

## ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hrs.

Max. Marks: 250

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none"><li>• There are 19 questions.</li><li>• All questions are compulsory</li><li>• The number of marks carried by a question/part is indicated against it.</li><li>• Content of the answer is more important than its length.</li><li>• Answers must be written in the space provided.</li></ul> <p>Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.</p>
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1. Invigilator Signature \_\_\_\_\_

2. Invigilator Signature \_\_\_\_\_

Name Samir Kumar Jena

Roll No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Date 12.08.17

Signature Samir Kumar Jena

## SECTION - A

Q1. Mob violence, also referred to as "Mob Justice" highlights a striking paradox - it approves the dispensation of justice by people, who usurp the authorities of constitutionally delegated bodies and apply a process they define as speedy. Answer the following questions related to it:

- (a) Do you see principal of justice being followed in the 'Mob Justice'?
- (b) How is it interrelated to attitude of any society? Why there is increasing incidence of Mob Justice in the recent days? (150 Words) (10 Marks)

(a) "Mob Justice" is employed by the total people to get speedy justice. But the principle of justice is not followed in mob violence,

because any principle of justice should lie within the boundaries of law and mob violence is violation of law of the land.

What components of principle of justice?

(2) Although mob violence is caused to achieve justice, but it causes grave concerns to other people who are not associated with the mob violence. e.g. - school going children,

patients, tourists suffer because of this.

So ~~it is~~ it doesn't follow principle of justice.

Remarks

(b)

Mob violence is related to attitude or any society as it shows the behaviour of the people concerned and attitude is the factor which controls the behaviour.

Mob violence shows the intolerant, violent attitude of the people.

Reason of increasing mob justice -

① Bureaucratic inefficiency to solve the ongoing

problem for long days. e.g. - this is the

reason for mob violence in Bangalore is

Currency Note Dispute

② Promotion of political propaganda by cheap

politicians to increase their vote bank

③ Religious, communal issues accelerating to

mob violence because of lack of knowledge

and education. e.g. - incidences of

1984 Punjab riots, Dadra lynching etc.

Remarks

\* Take care of word limit though - out.

2

Q2. What is the "principle of permissible harm" in ethics? How do you see stern state action against its own people in certain instances such as the Left Wing radicalism and Jammu and Kashmir disturbance with respect to it? Does 'Principle of Permissible Harm' stand the test of moral laws? (150 Words) (10 Marks)

"Principle of permissible harm" in ethics

means deliberately causing harm or injury to the people in the <sup>(b)</sup> larger interest of society,

National security etc. e.g. - strict action taken

by armed forces in Left-wing Extremism (LWE)

affected regions, J & K etc. such actions taken

by <sup>(b)</sup> armed forces against our own citizens

<sup>(1)</sup> in the interest of national security

<sup>(2)</sup> to maintain law and order situation in

control.

But such factors like employment of

Armed Forces Special Power Act (AFSPA)

has hardly achieved any success which is

evident from increasing violence in Kashmir

valley.

What should state do <sup>(instead)</sup>

"Principle of Permissible Harm" doesn't qualify the test of moral laws. Although it may be legally permissible, as deliberately harming or killing a common person or an

offender is against the moral laws. Everyone in this world has right to life and it can't be snatched away by any law as per moral guidelines.

3

Remarks

**GS SCORE**

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*Remarks*

Q3. Answer the following questions:

- (a) How does the cultural relativism defines "good"? Which method does it follow for arriving at moral beliefs?
- (b) Why does cultural relativism supposedly make us more tolerant of other cultures and, critically examine the view that moral values are relative?
- (c) Explain Gau Raksha (cow protection) movement and its dimensions according to the ethical relativism? What should be the ethical approach in case of the cultural conflict between two or more groups? (150 Words) (10 Marks)

(c)

Remarks





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Remarks

Q4. Discuss the essence of consistency? Does consistency guarantee trust? If not then what is the use of it? (150 Words) (10 Marks)

① Consistency means cont. keeping continuity in any action or work. It can be helpful to improve the efficiency of an action. e.g. - a student consistently preparing for civil service exam is more likely to succeed in the exam.

② Consistency doesn't necessarily guarantee trust, but it increases the trust towards a certain object. e.g. - consistency in the preparation of civil service examination improves the trust of the student that he can achieve success.

③ So consistency although doesn't guarantee trust, it enhances the self-confidence which can help to achieve the objective or target.

It correlates among the components of trust.

Remarks

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*Remarks*

Q5. (a) Consider the following statement and explain it in the context of administration and governance: "It is horribly difficult to perceive our flaws and change our behavior and, at the same time, it is seductively easy to make guilty of our disasters to the sun, the moon and the stars."

(b) What are the essential requirements for being an agent of change?

(150 Words) (10 Marks)

(a) The above statement implies that ~~people are~~ it is very easy to point out the mistakes and guilts of others, ~~and~~ but very difficult to realise one's own mistakes and rectify them.

(2) In the context of administration and governance it can be compared to our system where in case of any wrong work, it is seen that the responsibility is passed on ~~continues~~ to the subordinates and so on. e.g. - in the recent railway accident ~~there~~ ~~there~~ in UP region, the responsibility was passed to the subordinate officials, but actually it is the fault of system as a whole.

Remarks

It causes adversarial atmosphere.

(b) Essential requirements for being an agent of change are

① 1st one should be strong enough to accept and rectify his own mistakes. e.g. - Mahatma

Gandhi after ~~1918~~ Chauri-chaura violence immediately ended the Non-co-operation Movement and tried to find the reasons of violence

② One should have the leadership qualities so that people will follow him and his new works will bring change in society

e.g. - Swami Vivekananda in Chicago Meeting was able to convince people all over the world the meaning of religion.

③ The changes preached should be practical and acceptable to the society.

There are innumerable such truths

2

Q6. Hume says 'reason is the slave of the passion', is it so? Discuss.

(150 Words) (10 Marks)

① The statement implies that passion or choice or work or interest controls the reason.

e.g. - passion of Mahatma Gandhi was the path of truth and non-violence and the reason was to achieve independence from the British.

Finally India succeeded in getting freedom.

This implies reason i.e. getting freedom is

the slave of the passion i.e. truth path of truth and non-violence.

② It shows that if a person is very strong and determined in his passion or action he can easily achieve his target.

Discuss the essence of passion.

Remarks

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*Remarks*

Q7. What is impartiality? Give two misinterpretations of impartiality and explain why they are wrong? (150 Words) (10 Marks)

① Impartiality means treating everyone equally and in an unbiased manner. It is similar to

① an Fundamental right in our constitution i.e. equality before the law.

② ~~one~~ one misinterpretation of impartiality is treating people & persons equally who are unequally placed. e.g. - prescribing same <sup>physical</sup> criteria

② ~~for~~ both men and women. Both joining armed forces. This is wrong as biologically both men and women are different and that's why they can't have equal physical criteria.

Remarks



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*Remarks*

Q8. (a) Distinguish between dilemma and problems.

(b) Discuss few criterias used to define a trait as positive?

(75 Words Each) (5x2=10 Marks)

(c) 1

1. Dilemma is the situation where we have to choose between many choices which have ~~not~~ both merits and demerits

2. Problem is a situation ~~in~~ which has only negative outcomes and we have to choose a path to come back from that ~~path~~ situation

3. e.g. - it two persons an woman and a child are going to draw in a pond and we have to choose only one of them causes a dilemma.

4. Poverty is a problem in our society. It can be overcome by various employment schemes.

(b) Criterias used to define a trait as positive are

1. Its outcomes are beneficial to many

2. The path followed is right and legal

3. It causes least harm to the society

Remarks

2  
good  
understand

e.g. - Reduction in inequality is a positive trait as because of it the income will be uniformly distributed <sup>(2)</sup> among all the people and it will cause no harm to the society.

Discuss some such traits

(2)

Remarks

Q9. Answer the following questions related to the leadership quality:

- (a) Charisma is the result of effective leadership, not the other way around. Discuss.  
 (b) Why Charisma as a leadership trait doesn't last long?  
 (c) What is being authentic? Why a leader needs to be authentic?

(150 Words) (10 Marks)

(a) Charisma ~~is~~ is the result of effective leadership, because because of effective leadership one can be able to gather the mass and make them work ~~for a~~ to achieve a certain objective.

What are characteristics of Charisma?

e.g. - India's independence which was really a difficult task because of the ignorance ~~backed~~

of the people was made possible by the effective leadership of Gandhiji.

(b) Charisma as a leadership trait doesn't last long, because it is very difficult to continue the momentum of a strong leadership

taking together a large mass of people who become exhausted after long time.

e.g. - Alexander, the ruler of Macedonia wasn't able to conquer the whole world as his

Remarks

Soldiers showed inefficiency after a long war and attack.

It happens when one's world does not match up with his work.

(c) Being authentic means being rational and legal in decision making. A leader needs to be authentic because his decisions and plans should be in sink with the law as well as acceptable to the mass.

Refer to hint.

①

Remarks



Q10. Difference between the following terms:

- (a) Emotion and Sentiment
- (b) Liberty and Freedom
- (c) Duty and Obligation

(150 Words) (10 Marks)

*Remarks*





Q11. Discuss Mills concept of 'harm principle'. Is it right not to interfere with what someone does if it does not harm other people? Is it also applicable in family system?  
(150 Words) (10 Marks)

*Remarks*

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*Remarks*

Q12. 'Courage is the most important of all the virtues because without courage, you can't practice any other virtue'. Critically examine the thesis in the context of human life in general and governance in particular. (150 Words) (10 Marks)

① Courage helps to take bold decisions without bearing ~~the~~ or coming under pressure of senior officials or politicians.

② So it ~~helps~~ ~~to~~ is very much necessary in governance.

③ e.g. - <sup>Former</sup> PM Indira Gandhi's courageous decisions to nationalise the private banks

was very much helpful to the poor.

④ people to get credit <sup>at cheap rate</sup> at that time and increase govt. control over the banks.

(12)

Remarks

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*Remarks*

Q13. In your own words, explain Kant's principle of ends. Do you think that this could be a useful moral principle for you in everyday life? (150 Words) (10 Marks)

*Remarks*

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*Remarks*

**SECTION - B**

In the following questions carefully study the cases presented and then answer the question that follows:

Q14. When Sheena reaches to one counter of the RTO office for her driving license renewal, the lady in-charge at the counter pass-on one form to fill for the same purpose. She asked Sheena to turn the page and go through it. Back side of the paper there was organ donation consent form which stated:

"Organ Donation: Upon my death I am willing to donate the following - there were then a set of boxes labelled - eyes, liver, kidney, any organ and none, together with a place for her signature."

Sheena asks the lady -"Why such things are being pushed at this counter". Lady at the counter explains that this form of camping has been promoted by NGOs for the larger interest for humanity, however it is voluntary and she can escape it if she is not finding it of any worth. Sheena was not sure about giving consent. She was in dilemma whether to do it or not. After a brief thought she denied and moved from that counter.

On the way to back home, her friend Indrani, who was also at the counter, suddenly said, "I did not wanted to say anything inside, but no way I would ever sign that card. If you get into accident and they see that you have agreed for organ donation, they will not even try to save you. There is organ shortage, and the doctors want to grab what they can get. My mom says those organ donation cards are like signing your death warrant."

Later that evening Sheena decided to talk to one of her teacher. When she explained about her anxiety, teacher replied that she should follow her heart in the matter of organ donation.

Answer the following questions based on the above case study:

- (a) From a utilitarian perspective, should Sheena agree to donate her organs? Provide an analysis.
- (b) From a Kantian perspective, would refusing to donate one's organ violate a moral duty?
- (c) Do you think that people ought to donate their organs? Why or why not? (Make sure that the reasons you provide are ethical reasons, not merely prudent or legal). What will you advice to Sheena in case you are in place of her teacher?

(250 Words) (20 Marks)

Remarks

(a) For a nation like India, with large no. of population, there are ~~large~~<sup>a</sup> no. of people in dire need of organ transplantation. In such a situation voluntary organ donation by dead people can save a number of precious lives.

From a utilitarian perspective, voluntary organ

donation can be beneficial to ~~the~~<sup>all the</sup> people

in need of transplantation. So Sheena should

agree to donate her organs.

But following are the issues associated with it.

(1) There is no guarantee that after her death

her organs would be used for utilitarian

purpose. These may be used by doctors to

get ~~use~~<sup>huge</sup> money by illegally selling them.

(2) ~~During~~<sup>a</sup> if in future Sheena faces any accident

or critical disease, doctors may not try to

save her life in lure of getting her organs after her death.

It talks of maximum good for maximum number of people.

Remarks



(a) Signing the organ donation form will prevent Sheena from donating her organs to a particular person she is interested to donate.

2 1/2

(b) From a Kantian perspective, refusing to donate one's organ doesn't violate a moral duty, as a person has full rights over her body even after her death and also there is no guarantee that the donated organ will be used properly.

1 1/2

(c) For India with increasing need of organ transplantation people should donate their organs, because

(1) Organ transplantation and donation can save a number of precious lives and it is the moral duty of every person to help someone in need.

(2) Organ donation will help to use the organs in need of a person which would otherwise be useless after the death of a person.

Remarks

But following issues may arise which should be looked into:

① Ethical dilemma regarding who should get preference in organ transplantation in case of shortage of organs.

② Poor people may be forced to donate their organs using money power.

③ It may increase inequality where the benefits of organ transplantation will be taken by the rich only.

I would give Sheena the following advice:

① Before giving her consent for organ donation, Sheena should properly investigate the legality of the camping programme and the NGO.

② Then she should confirm that, ~~add~~ the programme has been in case she gives her consent, her organs after her death won't be misused and proper procedures are followed or not.

③ After looking that everything is correct, she may give her consent if wishes.

Remarks

Q15. You are a senior civil servant. One of your officer friend is hard working, completes her work on time but always demoralizes her subordinates by blaming them for one or the other thing. She keeps everyone on toes. Often she shouts in her office and want to just follow the blue book while working. She also insults junior officers if one fails to get the things done. Her only mantra to work is to "get the things done whatever it takes." Due to this bossy attitude your friend is not liked by the subordinates and because of her uneven relation with her team members; she fails to portray a good office culture. Most of the colleagues know about this case but no one wants to discuss it because of your proximity with that lady officer. However one day one close friend happens to be your colleague briefed about the problem subordinate officers are facing.

Answer the following questions based on the above case. Bring merits and demerits related to each course of action and discuss the best option.

- Directly talk to subordinate and assure about correcting the things in future.
- Give responsibility to your friend who briefed you about this case.
- Transfer the lady officer as this case may bring sorry figure for you also in future.
- Request the lady officer not to do so as this may hamper their personal relations also.
- Is there any better option available to correct the things other than what mentioned above?

(250 Words) (20 Marks)

(a) Directly talking to subordinate and assure about correcting the things in future -

This will not be the right course of action, as doing this means bypassing the senior officer and directly approaching the subordinates. This will create a bad precedence

and subordinates may in future. Also by doing this I can't know the reason why the lady officer is strict towards her subordinates and decision taken might be biased.

1/2

Remarks

(b) Giving responsibility to my friend who briefed me about the case will not solve the problem, rather it may worsen the situation.

Because afterwards the lady officer will be more confident regarding <sup>her</sup> ~~his~~ behaviour to her subordinates and subordinates will remain silent in ~~team~~ resulting in poor work culture.

(c) Transferring the lady officer will not be the right course of action as ~~she~~ as per law she has not done any wrong thing, rather she is a hardworking and honest

officer. Taking this step will result in demoralizing a honest, hardworking civil servant. It does injustice to her.

(d) Requesting the lady officer, not to do so, will be the right course of action ~~is~~ among all the choices given, because by doing this, I will make her understand the

Remarks

benefits of a co-operative work culture and  
~~the~~

①

(c) Along with it, I will ~~also~~ call a meeting of  
all the subordinates along with the lady  
 officer and try to solve the issues  
 which have arisen till now. I will also  
 advise the subordinates to do their  
work seriously and advise the lady officer  
 to be friendly to her subordinates. This  
 will help to create a healthy office culture.

①½

Discuss both merits &  
 demerits separately as  
 per requirement.

Remarks

Q16. Suppose you are called as the Chief Guest in an educational institution to address a gathering of youth on the issue of 'cultural transition in India'. You confine your lecture mainly around one of the most apparent pointers of cultural transition taking place in the country, i.e. changing man-woman relationship with the latter being more open, forthcoming and assimilating. But the transition is marred by many sour and ugly events leading to sexual exploitation, honour killings and subjugation and defiance by male dominated office environment. After the lecture there is a question answer session. Answer the following questions that students and teachers posed in front of you:

- Are women outrageous in their liberty with regard to dressing up, breaking silence and asking their share in decision making?
- What should be the "limits of openness" for women in a culturally transitioning India in an era of globalisation?
- Is the institution of family responsible for the aberrant behavior of their male children regarding man-woman relationship?
- What will you do as a Civil Servant to change the attitude of society with respect to women?

(250 Words) (20 Marks)

(a) As per our Constitution, women have equal rights as that of men. So in each and every place starting from family to office, women should be given equal opportunity in the decision making. Similarly regarding dressing sense, women also have freedom of choice to wear what they want to wear or not. They shouldn't be questioned regarding their dressing sense but it shouldn't violate public order and morale which is also applicable to men.

Remarks

They must not develop anti-men's sentiment in social process.

Violence and honour killing in these families.  
 too. Women are mostly victims of domestic  
 violence. After all the family members take their  
 joint families/nuclear family. Women take their  
 or degraded status of women. e.g. in many  
 children in many families ~~and~~ get the beating  
 in a patriarchal society like India, male

For men.  
 should be same as that for limits of opening  
 of a man. So "limits of openness" for women  
 should be given same opportunities as that

For a society to be developed women  
 every sphere of life starting from dressing  
 to education, decision making, ~~and~~ freedom

transferred women tend to be more open in  
 In an era of globalization and  
 share in decision making.  
 up, breaking silence and asking  
 in their liberty with regard to dressing  
 as per me women are not  
 outrageous

2

21

②

So family is somewhat responsible for aberrant behaviour of these male children regarding man-woman relationship.

(a) As a civil servant, I can take following steps to change the attitude of society with respect to women.

① ~~Step~~ I will try to give promotion to women's education as education is the basic pillar of empowerment.

② Try to create awareness among the women regarding their rights and status.

2½

③ I can take help of various NGOs and civil societies who are working for the empowerment of women.

④ Create opportunities for employment of poor women by promoting self-help groups (SHGs) and rope employment programme like MGNREGA.

Good  
Content

Remarks



Q17. You are a no-nonsense police officer. There is a day light murder of a politician in your area. One of your senior police officer is close relative of that murdered politician. After much investigation, you come to know that Naxalites have killed him as he was involved in land grabbing case in remote area. Local people hated that politician. After few days you managed to arrest one naxalite who was involved in this case. He was involved in some other gruesome murder cases also. In an ambush more than 50 security personnels were also killed and his name was also surfaced in that case.

Your senior officer is putting pressure on you to kill that criminal as often these type of cases take much time due to the lack of eyewitness, as they enjoy local support and also villagers have fear.

Home Minister of your state also wants to do the same as it will send a message in the public about handling of law and order problem with iron hands. Thus send filler through one officer that 'if you do the same, you will get the full support of ruling party in future also'.

Answer the following questions:

- (a) In the above case which ethical dilemmas will you face and why will you call it ethical dilemma?
- (b) Will you follow the order of your senior officer and Home Minister? Evaluate your decision from the ethical and legal point of view.
- (c) Which factors will guide you in this case? (250 Words) (20 Marks)

(a) Following are the ethical dilemma in this case.

① Obeying the order of my senior vs ~~going~~  
working as per the law

② National security ~~is~~ and ~~over~~ security of  
common people vs obeying the law of the  
land

③ It ~~will~~ <sup>can</sup> be called an ethical dilemma as both the ~~steps~~ ~~for~~ choices, killing the naxalite and handling him ~~to the court~~ have

Remarks

positive and negative consequences.

(b) In this case I will not follow the order of my senior officer and Home Minister.

① Because killing the parasite will not be correct from legal point of view. As a police officer my duty is to investigate the case and find the culprit. The decision to punish the culprit or offender lies solely with the court, not with the police who will listen to both sides of story and pronounce right decision.

② From ethical point of view, every person has the right to life. He may be a parasite or a common people. As Mahatma Gandhi said "An eye for an eye will make the whole world blind." So ~~the~~ killing the offender for the murder he has committed is not the right solution.

3

(c) Following factors will guide me in this case to take the right decision.

① The murderer is a killer offender as he has killed the politician along with many innocent lives. Such an offender should be brought under lock for the safety of common people.

② As per duty of a police officer, I will do thorough investigation of the murder case to find the real offender.

③ Maintaining of law and order is also the duty as a police officer which will guide me.

Not clear

1 1/2

Remarks

Q18. You are a senior civil engineer in charge of a very big road project. You find that project contractor is working honestly and strictly as per the work schedule and also maintaining the quality of work. Suddenly his only son met with an accident and hence he is preoccupied in his treatment. The project got delayed and the quality of work slightly get affected. Your subordinates are putting pressure on you to take strict action against the contractor.

(a) What are the various options available to you?

(b) Evaluate the merits and demerits of each option and choose the option you would adopt, giving reasons. (250 Words) (20 Marks)

(a) Following are the options available to me:

① Listening to the subordinates and taking strict action against the contractor

② Remaining silent as there was a compulsion for the contractor

③ Look into the details of the delay and talk with the contractor for quick completion of the project

(b) ① 1st option will not be the right course of action as it will demoralize the honest contractor who was forced to divert his attention because of his family situation. Also quality of work has slightly

Remarks

This case about accountability & sympathy

got affected which can be modified.

② Remaining silent, is also not the right course of action, as this may set a bad precedence. The reason ~~might~~ of delay might be a compulsion, but actually the contractor has defied his right duty. Remaining silent is also against my duty as quality of work has been affected and ~~for~~ as an incharge my job to ensure that quality of work is not compromised.

③ The last option will be the best course of action in such situation. Hence I will properly investigate the reasons of delay of the project. I also may ask the contractor to quickly rectify the places where quality of work is compromised and ask him to accelerate the rate of project by employing additional resources so that the delay is compensated.

Remarks

Need to discuss both merits & demerits of given options separately.

5

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*Remarks*

Q19. You are a S.P of a district. There is a project of infrastructure development in your area. This project is related to the widening of road. This project has been pending for long time but no civil servant wants to touch it as it is a very sensitive issue because for widening of road, removal of illegal religious construction done on the government land, has to be done.

One particular political party is also supporting these illegal structures due to political interests. Your senior officials have also given a blind eye to these constructions for long. Members of the committee who runs that religious structure went to court, but lost the case.

High Court has directed the state government to remove all such illegal religious structure which has mushroomed on government land. But no official want to burn their hands. One day District Magistrate has asked you to remove all the illegal structures using force. Being the S.P you understand that removing the religious structure may lead to violence, even it can spark communal violence also. Some junior officers also showing their reluctant attitude to participate in their work as they belong to same community. Political parties have their particular interest in it. Being the first responder to any public anger, Police may also lose the lives of some of its men.

Answer the following questions based on the above situation:

(a) Will you face any dilemma regarding the above said situation? Explain.  
 (b) What steps will you take to address the situation?  
 (c) - Which course of action is best and why?

(250 Words) (20 Marks)

Q19. In this case the dilemma is between removing the illegal ~~structures~~ religious structure as per order of High Court (HC) and religious ~~sect~~ keeping the religious liberate sentiment of the local people intact. Following are the options available in this situation.

1. Respect the religious sentiment of the people and not try to removal the illegal construction

② Forcefully removing the illegal constructions by deploying <sup>police</sup> forces.

③ I will try to convince the local people to remove the illegal construction and then take necessary steps. Explain every step.

(C) Following will be the best course of action in such situation.

① Ist I will try to convince the local people regarding the removal of the illegal construction

as this is built on a government land.

② To appease the religious sentiment of the local people, I may seek some additional resource from the government and shift the religious structure to another place.

③ As HC has given order to ~~remove~~ demolish the illegal structure, after that it is my duty to remove the structure in larger public interest i.e. widening of the road.

Remarks



situation as there is possibility of communal violence.

3

be kept ready to handle the law and order be done. Additional police forces will

After that removal of the <sup>illegal</sup> construction ~~will~~ will

obey to convince them regarding the situation.

4) ~~will~~ will also seek help of some local ~~people~~ leaders ~~to~~ whom the local people

