standards. . In ethics and morality, Consistency means addresing Same standard of ethical moral priveiples. irrespective av. cumstancy even if personal is Involved. for eg an cost police servent cieiu apheld county fency strespective avains forces

consistency brings front. It an employee is consistence in his berformance Le can be retracte for new task by leader of the team.

Similarly, in government services:

if government is delivering quality

Services to the people ceritoat any corruption, public fourt in fee government weigh be very high.

Q5. (a) Consider the following statement and explain it in the context of administration and governance: "It is horribly difficult to perceive our flaws and change our behavior and, at the same time, it is seductively easy to make guilty of our disasters to the sun, the moon and the stars." What are the essential requirements for being an agent of change? (150 Words) (10 Marks) This statement hears accept our own flaves easily donot great to prious but we blame ofhers failures disasters. many people : donot vote during election but & one the corrupted leaders are elected, they blame. other people for cleefing worup leaders. Similarly, many day criminals enter parliament because honest feople donot context election.

requirements for being an agent. of Change -(i) He/she should a vision change og Nelsommandela, mahafma gandhi aurage foi take initiative and suffer advoraity -> e.). Glandhi self-sacrifice of putting of public inferent above self intarur elg- (Ashele Kehemler) during scorapping of land deal. Trust of people ain agent eg. prime minister modi during demonetisation, people Lan fruit in prime olivistor modi.

Q6. Hume says 'reason is the slave of the passion', is it so? Discuss. (150 Words) (10 Marks) parmon makes the reason stave. heen Icens Ambalance between parsion and leads/ to. reeson corruption, crimes, Values in Sowefy from Mit weil contral balance between reason, pamon and Spirit is exential den able.

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What is impartiality? Give two misinterpretations of impartiality and explain why they are wrong? (150 Words) (10 Marks) Importiality is falcing. merits of case and on facts and figures in Impartiality is observed In Heri " fligs a cohice serving government of defferent political parties achile trea healing with people of various background when office. Impartiality Lelps In building fruit in government yerrangs.

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Q8. (a)	Distinguish between dilemma and problems.
(b)	Discuss few criterias used to define a trait as positive? (75 Words Each) (5×2=10 Marks)
@.	Dilemma is a situation cohen
	fur effical principles are.
	in conflict for example aphilding
0	rules and regulation and companion
	for wealer section.
	problems may or may not threbre
	Ethical dilemma. problem can
•	he related to poverty, Leuk,
· · · · · ·	diseau etc
b	Créteria for defining few traits
	as positive trait -
	in part on suf , e.g.
	if heads to self satisfication

honesty goodnon

Disposet on Ofters + if the

frait has parific simpact on

Ofters e.g. generally, Companion

3. Societal / Alian interest + if

uplasting societal National inferest
e.g. patrobism, Self-scorffra.

2.



Answer the following questions related to the leadership quality: Q9. Charisma is the result of effective leadership, not the other way around. Discuss. -Why Charisma as a leadership trait doesn't last long? What is being authentic? Why a leader needs to be authentic? (150 Words) (10 Marks) @ charisma developed is demonstrating effective leadership, effective leadorship in fielding, problems results in increase in public fruit and charisma. erg. Grandli had man following because of leadership. Towever some forme chavismi also built through me dis and. hypres. erg. many charicmetic groom ans .. chavished does not last long water of it prested

by media hypes and false Hitler for payanda. Project of as charismatic teader ded net ef faire popopagands: perception owips. @ (Authorfice) means being frux to somesent as queu now heed heed hered ofters. It Infans fre to Deriver being Fatorful Leidere de heed- to be authentic be cause public. have fruit it from. and entire organization follow from. If they are not effective, public fruit weill decline.

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Q10. Difference between the following to	erms:
(a) Emotion and Sentiment	
(b) Liberty and Freedom	
(c) Duty and Obligation	(150 Words) (10 Marks)
(a) emotion is	affective component.
ef attitude	, It is feeling that
fs derived	from an affitudinal
objects. Et	Can be beth positive
and hegafive.	erg, cating et clocolate p erg, cating et clocolate p erg, mission erg, cating et clocolate p erg, mission erg, mission er
	object or thing, and
	particular thing is ? feet bad fores
Senfiments.	about cois projection
	is broader term.
· Hata fr	eedom. Liberty
- means a	beener of any restraints
	dom in ay

Some restraints e.g. restraint under M 19 (2) on freedom of speech and expression.

Or may hot be obligatory

or may hot be obligatories.

Og. fund amental duties are het

obligatory

but in obligations / one has to do
that particular sail ().



· [.		Q11. Discuss Mills concept of 'harm princi
s) ·	(150 Words) (10 Marks)	
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Q12. 'Courage is the most important of all the virtues because without courage, you can't practice any other virtue'. Critically examine the thesis in the context of human life in general and governance in particular. (150 Words) (10 Marks) Courage is most important Virtues because efter virtues perseverarer, delication, such Selfsacrifice, timesty, infegrity, hige on courage. general life, one can not take visk, taking of visla. 15. néed to for fragres EL left. If A: businesman is riste poure, Le connot grow multiply & busiron. In governance Courage is equally important, public officials have to take tough decisions.

· during adverse struction, certain courage such decisions Cannot be taken. Cj. Deanon of pursuing hot pursuit. equally important Courage is also for unearthing corruption. Courage is needed for faking action against powerful people colo- one / doing wrong eg. Courage of officers involved investigation of recently Convicted & powerful Baba in : (tanyana

Q13. In your own words, explain Kant's principle of ends. Do you think that this could be a useful moral principle for you in everyday life? (150 Words) (10 Marks) cants principle ceas based ethics. He focuses of aefion. (ome means @ Emperatives categorical his avoid enjurity-(i) rectify the sharrent that one has done to others inculcate; good balues being moral/ help offers / in Cantian principle cap-be- good useful for me in everyday left in following : ways. Being Longht and having high revel of infegrity. In fulfilling may duties

forwards my family, my society

and ration

(ii) In avoiding often harm to oftens.

(iv) In restoring peace in family:

as well as society.

(v) In promoting values and effice in society.

SECTION - B

In the following questions carefully study the cases presented and then answer the question that follows:

Q14. When Sheena reaches to one counter of the RTO office for her driving license renewal, the lady in-charge at the counter pass-on one-form to fill for the same purpose. She asked Sheena to turn the page and go through it. Back side of the paper there was organ donation consent form which stated:

"Organ Donation: Upon my death I am willing to donate the following - there were then a set of boxes labelled - eyes, liver, kidney, any organ and none, together with a place for her signature."

Sheena asks the lady -"Why such things are being pushed at this counter". Lady at the counter explains that this form of camping has been promoted by NGOs for the larger interest for humanity, however it is voluntary and she can escape it if she is not finding it of any worth. Sheena was not sure about giving consent. She was in dilemma whether to do it or not. After a brief thought she denied and moved from that counter.

On the way to back home, her friend Indrani, who was also at the counter, suddenly said, "I did not wanted to say anything inside, but no way I would ever sign that card. If you get into accident and they see that you have agreed for organ donation, they will not even try to save you. There is organ shortage, and the doctors want to grab what they can get. My mom says those organ donation cards are like signing your death warrant."

Later that evening Sheena decided to talk to one of her teacher. When she explained about her anxiety, teacher replied that she should follow her heart in the matter of organ donation.

Answer the following questions based on the above case study:

- (a) From a utilitarian perspective, should Sheena agree to donate her organs? Provide an analysis.
- (b) -From a Kantian perspective, would refusing to donate one's organ violate a moral duty?
- (c) Do you think that people ought to donate their organs? Why or why not? (Make sure that the reasons you provide are ethical reasons, not merely prudent or legal). What will you advice to Sheena in case you are in place of her teacher?

(250 Words) (20 Marks)

De Shortege et organ

(i) organ donation pledge along certs

driving licence turn

(ii) myth attacked to organ donation:

Sheena should agree to donate her organ. Because her act of donating certill appealed larger interest of public and utilitarianism calls for greater happiness of people. But from Itedonistic preferble she should not agree be cause hedonism focus as on further ing oralises.

if would be immoral to not danage donate organ

despite charfage of organ.

According to | Cantian, it becomes duty of every Individual to donate organ and fill the shortage so es to ofter weating for: donation can jet a heir life. Reasons for organ donation (i) organi donation cetted some many. lives and uphold utilitarianim prinipu (i) It will also uplest cartion duty effect about our duty. founds people colose are fairy organ failure Yearns against (i) Hedonism Says one should further line's self-interest only. Donation of organ weils " "Gunit" Hedonistic priheipie

... Advice to sheens

O steening should idonate

myth that signing of organ donation card is like signing death warrant

Sheens should make ofter beople aware about organ donation and become part of

Q15. You are a senior civil servant. One of your officer friend is hard working, completes her work on time but always demoralizes her subordinates by blaming them for one or the other thing. She keeps everyone on toes. Often she shouts in her office and want to just follow the blue book while working. She also insults junior officers if one fails to get the things done. Her only mantra to work is to "get the things done -whatever it takes." Due to this bossy attitude your friend is not liked by the subordinates and because of her uneven relation with her team members; she fails to portray a good office culture. Most of the colleagues know about this case but no one wants to discuss it because of your proximity with that lady officer. However one day one close friend happens to be your colleague briefed about the problem subordinate officers are facing.

Answer the following questions based on the above case. Bring merits and demerits related to each course of action and discuss the best option.

- (a) Directly talk to subordinate and assure about correcting the things in future.
- (b) Give responsibility to your friend who briefed you about this case.
- (c) Transfer the lady officer as this case may bring sorry figure for you also in future.
- (d) Request the lady officer not to do so as this may hamper their personal relations also.
- (e) Is there any better option available to correct the things other than what mentioned above? (250 Words) (20 Marks)

Born attitude of lady officer

Description culture:

Description and subordinates

A monit of I well give

Confidence among Subordinates

Correcting things

Improvement in courte culture

Demerifs @ further deferioration et relation between subordinate lady officer cohen Jenow about this Stare comes to (b) merit + (1) He may solve the problem as he is in good toms with Subordinates. Demerits A . Act of escaping verponnibility. @ merit __ (i): fransferring lary officer west may help in improving book wefure as new. parson in his place can establish "good relation Denerit - 1. It will result in losing a Kardworlang efficer from boganication

2) She may again have same problem in ofter organisation. (d) merif . If will kelp is mending her ways and work cuture in the organisation. Offer ways servery should . The Senior civil do fren frings 1) He should improve the coorkaufure ef entire organication (i) e The gift between Sentoni and funions. Should be bridge by frequent enteraction and by organising cultural events performing conficers should be (111) Yew orded mechanism should be created for (iv) Juniors. heavily voice of



- Q16. Suppose you are called as the Chief Guest in an educational institution to address a gathering of youth on the issue of 'cultural transition in India'. You confine your lecture mainly around one of the most apparent pointers of cultural transition taking place in the country, i.e. changing man-woman relationship with the latter being more open, forthcoming and assimilating. But the transition is marred by many sour and ugly events leading to sexual exploitation, honour killings and subjugation and defiance by male dominated office environment. After the lecture there is a question answer session. Answer the following questions that students and teachers posed in front of you:
- (a) Are women outrageous in their liberty with regard to dressing up, breaking silence and asking their share in decision making?
- (b) What should be the "limits of openness" for women in a culturally transitioning India in an era of globalisation?
- (d) What will you do as a Civil Servant to change the attitude of society with respect to women? (250 Words) (20 Marks)

is not against moralify of secrety. They have equal rights under Art 19 Eusjech to limitation: under same article. (family institution is responsible for this most of, family have patriar chal Values and It same values ore fransmitted to children. Plesa grown up children. Same Ady, fly practice tring to contine choices, education Slay eff of comen. A civil , ser vanto should do felloweily to change

He should lest by example-He should foractic liberel values altitude in parsimal life · (2) reping in Jouman achiever to creating awarenes the society change attitude forearth Comen forometion of education sign of girls and women . Effetive implementation of all policies and programmed of government related to woman. quearding young girls woo performed outstandingly in education port efu

Q17. You are a no-nonsense police officer. There is a day light murder of a politician in your area. One of your senior police officer is close relative of that murdered politician. After much investigation, you come to know that Naxalites have killed him as he was involved in land grabbing case in remote area. Local people hated that politician. After few days you managed to arrest one naxalite who was involved in this case. He was involved in some other gruesome murder cases also. In an ambush more than 50 security personnels were also killed and his name was also surfaced in that case.

Your senior officer is putting pressure on you to kill that criminal as often these type of cases take much time due to the lack of eyewitness, as they enjoy local support and also villagers have fear.

Home Minister of your state also wants to do the same as it will send a message in the public about handling of law and order problem with iron hands. Thus send filler through one officer that 'if you do the same, you will get the full support of ruling party in future also'.

Answer the following questions:

- (a) In the above case which ethical dilemmas will you face and why will you call it ethical dilemma?
- (b) Will you follow the order of your senior officer and Home Minister? Evaluate your decision from the ethical and legal point of view.

(e) Which factors will guide you in this case?

(250 Words) (20 Marks)

Murder of Arest of Aixalife involved in murder of politician and ambush et security personal him lune of palifical patronage and ethical dilemmas in wol involved in the can are—

political presure versus human righte of an crimital/ Naxalife (ii) hones by integrity versus political pafronage this is ethical dilemma because some personal cost is involved in this case for upholding human vigLts et haxeliter. Naxalite has fundamented right to defend himself and punished is for law but political from it to kill him weithout following. principle of hatural justice. (b) No, coll Street should not follow order of senior Officer and home prinister 4 is duty et police officer

GS SCORE

to ensure safety of dixalite law ef and let the land punish him. Et is also unethical for take a clife one connot give à life to someone. As per cantion ethics police officer should do his duty. @ gulding. factors. i) constitutional rights - Art 20, Art 21 (i). law of the land > Act according for law of land (i) Consdence ... Not to do. uneffical jack of killing for gaining political patronage

- Q18. You are a senior civil engineer incharge of a very big road project. You find that project contractor is working honestly and strictly as per the work schedule and also maintaining the quality of work. Suddenly his only son met with an accident and hence he is preoccupied in his treatment. The project got delayed and the quality of work slightly get affected. Your subordinates are putting pressure on you to take strict action against the contractor.
- (a) What are the various options available to you?

(b) Evaluate the merits and demerits of each option and choose the option you would adopt, giving reasons. (250 Words) (20 Marks)

oppin marit - confraçor ciei4 Confinue courk and try to Complete project in time Demerit - Of weigh sent 9 wrong signed to contractor and weill also set a wrong price dent @ justify; /cell be comformited (2) - merit y uploto quality and Cet a strong precedent flate there ceell be no compromise on quality Domarit & Not in proportionate celifs mil fajce committed merif fine on contractor weill give a Eignal flat mistakes will mot be to levated

Demerit + H weill be costly for contractor Option 4 , marit - (i) It will rectify damage to quality of work. contractor cieil also get relief as if was a mistake but not malefife Enfention Demerit , profect may get belayed The Best option . The -contractor should be fixed as mis fakes have been - committed and he : Should . be asked to rectify damage fo/ qualify and complete · flo work / as soon as possible.

Q19. You are a S.P of a district. There is a project of infrastructure development in your area. This project is related to the widening of road. This project has been pending for long time but no civil servant wants to touch it as it is a very sensitive issue because for widening of road, removal of illegal religious construction done on the government land, has to be done.

One particular political party is also supporting these illegal structures due to political interests. Your senior officials have also given a blind eye to these constructions for long. Members of the committee who runs that religious structure went to court, but lost the case.

High Court has directed the state government to remove all such illegal religious structure which has mushroomed on government land. But no official want to burn their hands. One day District Magistrate has asked you to remove all the illegal structures using force. Being the SP you understand that removing the religious structure may lead to violence, even it can spark communal violence also. Some junior officers also showing their reluctant attitude to participate in their work as they belong to same community. Political parties have their particular interest in it. Being the first responder to any public anger, Police may also lose the lives of some of its men.

Answer the following questions based on the above situation:

- (a) Will you face any dilemma regarding the above said situation? Explain.
- (b) What steps will you take to address the situation?
- (c) Which course of action is best and why?

(250 Words) (20 Marks)

facts of can

O illegal religious construction on

powernment land

(i) High court order to remove

them

Blind eye of thony efficers

W fear of communa class

O reluctant attitus of juniors

- @ 2thical dilemmas
 - Court so order to remove the structure Versus sentiments et people.
 - (ii) anticlipation of communal riots,
 loss to police and returbant attitude
 et: subordinates.
- 6) Steps taken to address situation
 - (i) Imporition et. section 144
 on the site of construction
- Imposition et section 144
- mobilisation of more troops and pelice personnel to Streng then security situation
- Bolstering the Gourage of

v) coming to religious leaders. to demodish the veligious stracture on their own and if they not agree (vi) Demolifion of illegal. Veligious structure. Du ple above Steps have to falsen to solve this struction.

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