

**ESSAY MOCK TEST**

Time Allowed: 3 hrs.

Max. Marks: 250

**Instructions to Candidate**

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

*(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).*

**Remarks**Name SHREYA JAIN

Mobile No. \_\_\_\_\_

Date 10/9/17Signature Shreyain

1. Invigilator Signature \_\_\_\_\_

2. Invigilator Signature \_\_\_\_\_

**SECTION - A**

1. A great man is different from an eminent one in that he is ready to be the servant of the society.
2. History shows crisis either leads to solution or catastrophe.
3. Trust is the foundational principle that holds in all relationships.
4. Prayers come in variety of ways-- Help me! Enlighten me! Emancipate me! Thank you.

**SECTION - B**

1. Our outrage is not enough; we must take real and focused action to mend our societies' dramatic failures.
2. Industry revolution 4.0 has established that technology has become bigger than man and it needs serious attention.
3. A second opinion never hurts, not only in medicine, but also in politics.
4. Advertisement and its importance.

## SECTION - B

"OUR OUTRAGE IS NOT ENOUGH; WE MUST TAKE REAL AND FOCUSED ACTION TO MEND OUR SOCIETIES' DRAMATIC FAILURES"

We are proud Indians, we proud our culture, our history, our education, we proud on our economy. I, as an Indian too proud of being a citizen of the country ~~who~~ which has 5000 years old civilizations, where the great religions of the world like Hinduism, Buddhism, Jainism etc too birth, which is place where '0' was first ~~discovered~~ invented. We have a lot of things to boast of but every morning when I read newspaper, my pride starts to faint, it makes me feel whether we are heading our country to progressive path or not.

As a nation we have progressed from being an infantile democracy (after independence) to a mature world be global power but the most question is whether our society too shows that maturity. Society is benchmark of progress of any nation. It is also true that no society is perfect.

Remarks

but if look at our society we could see how much is there which is need to be reformed. Every day, newspaper is full of incidents of rape, murder, intolerant activities, statistics giving information about our poor social indicators.

Every Majority of us are outrageous for what is happening around us. We show our dissent, on social media, on newspapers and society meetings but this not enough. In this essay we will see how just showing annoyance will not be enough for solving our society's failures, how a real and focused attention is need of the hour.

A society is a wide term that encompasses its population (child, youth, women<sup>etc</sup>), including every section its institutions, its relationship among various sections, its relation with other aspects like economical and political which is itself a part of society. We will see how the society is suffering from various ills that needs urgent attention.

Remarks

Our children are ~~one~~ <sup>among</sup> of the poorest, weakest children of the world. According to National Family Health Survey, 37% of the children in India are stunted. The level of malnutrition is <sup>one of the</sup> highest here comparable to sub Saharan countries. Besides this education status is too poor. According to ASER survey class 5 student is not able to read class 2 text books.

These are <sup>not</sup> only problem. The evil of child labour is rampant here. Child sexual abuse cases can be heard every now & then. All these are our society's failure to provide safe & secure childhood to our children.

Similarly women are considered essential part of our society, she women composed 49% of our population. But she is most vulnerable. Right from the womb till the tomb she face various injustices like female foeticide, domestic violence, less education, sexual abuse, economic dis-empowerment. This is our society's incapability to ensure safety to the women.

Remarks

Similarly our youth faces problem of unemployment and skill famine. Our senior citizens the feeling of dejection and economic insecurity, disrespect from own children. Besides these sections we even not recognize some sections are rightful citizens of our country like the disabled differently abled or transgenders or to be more inclusive LGBTIAQ+ sections. They most of the time discarded by our society.

If we talk about the institutions, the rampant child marriages across the country shows the shameful face of our society. Dowry, Domestic violence etc associated with this great institutions of our society. Besides this derogatory practice of selling girls as bride is another grave side.

On the other hand, the institution of caste that has perpetuated untouchability from centuries still is not able to recover from its past. The cases of atrocities on delites, discrimination with them

Remarks

Considering them second class citizens is still prevalent. The death of Rohit Verma again started the debate.

~~So~~ As a citizen we are having a duty to have scientific temper. But this takes a back seat when the women or men are burnt on being suspected as the witches. It shows how our society rather than being progressive going back to the regressive practices.

Other is the rising intolerance in our society, communalism, regionalism etc are ~~not~~ overpowering our ~~sense of~~ feeling of unity and brotherhood. The cases of cow vigilantism, mob lynching etc are everyday events. This is also a great evil that our society needs to get rid of. The communalist violence is not what Mahatma Gandhi has expected of India after 70 years of independence.

Our education and health sectors again shows the level of apathy on our

part. There is still a thought prevalent that educated girls would make slave of their husband. This is when we have great examples of Kelpana Chawala, ~~and~~ Sarita Nehwal, Anandhathi Bhattacharya, etc.

Society also said to be forward when it do its duty towards the political institutions. We are still far apart from other countries in paying taxes, voting in elections (though we improved a lot in this), being a participatory citizen to make dream of citizen centric governance.

Corruption is one of the biggest ills of our society. It has grappled from lowest to highest rung. Not only bribe taken but bribe giver is happy to do so pay bribe. It is biggest blot on our society. We rank poor 76/168 countries in transparency international ranking. We all are against it, but the thing is we all are arm chair critic.

Remarks



Similar is the case with other crimes, murders, theft, Kidnapping all are rampant. No one will secure in society. This is thing we need to fight together.

What is most expected of society is cleanliness. Gandhiji said "Cleanliness is Godliness". But still a large portion of population (especially rural) defecates in open. This is despite the govt's effort in Swachh Bharat Abhiyan. Thus it is a dramatic failure of society. It also includes the environment pollution which is done by us without the care for mother Earth.

As a society we still not able to control our population. A population that can have resources that it can live upon. A stable population is a sign of progress. It is required of sustainable development. Thus we have seen how as a society, we failed at various fronts. Now we will see how not just outrage but determined action will be needed for triumph over them.

Remarks

If we do observe or research we can see that we have institutional mechanisms, laws, regulations, justice systems to tackle all these. The problem lies in the determined resolution, thorough implementation, citizen awareness, monitoring and accountability mechanisms to ensure to root the problem. We will ~~was~~ see this with few ill, what has done to resolve it, what more needs to done.

Talking about child labour, we have <sup>law</sup> prohibiting child labour in place, we have national commission for child rights protection, we most of us are outraged and feel pity when see child in tea shops or as domestic servant. But what we lack is action. Action to make courage, action to raise voice against this, courage to fight for this cause, to take responsibility. The institutions like Bachpan Bachao Andolan are fighting for cause but they cannot do it with support of population.

Remarks

We should, at our own part, resolute to never let child employed in our house, our neighbours, known and should make complain to appropriate authority about same. Child is for education and not for work. Various examples have been there where consolidated efforts of citizens have made that were able to get justice. Example Temple entry is Shari Shignapur temple & making Triple talag unconstitutional.

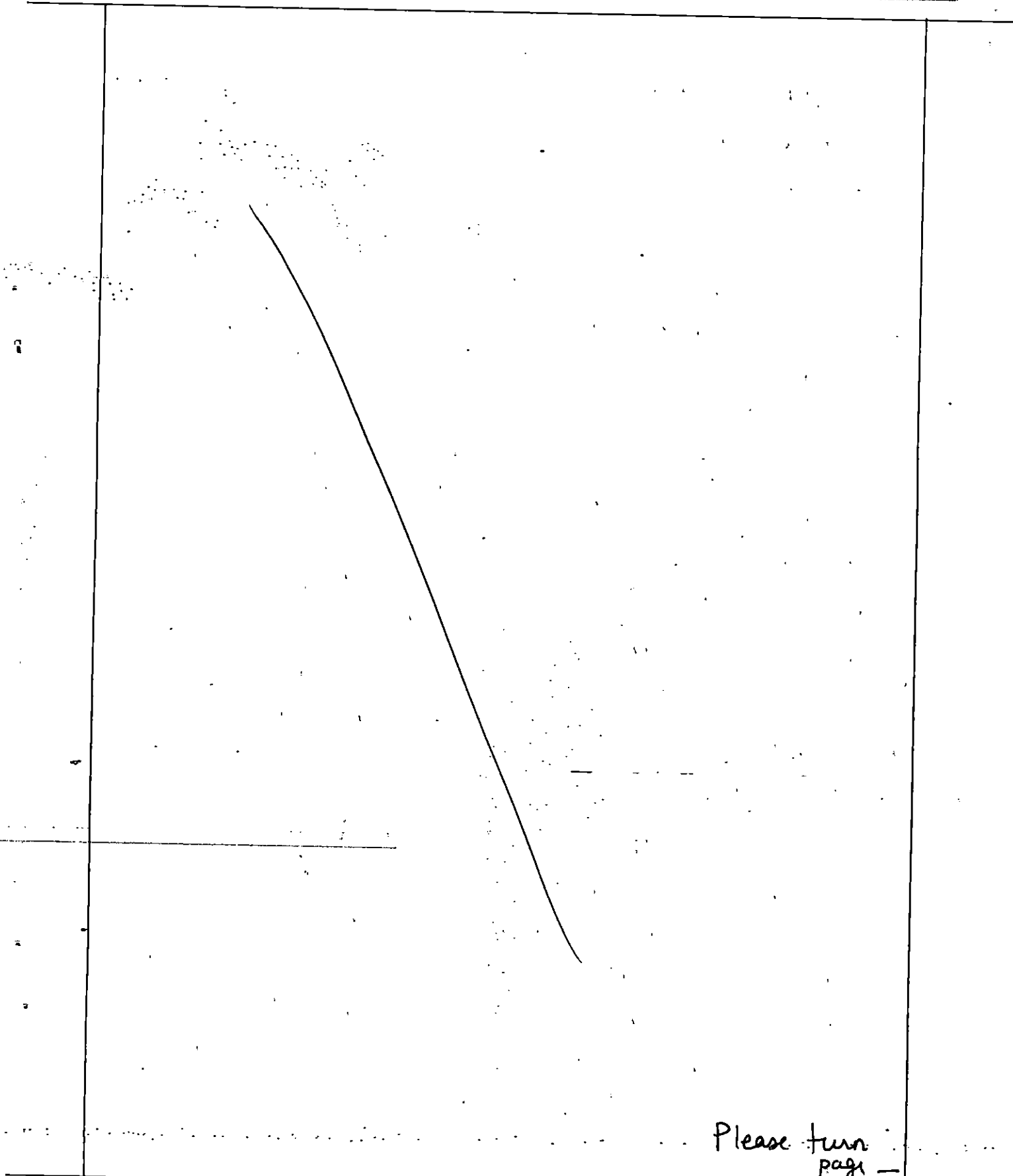
Similarly the menace of corruption can be root out only if we as the honest citizens will resolute to never pay bribe, to complain if forced to pay bribe, to educate our children from very start that corruption is as bad as the Ravana in Ramayana. The campaign of Anna Hazare has shown the determination of common man that how much strength we as a citizen or simply a human have to change the world. The unity shown after the

Remarks

2012 Nirbhaya rape case has made ~~to~~ our govt to pass amendments in criminal act and provisions for <sup>issue of</sup> women safety & security has come in debate at that time. Similarly the acid attack ~~survivors'~~ effort made the govt made restrict the sale of acid.

Our non government organizations like Akshay Patra, feed India, etc are working hard to make our society progressive. Our intellectuals are writing day and night to educate the population. The need now is to raise voice against social ills, and to move towards action that is peaceful. Merely being outrageous will not show fruit. We must take real and focussed attention to mend our societies' dramatic failures, to make our development sustainable, to provide our child a bright future, to provide women safe environment and to fulfil the goal of 'Sarve Bhavantu Sukhine, Sarvey Sukhte Nirramaya.

Remarks



Please turn  
page —

Remarks

SECTION - A

"HISTORY SHOWS CRISIS EITHER LEADS TO SOLUTION OR CATASTROPHE"

History is mirror of any culture, any nation or any individual. Our history tells us how we advanced as a person, as a nation or as society or as a country. Our history is repository of our glorious past, our dreary time, our literature & all the great personalities that took birth. History shows how we get our present form (as being a predecessor of ape) as human history tells us that crisis that occur from time to time either leads to solution or catastrophe.

Our history backs billion of years back when our earth took birth due to changing cosmological events. After that ~~may~~ many species took birth & decayed, many eras have passed since but all can witness how crisis is the decisive factor of anything.

Remarks

that is next to occur. It is also said in the Darwin's Evolution theory, that crisis leads to changes, for some it is solution in form of adaptation, for others it is catastrophe in form of decay. In this essay we will discuss how various events in history proves this fact that crisis either leads to solution or catastrophe.

At the dawn of civilization, ~~we~~ humans used to live in forests, hunting animals and struggling to survive. When the animals started hunting them at a great level they solved this crisis by finding the solution in form of FIRE. This was one of the first discoveries of man. Similarly when man started fighting with man and again there occurred crisis of life, we found the institution of society and family.

Earlier civilizations used to be isolated due to lack of facilities for ~~communication~~ communication. But with advancing time the need of various things that can't be produced or made at one's place started to be felt. This gave birth

Remarks

to TRADE. Trade between various civilizations though at miniscule level at start. We developed links to reach from one place to another. The Harappa civilization was said to do trade with the surrounding cultures and ~~mesopotamia~~ areas.

Then when we moved to later vedic, we found in history that there was huge crisis due to the rampant ~~teacher~~ in name of religion by the particular section of society. To deal with this crisis various new religions, mainly two Buddhism and Jainism took birth. They taught the values of Truth, non violence, non stealing, Equality etc. This also led to reforms in Hindu religion. Similarly world over, other religion 'Christianity' was also the result of ~~then after this~~ the crisis in that society.

To move to <sup>later</sup> medieval time, when the constantinople empire was ~~was~~ abolished by ottoman empire in

Remarks



15<sup>th</sup> century and the trade by controlled by powers of Turkey & Italy, the crisis occurred in western countries like Portugal, Spain etc. This led to the adventure of Columbus, Vasco d Gama etc that started searching for alternate routes to India, this led to discovery of America and India.

The crisis that was felt by the people of Europe during this period due to rampant corruption in religious functionaries and widespread superstitions led to Renaissance, reformation and scientific inventions like Copernican revolution. British industrial revolution in 18<sup>th</sup> century was also due to the crisis the ~~businesses~~ were facing there due to Businesses Indian imports.

Again coming to India, in the medieval period various social evils like child marriage, Sati etc took place. This perpetuated until the reformers took the mantle of opposing it. This led to ban over Sati on efforts of Raja Ram Mohan Ray.

Remarks

Similarly when the problems that were caused due to British colonialism in India reached to unbearable levels the solution is found in form of SWARAJ or POORNA SWARAJ that is independence. Our struggle against British gave birth to a new India that was a nation than just a territory.

In <sup>recent</sup> ~~modern~~ history various crisis led to various discoveries and inventions. The outbreak of various diseases encouraged men to work for their cure. This led to development of various vaccines and the ~~studies~~ <sup>[ex.-Ebola]</sup> we have made in medicine sector is due to the crisis we face from time to time.

Similarly when India got independence we were not having ~~space~~ technological skills. At time of 70s when due to war we were not able to get fossil from USA, we ~~had~~ fell into a crisis,

Remarks

crisis to feed the population, this led to the solution in form of Green Revolution. Thus ~~we have seen~~ how

Similarly the recent social developments like Right to equality to every section [LGBTQIA+], women empowerment, political reformation etc were result of the crisis we faced at the times. The scientific developments like Artificial intelligence, Bio technology, space technology etc all are our efforts towards leading mankind away from crisis. But crisis not always led to solution, history witnesses that crisis also leads to catastrophe. We will see it in further in our essay.

The crisis that was faced by the harappan civilization on face of climate change, reduced rain (as history says) led to its demise. The first civilization of India became dead due to the fact it was not able to fight the crisis.

Remarks

The crisis of a good that we were not able to find a good or able ruler who could unite India or fight the attackers led to various foreign attacks. The attack of Mahmud Ghorani only created catastrophe because of the devastation it caused. ~~At~~

Similarly the crisis of when various big countries were fighting each other over natural resources because of greed of money led them to start slave trade in which they made slave of African people and sell them. It started slave trade that lasted for more than 200 years and the catastrophe it caused was huge and deplorable.

The incessant industrial revolution that was reply to the widespread poverty and started as a progressive step only led to further inequalities and the other problem that show its faces in recent time is Climate change that was also due to the rampant industrial development.

Remarks

World wars were ~~so~~ most catastrophic events of the history. The treaty of Versailles led to wide anguish in German people. This crisis rather than leading to solution, led to catastrophe in form of Nazism and fascism. This further showed its grave and brutal face in form of Holocaust.

Similarly the crisis of years of war that fatigued every nation (World War 2) but not Japan who was continually fighting with America led to the catastrophe of bombing by nuclear bomb on Japan by America whose results the current generation too bears in form of disabilities.

The crisis that Indian people in eastern part of country (West Bengal, Odisha etc) faced in form of poverty, unemployment, torched by landlord class led to the insurgency and finally Maoism that is the greatest threat to India's internal security till date.

Remarks

And the most recent one is the crisis in Syria. The crisis started with the Arab Spring and then developed into civil war that first led to chemical weapon attack on civilians and then the rise of Islamic State of Syria & Levant or ISIS that is one of the biggest threat to global security.

Also a example from India's recent history that is partition that was recent of the long crisis but it was the biggest catastrophe of India's recent history. Thus we have seen that how the crisis can also lead to catastrophe if not dealt properly.

But now the question is what define anything to ~~be a~~ that it will lead to solution or catastrophe. It is our ability to judge and deal with the crisis. The example is ~~in our independ~~

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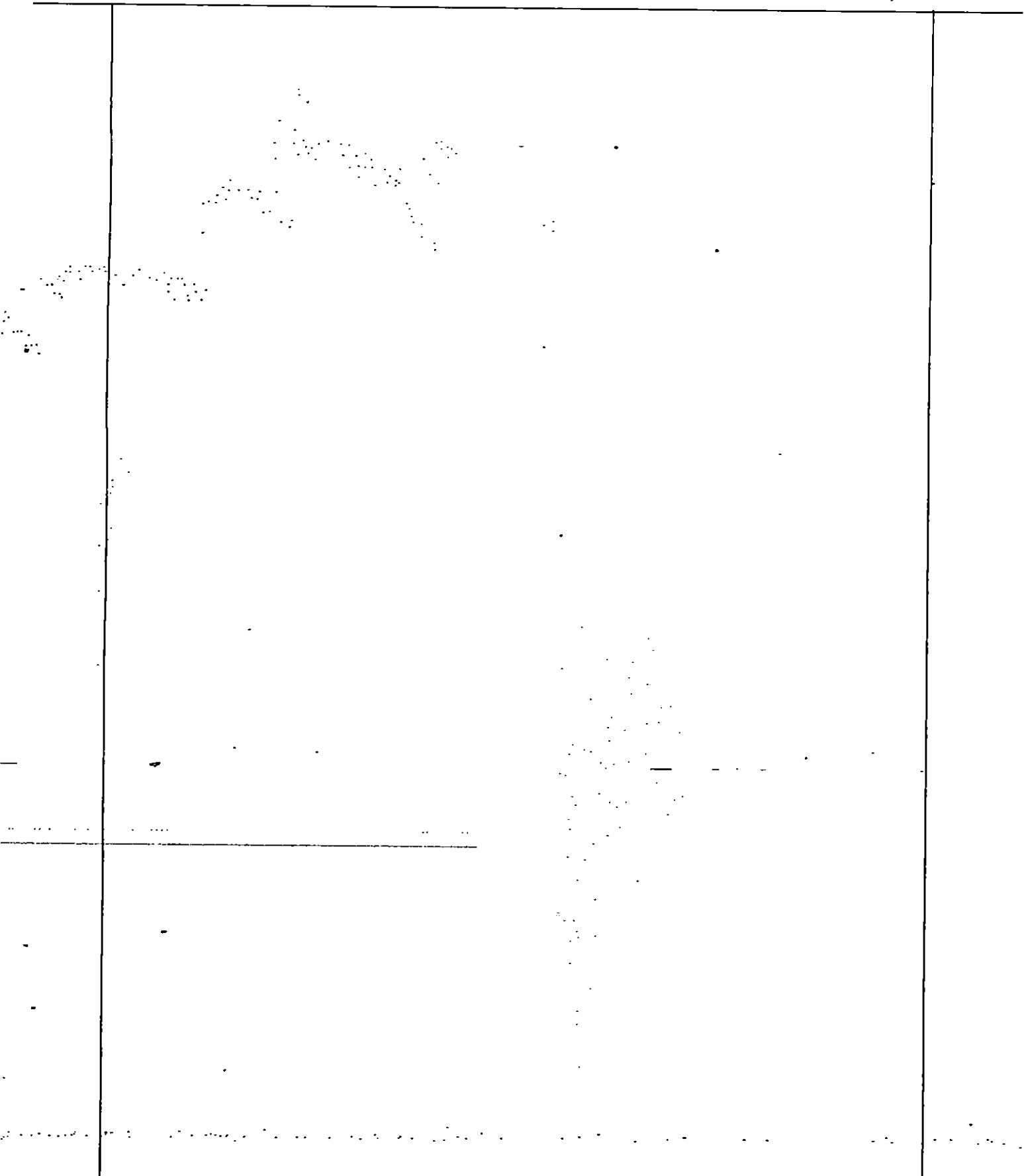
~~once struggle~~. When in 1907 the congress  
 the lines of various great leaders where  
 the ability of leader to judge the situation  
 and deal with it in credible manner.  
 example - The withdrawal of Gandhiji  
 of the Noncooperation movement after  
 Chauri Chaura incident, it might  
 have stopped any big catastrophe to  
 occur. Similarly the climate change  
 if stopped by the coordinate effort  
~~can~~ then it may stop the further  
 catastrophe to occur. Thus finally it is  
 in our hands to understand the situation,  
 learn from history, as history repeats  
itself we should not repeat our  
mistakes. It is a sign of rational human  
 beings that we are, that we strive to  
 be. . . .

Remarks

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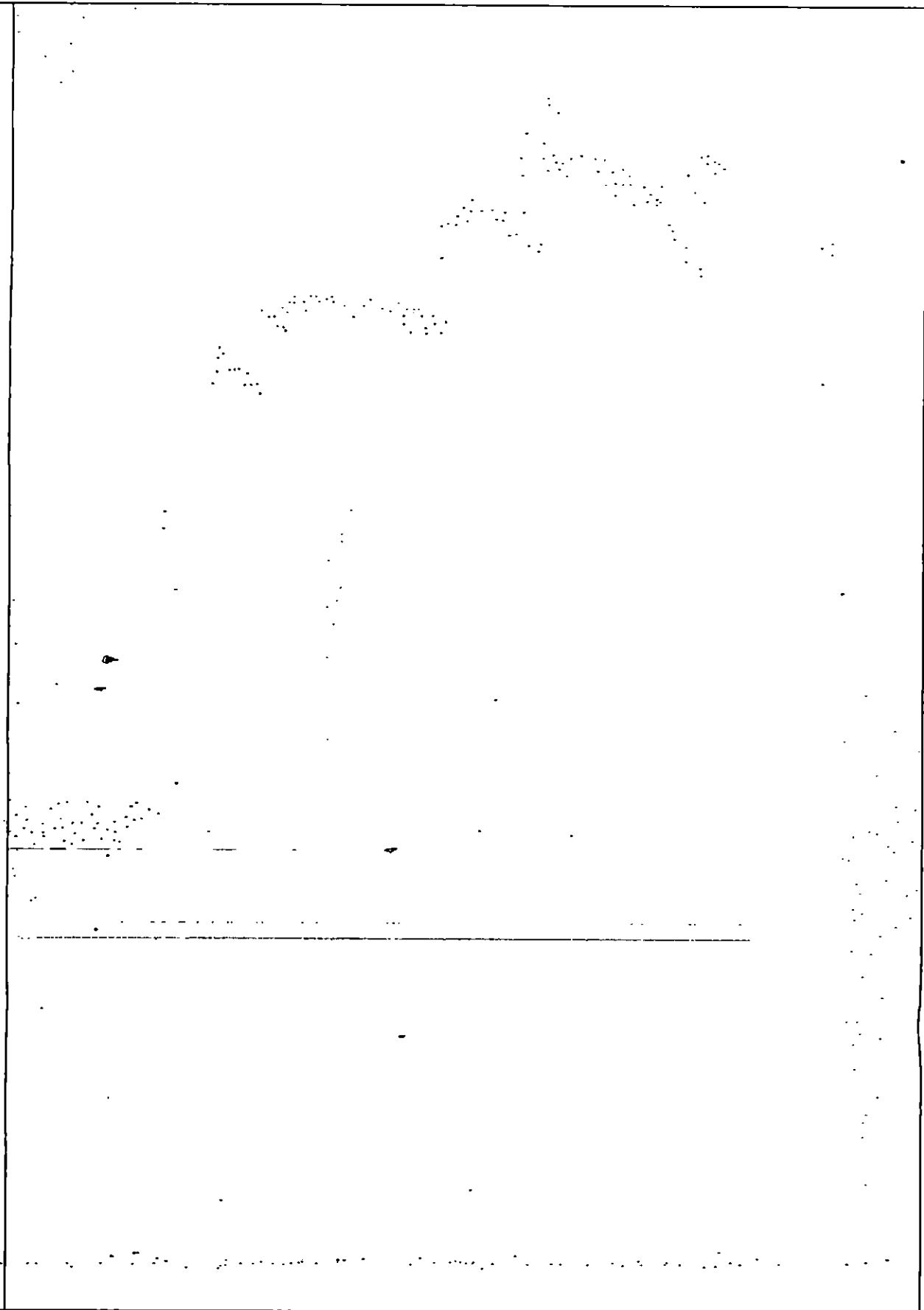




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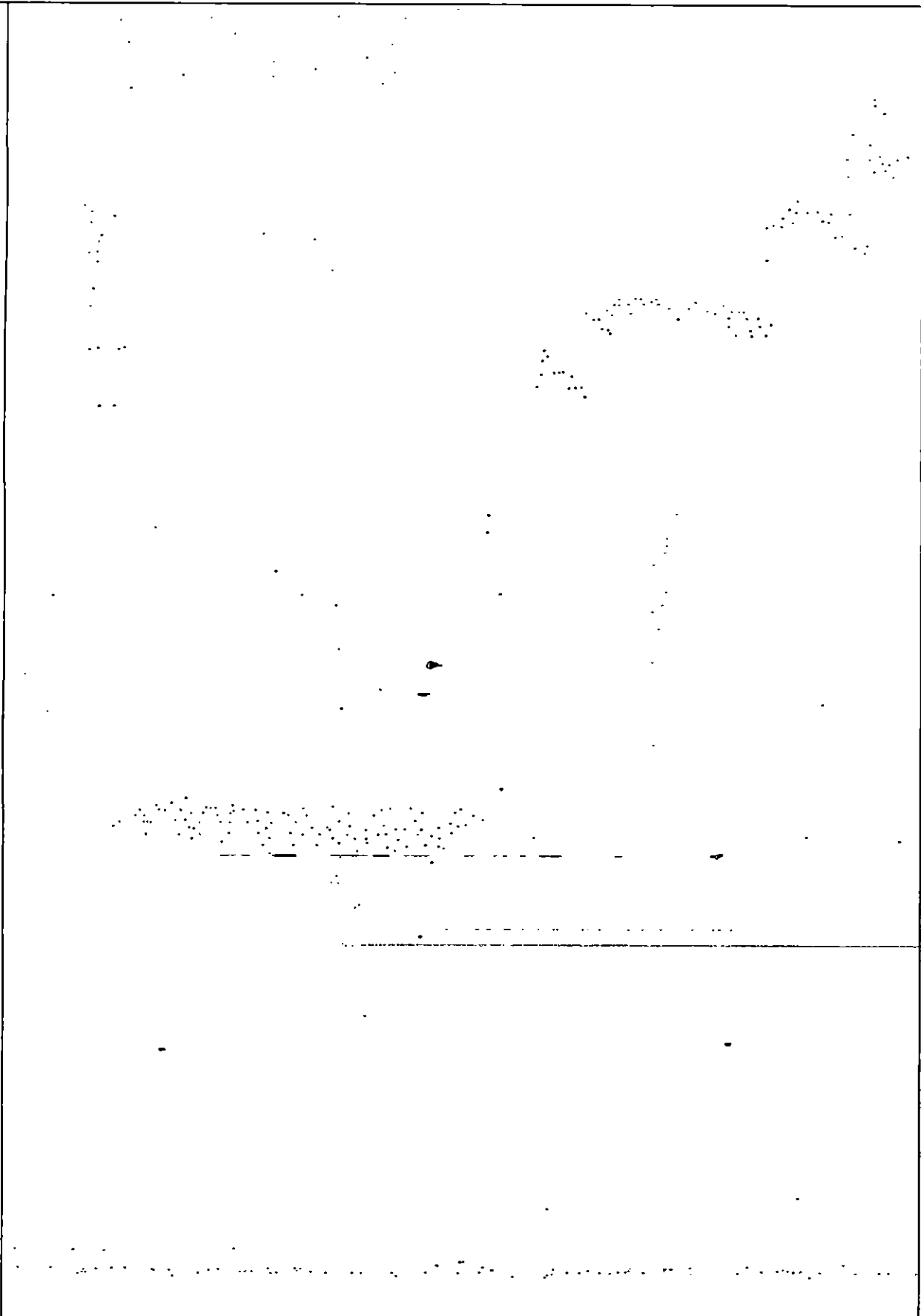
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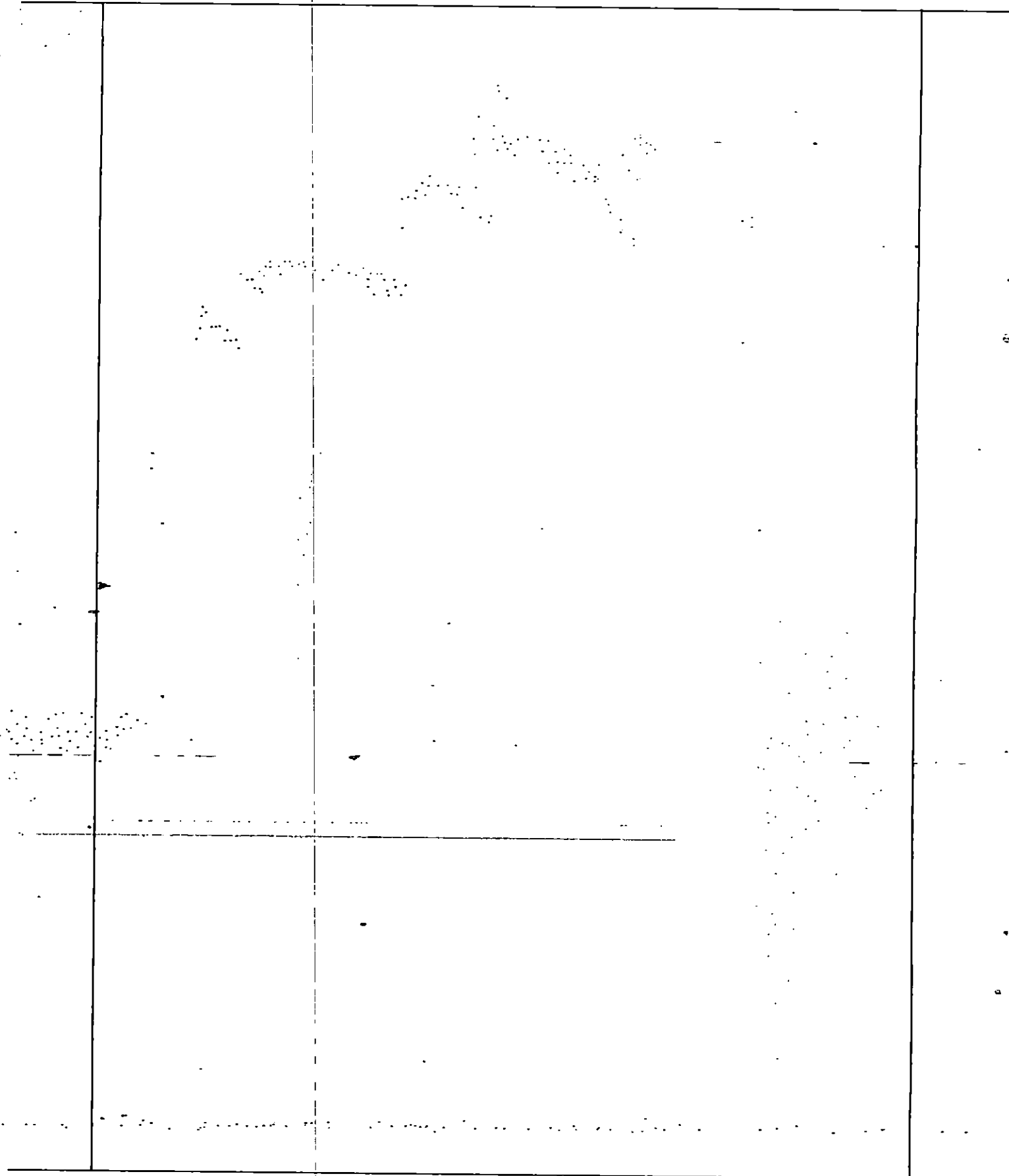
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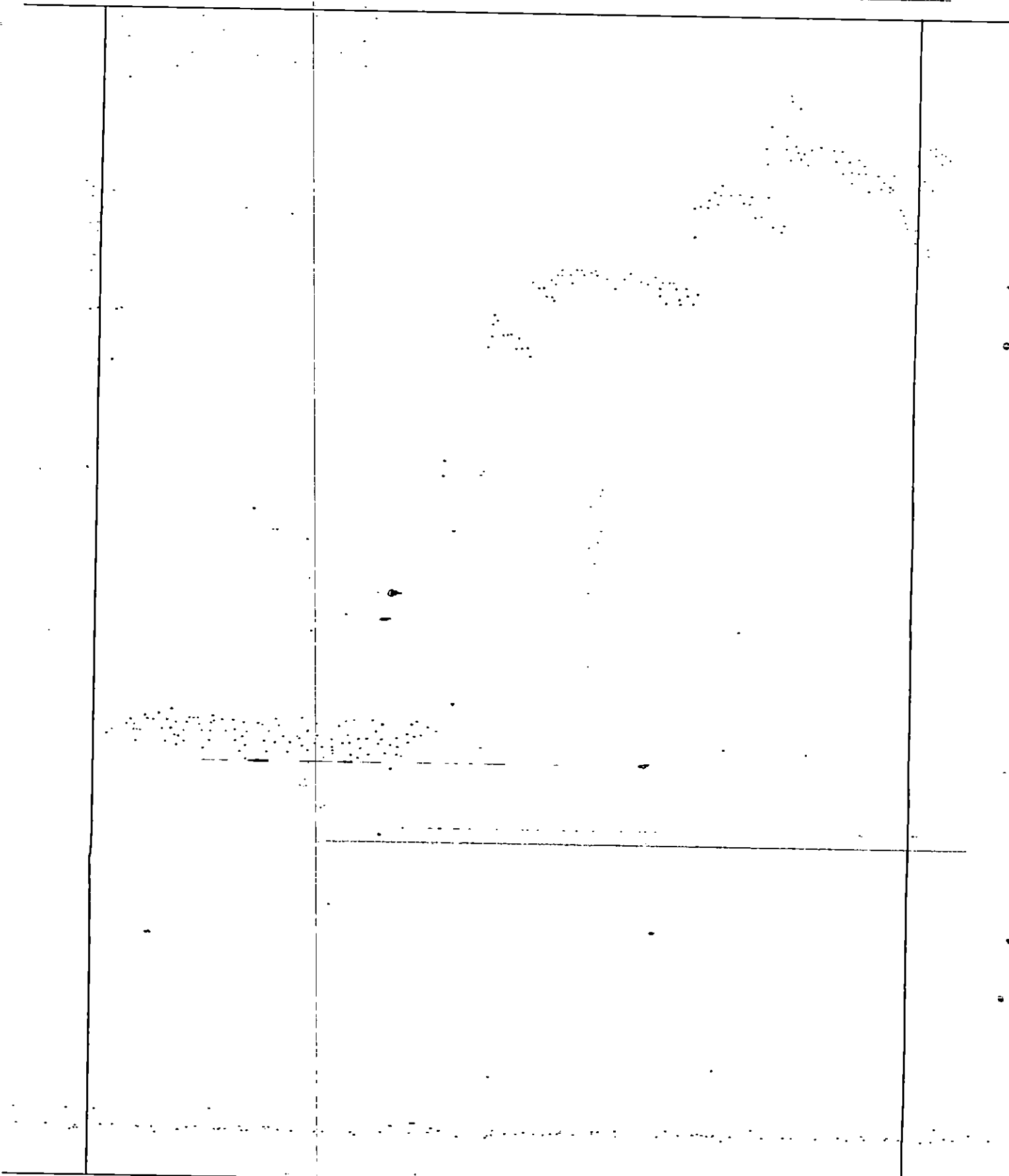
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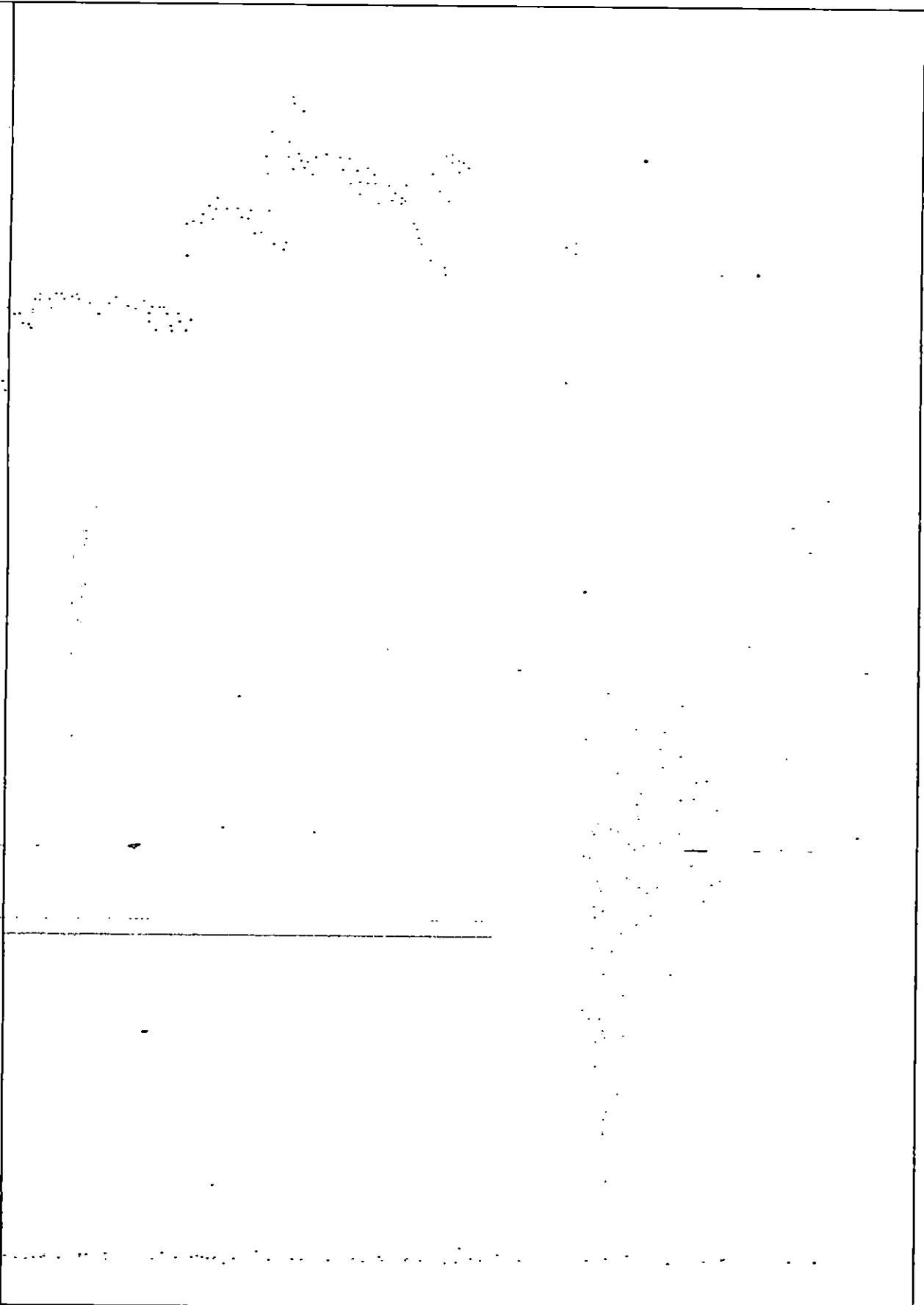


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<p>Trust</p> <p>Solution</p> <p>Crisis - Sati</p> <p>Solution - Ban</p> <p>Crisis - Epidemics</p> <p>Solution - Vaccines</p> <p>Crisis - need of space tech.</p> <p>Solution - Space tech in India</p> <p>Crisis - Radical views, poverty, hatred</p> <p>Catastrophe - terrorism</p> <p>Crisis - Energy</p> <p>Catastrophe - nuclear power</p> <p>Crisis - Need of dev, feeding hungry</p> <p>Solution - e</p> <p>Catastrophe - climate change</p> <p>Crisis - India - Arab</p> <p>Catastrophe - Israel</p>	<p>Crisis - Ashoka</p> <p>Solution - Peace</p> <p>Crisis - Late vedic period</p> <p>Solution - Jainism, Buddhism, Reform in hinduism</p> <p>Crisis - in Britain due to Indian imports etc</p> <p>Solution - Industrial revolution</p> <p>Crisis - British colonialism</p> <p>Solution - Independence</p> <p>Crisis - France - republic</p> <p>Catastrophe - guillotin</p> <p>Crisis - India - Eastern poverty</p> <p>Catastrophe - Macioni</p> <p>Crisis - America - Japan war</p> <p>Catastrophe - nuclear bomb</p>	<p>Pseudalism</p> <p>French revolution</p> <p>Crisis - Myanmar Rohingya Catastrophe</p> <p>Crisis - India - indep. Commu Catastrophe - Partition Violence</p>
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# POPULATION

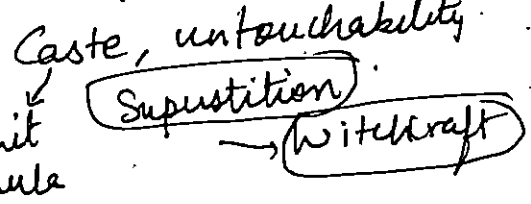
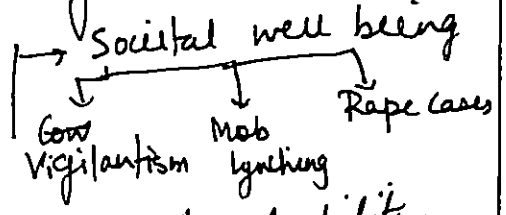
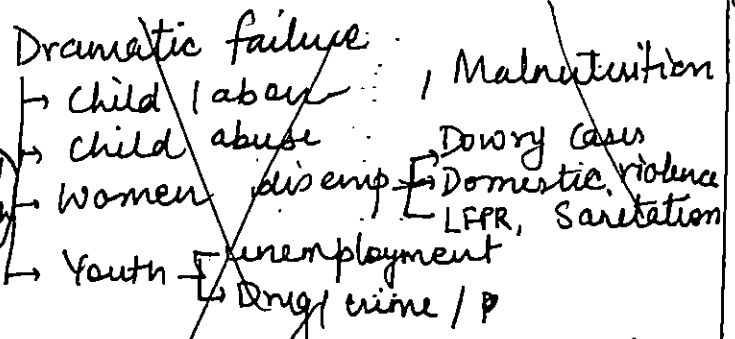
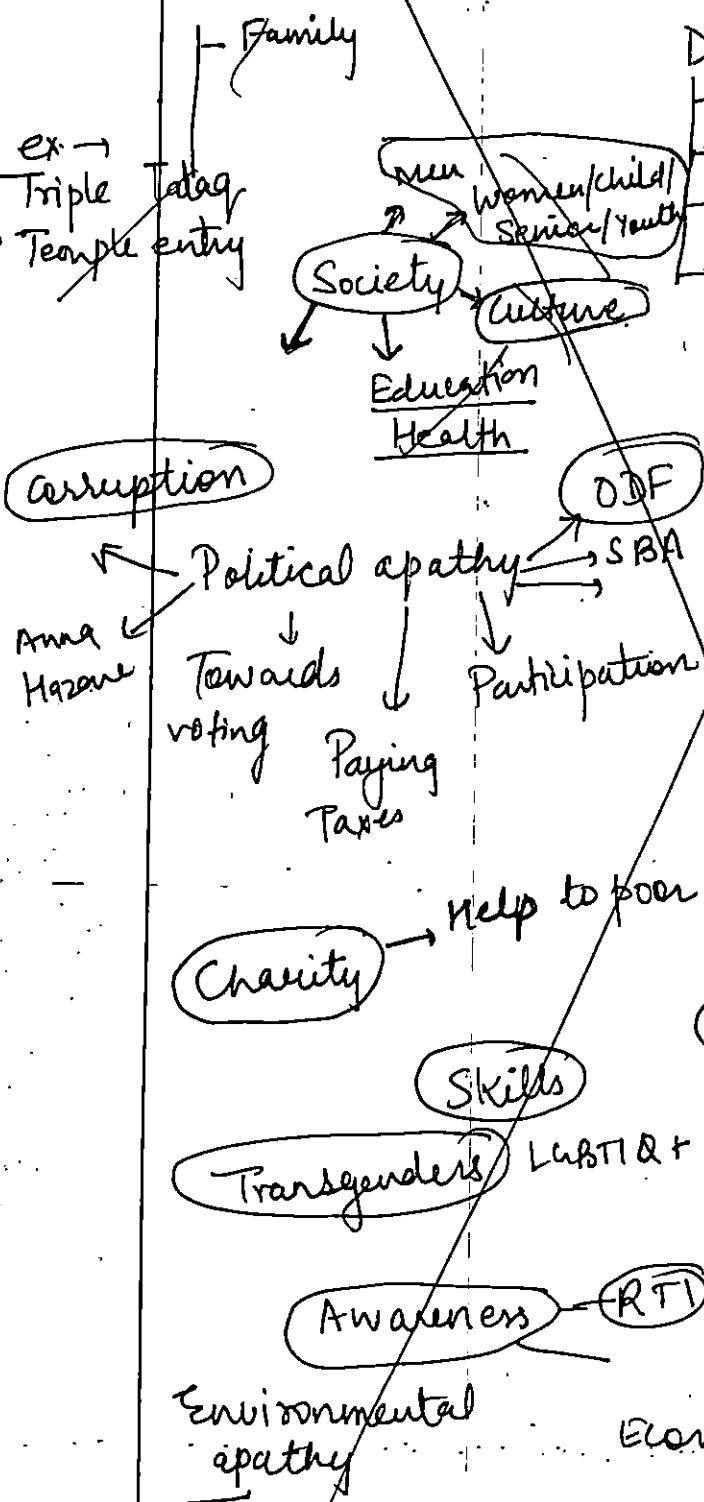
## Indian Society

Westernization (Blind)  
Globalization

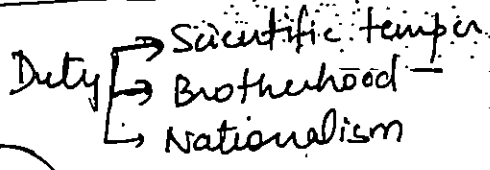
### GS SCORE

Our outrage is not enough, we must take real and focussed action to mend our societies

#### Dramatic failures



#### Intolerance



#### Disables

Institutions  
Marriage  
Family

Comments of politicians

Economy → Farmers  
Professionals

→ IT  
absorb  
Regional  
communalis

• Corruption  
• Nepotism  
• Favoritism  
• Dynasties  
• Economic disempowerment

Crime  
→ Theft  
→ Murder  
(Chani  
Lauker)

Remarks

Culture → Child marriage  
→ Posh weddings  
→ Conserve heritage  
→ Campaign - LFR - leave it give it up