

Roll No. 0617542

0614298

## ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

### Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Name Siddharth Kataria

Mobile No. [Redacted]

Date 18/8/2017

Signature [Signature]

1. Invigilator Signature [Redacted]

2. Invigilator Signature [Signature]

### Remarks

Strengths: The first essay was dealt well and could grasp the central theme early. The analysis part supported by good examples are value added to the essay.

Weakness: The 2nd essay is of non-philosophical in nature requires information from various reports, news papers etc. without which the essay will be superficial and will not fetch marks.

Suggestions: Suggestions provided inside may be followed.

You can easily pick up

Be

My

SECTION - A

1. Will man ever find peace beyond himself?
2. Music is the greatest communication in the world.
3. The mind is not a vessel to be filled, but a fire to be kindled.
4. ✓ Educating the mind without educating the heart is no education at all.

SECTION - B

1. The Indian democracy has fallen into the 'morass of power play' and the politicians have become 'gamers' rather than 'servants' of nation and its people.
2. ✓ Economic reforms have ignored agriculture and the farmers of the country; both are, therefore dying.
3. There are not enough jails, not enough police, not enough courts to enforce a law not supported by the people.
4. Social media websites are no longer performing an envisaged function of creating a positive communication link among friends, family and professionals.

Section A

4.) Educating the mind without educating the heart is no education at all

Swami Vivekanand said "If there is a choice between person with intelligence and person with good values. I will always choose person with good values." 99

Here, educating mind versus heart can be manifested in many ways. It could be intelligence versus values, success versus compassion, or corruption versus morality.

For about manifestations one needs to ponder education value system, societal irregularities like infanticide, growing intolerance, values at international

Remarks

levels; cyber crimes and conscience  
of human being and family as an  
institution

Plato, famously said; knowledge  
is a virtue. He meant to say that  
knowledgable person will always do  
ethical things. At that time, knowledge  
meane both values and disciplines. But  
now knowledge become value free. There  
is absolutely no value in chemistry,  
physics & maths etc. This makes  
education system mere teaching of  
different subjects. These aim is to  
make student a good engineer, professor  
or doctor but never a good human  
being

Remarks

Very good introduction

before about of the mixt  
para a small definition  
"Ed. is a problem of learning and knowledge"  
It is a holistic process and continues throughout  
life. Ed. opens our mind and  
expands our horizon

There was a case in famous public school, where student fell in pit and succumbed to death. There was no safety norms in the school and no education policy even talks of it. School should not run as a business house for profit rather they should be houses of imparting good values.

Let us move from education system towards society itself. If educating mind is enough then there should not be cases of female infanticides in developed societies. <sup>in good example to support your statement</sup> Data shows highly urbanised society and educated is more prone to female infanticides. This shows they are lacking educating at heart. People still not granted equal social rights to women.

Remarks

Women had to fight for equal rights. Haji Ali verdict of Supreme Court signified institutions need to intervene for women equality. Had it be educated heart also there will be more compassion, empathy towards Gender parity.

Very poor analysis with example

Apart from female infanticide, society also seen growing incidents of lynchings, ethnic cleansing, religious killing, honour killing in the world. Incidents like Orlando killing in US, in which person killing homosexual persons out of grudge shows decline of values at the world level. Further in India also, killing of Tinaid

Remarks

Khan, teenager who was accused of illegal cattle trade, also shows similar decline of humanity and compassion.

There are good examples like K. Satyarthi, Malala Yousafzai, M. Teresa who shown compassion. So, education should be reorient towards teaching heart and values too otherwise there is less use of education.

For further examination of debate, let us take one case study of Bihar mass cheating. It was an incident where exam is going on of higher secondary level. People from outside the building are throwing cheat papers to students. People involves student's parents, teachers also.

Remarks

Disappointing fact is not only that there is nexus of education institutions and money but involvement of family institution. If parents teaching their children to cheat and clear examination then there is no way that student will become good human being. This case shows that there is an urgent requirement to impart innovative solutions for value based education.

Good examples like children in red corridor district are teaching their parents at home as homework. Further, village local panchayats are contributing money for school infrastructure.

Remarks



If one see today's era of globalized world. One can easily point out growing threat of cyber security.

Value based education or educating heart can change cyber terrorist into ethical hackers. NCRB data reveals

that 60% of teenagers are vulnerable of cyber crimes. Hence, it is an

urgent need to make kind hearted people who ethically use technology.

In 2012, society's collective conscience was shaken by the horrible incident of Nirbhya. Further it was released that people showing no empathy and by pass while victims needed quick help. In another incident, people are

Remarks

Very good  
analytical capacity

wording again

uploading torching video at "facebook live". People shooting video of lynchings.

All these educated people may be intelligent but they are lacking somewhere in their hearts. Supreme

court had to give guidelines for "good Samaritans" so that people will ~~sure~~ report such incidents immediately.

All above cases are of societal level, if one ponders at institutional level then one can see inequality is on the rise. Despite policies, SC/ST / Muslims still lacks jobs opportunities. PM: 15 point program continuously reducing funds allocated for minorities. Recent Gorakhpur

Remarks

incidents where 60 children died is the example of negligence. This inequality can <sup>be</sup> only bridge through more values, ethical beings. "Gandhiji's

Talisman" is an example which shows how values can eradicate inequality. He said to implement that thing which help poorest and most vulnerable of the society.

Thereby, educating mind is not the end it just the means; educating heart is end in itself. Education curriculum should be reorient towards value based. Success with respect to money should change by good human beings.

Technology has to be complimented

Remarks

by good values India, need basic solutions in field of agriculture, manual scavenging, sanitation, safe drinking water, farmer's market food processing etc. If every technological institute takes up these challenges as <sup>one of</sup> a part of their educational curriculum then value and technology will give tremendous solutions. Only then people will be educating their heart and also delivering out of their heart.

very good attempt

61

Remarks  
educating mind - learning facts of science, history, psychology etc  
educating heart - cultivating wisdom which would entail an understanding of the meaning and use of that **KNOWLEDGE**.

Section - B

② Economic reforms have ignored agriculture and the farmers of the country; both are, therefore dying.

If one thinks over daily routine of a person living in city. One might think of things like, wake up in morning, have breakfast which involves packaged juices, breads etc. Then, use of electrical appliances like TV, refrigerator, mobile, laptop etc. After this, travel in car, work in multinational company. With this day ends with nice dinner at restaurant and then goes to bed.

One needs to ponder that economic reforms made persons life easy and friendly. We gain immensely through open up of economy and privatisation.

Remarks

of economy.

Now, if same person travels through highway and goes to any rural village, he/she might see different things. One might notice lack of electricity, inferior technology, people uses borewell for irrigation, houses made of mud, open defecation and many more.

Question arises whether economic reforms did not do good for farmers and agriculture? Why it ignored such a large part of society? What are methods we need to adopt to bridge this gap?

First, one need to enquire, how economic reforms ignored agriculture.

After 1991 LPG reforms, service sector,

⊕ As per NITI AAYOG report then APMC are utkarsh due to corrupt practices like faulty weighing machines.

GS SCORE

contribution towards GDP has grown. Now service sector is about 60% of total GDP.

There is clear marginalisation of agriculture which contributes only 14% of GDP. Economic reforms did de-licensing for industries

but no major reforms in agriculture sector happened. Major reforms like privatisation of APMC market, contract farming is still distant dreams in agriculture.

Second, apart from agriculture now lets move towards farmers. Economic reforms may have delivered since whole world is now common market. But due to non development of export market, farmers pay price. Moreover, their standard of living no doubt increased with economic

reforms and targeting exports need cold storage facility. India is already having 1000 crms worth of cold storage. The price of cold storage are charged at Rs. 1200 per unit of 1000 sq ft.

Best way to develop cold storages is to form farmers' co-op. societies and provide them loan at 7% from NABARD and provide Rs. 4/- This will save Rs. 44,000 crms and income from cold chain will help the farmers.

Scanned by CamScanner

the way of no interest in developing infrastructure at APMC centres are political by APMC CEO

reforms and targeting exports need cold storage facility. India is already having 1000 crms worth of cold storage. The price of cold storage are charged at Rs. 1200 per unit of 1000 sq ft.

Remarks - Best way to develop cold storages is to form farmers' co-op. societies and provide them loan at 7% from NABARD and provide Rs. 4/- This will save Rs. 44,000 crms and income from cold chain will help the farmers.

Pulses  
in production  
in India is  
a good  
quantity  
But the consumption  
doubled after  
the income reforms

reforms. But relatively, vis-a-vis urban people they felt more deprived. Economic reforms both witnessed more money.

diverted towards urban centres. This has increased inequality and rural-urban gap. More specifically, economic reforms resulted reduction of import duty. This means flooding of soybean and pulse from South East Asian countries. It has marginalised domestic farmers.

However, there are many positives of economic reforms to agriculture and farmers. Positives like contract farming and culture of

contract farming. Though it is not well established but people in Punjab,

Remarks



Karnataka have begun to get benefit from it. Contract farming means industry and farmers come into agreement. Farmers get assured prices while industry gets assured raw material. With advent of economic reforms these types of contracts come into scene.

Other manifestation of economic reforms are like export market of cotton, rice, wheat farmers. New technologies like micro irrigation and Green poly techniques came from Israel.

Government initiated FDI in food processing and sector will also help farmers in future. Hence, there are positives also which needs to analyse.

Now, both agriculture and farmers are in dismal stage. One may argue that both agriculture and farmers were ignored by economic reforms. Hence both are dying.

Agriculture is dying can be manifested from the fact that only 1% growth registered in this sector from past 2 decades. No major reforms and technological reforms arrived in agriculture after Green revolution.

~~Farmers~~ On other hand, farmers are doing suicides, indulge in disguised employment. Indebtness among farmers is increasing. They

Remarks

are unable to find institutional credit. Farmers also did wide agrarian protest against price fall and vulnerability of agriculture.

However, besides all above argument one cannot conclude that farmers and agriculture are dying. They are not at all dying because there is hope from government. Government also did lot of efforts like Direct benefit in fertilizers, more cold storage, new markets of floriculture and organic agriculture.

Economic Reforms might have ignored farmers and agriculture but it has gave bargaining power to farmers. New farmers movement arises after

Remarks

economic reforms. After 1947, it was first time, farmers unite and demanded things like better price, market, higher import duty etc.

Economic reforms had given more preference to service sector. Since there is no infrastructure, therefore more money went towards service sector. But it doesn't imply the death of farmers and agriculture. Every cloud has silver lining. Here is the silver lining of Indian farmers and agriculture.

First, India is demand driven economy. There is huge market of edibles, cotton, sugar. Hence government need to focus only on

Remarks

supply side constraints. Further, with urbanisation and growth of e-commerce farmers may get new avenues to sell their products in every corner of the country. Programs like Skill India can help farmers to discover this huge market of India. Market for say, flowers in wedding, prawns for sea-food restaurants, handicraft for urban decoration, broccoli, baby corn, red capsicum like niche product for mega city consumers. Hence, opportunity for Indian farmers and agriculture is huge. One need to connect this supply with tight kind of market along with beefing, fruit & flower, poultry, sheep rearing and milching. Even the 2nd part of the Finance Report 2017-18 released in Apr, 2017 said that taught new techniques in milching several women be

Remarks

Next silver lining is, abundance of resources. India endowed with ground water, good soil, sand, rivers sunlight which is yet to be tapped. Indian agriculture also has traditional methods like Johads, Roadis to improve irrigation methods. Hence farmers and agriculture can not die.

India need imagination to come out from the problem. Imagination of solar pumped sprinkler systems, Harvester from combining cycles, Low cost weeder, imagine to use canal water in every field and not just to at periphery of canal. These kind of technological solutions.

Remarks at present in India, 99 irrigation projects are being constructed at a cost of Rs. 29,800 crore long from NABARD. On the other hand the ECOLOGY is not being cared. As the Govt. of Kerala →

should collaborate with technological institutes of India. By that collaboration low cost working models can be made available for farmers.

Economic reform, indeed - may not address problems of farmers and agriculture. But it opened up many avenues and opportunities to eradicate those problems.

59

→ did not agree to get vacate 123 villages from Western Ghats as recommended by Madhav Gadgil Commission and Kasturba Rangan Commission. Less rain fall registered in Kerala in ~~2015, 2016~~ 2015, 2016 and 2017. If the W-Ghats are not taken care off, how will be income good. South west monsoon.

Remarks

