

**An Institute for Civil Services** 

# IAS TOPPER'S

# TEST COPY SRUSHTI DESHMUKH

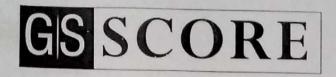
Rank - 5

GS Paper I Marks - 120

**GS Mains Q&A** 

**Indian Society Features & Social Justice** 







GS MAINS Q	A 2018
Mobile No.	:
Roll No.	:
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## INDIAN SOCIETY FEATURES AND SOCIAL JUSTICE

Time Allowed: 3 Hr. Max. Marks: 250

#### Instructions to Candidate

- ➤ There are 20 Questions.
- ➤ All questions are compulsory.
- ➤ The number of marks carried by a question is indicated against it.
- Answer the questions in NOT MORE THAN
   200 words each. Contents of the answer is more important than its length.
- ➤ Answers must be written within the space provided.
- ➤ Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

Q	Answer	Q	Answer
1		11	
2		12	
3		13	
4		14	
5		15	
6		16	
7		17	
8		18	
9		19	
10		20	

Date:	
Candidate's Signature	Examiner's Signature
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Q1. "Paradoxically, even in Indian society, where women goddesses are worshipped, women are denied an independent identity and status." Do you think modern society has evolved from this mindset? Give your opinion. (12.5 Marks)

where Women Goddesses are welcomed and worshipped, Patriorchal minset is entrenched so deep that independent identity is denied to many women.

Even in 21st century India, where globalised society has brought the Information Revolution and Consumerist culture, reflecting Modern Identity,

- > Child Ser Ratio has not even touched 950 on aug her 1000 males.
- > hiteracy rates are lower than men.
- > Very few women participate in formal employment, bropertied class.
- > Rued Marriage rates in states like Rajasthan, MP.
  UP, BH etc are one of the highest in world.
- > Even in decision making at home, authority rests with male counterpasts on majority issues.
- > Crimes against women and unsafe cities, roads, transport eté

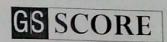
Neverteless in modern society, women are butting up competent stuggles to sub shoulders with men:

- industry, Entreprenues etc are coming up.
  Gout support by Start up India Stand up India
- > Education for women (girls) being promoted at all levels Eg Beti Bachao Beti Padhao, Schlobarchips
- > Women politicians holding key positions in Gout foreign affairs, defence, I 28 etc.
- > Women/spodswomen bringing laurels for country
- > Women binding jobs in IT sector, food processing industry giving them financial independence.

industry giving them financial independence.
> Women in defence Sector Eg INSV Taavini.

Right to self determination and status

is being earned by women in various fields, though gim realities exists, society seems progressing to be a better place for women.



Q2. What do you understand by Slum? How it is different from a shanty-town? Analyze To what extent slums constitute the most important and persistent problem of urban life.

(12.5 Marks)

Shim is an overpopulated area in an urban setting with dilapidated housing, inadequate civil facilities, poor sanitation and thous hygiene conditions. and impowerished situation.

Shims constitute relatively bermanent structures while shanty town is characteristically made from materials at hand and generally temporary a

Shims have become an integral part of cities, specially in developing world and India due to

- > Increasing employment opportunities in cities & migration
- > falling incomes from agriculture.
- > they offer sites for settlement . I a "community".

They can constitute a persistent problem of whan life

- > Unhygienic conditions in slums are prone to outbreaks of communicable disiares Eq. dengue, HIV
- > Shurns occupy cuicial places in usban life/areas creating land acquisition & developmental issues.

- > Often leausing traffic congestion and expansion problems.
  > Slums even appears to be restring grounds for cuminals and delinquent behaviour problems
  eg in Mumbai slums.
- > Shums appear in stark contrast to skyscrapes in ities and aesthetically poor.
  > Even for those living in it, shums keep people in 'cycle of poverly'

Nevertheless, slums offer working force for the cities' homes, factories, offices etc. They offer community to the impoverished lecently, the author Rehabilitation schemes, Housing for All 2020 are offing to slum population to alleviate proverty and living standards.

Q3. "Urbanization affects family structure, kinship patterns, women, caste relations in the society." analyze the impact. (12.5 Marks)

Urbanisation is a process of changing demographic pattures where people occupy urban spaces and give up agricultural occupation for a new way of earning and living.

It has major impact on social institutions of all kind:

- 1) family Structure: An increasing trend towards inclear family is observed as living logether becomes expensive and undesirable due to modern tendencies and independent living in cities.
- Even then, people still feel connected at heart despite migration to cities to their 'rural roots'.
- 2) Kinship patterns: Changing marriage forms Eq. Increase in Intercaste, love marriages, lesser importance to extended family, traditions.

scattered living, lesser interaction with family at expanding numbers and more with workplaces. Increased divorce incidences and crimes persist.



- 3) Women i due to financial constraints and spread of education, women find participation in workforce, independent identity is being shaped as patriarchal traditions and situals are reduced in importance in cities.
- 4) Caste: Due to modernising tendency of usbanisation, ascilved status of caste is losing importance over ment achievement in education & jobs. Even in daily life, transport, eating out together in hotels makes following caste constraints impossible. Thus caste relations are losing sheen.

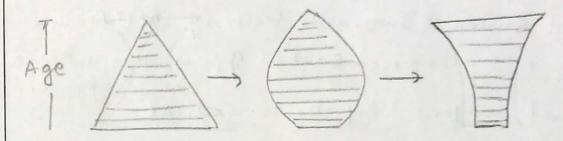
progressive impact on the social institutions but has caused stress and strain due to changing patterns, over time.

<sup>9</sup> G

Q4. "An ageing population that can topple existing insurance and pension systems, strain the public health-care system and fundamentally alter disease burdens, economies and trade, and human migration." Elaborate the statement in Indian context and what are the measures that are needed to tackle this situation successfully.

(12.5 Marks)

The Age-pyramid in India is slowly changing itself with nearly 8% population in aged trend in trend in aged category likewise the devloped nations of Japan, UK, USA etc; but is slower.



AGE PYRAMIDS, TRANSITION

Ageing population is being visible now due to improved health care conditions, life expectancy, better living & case facilities. But it also poses counter risks to the country.

Eg. 1) Insurance 8 pension sector is not adept as such to handle changing demographic patturn

d) Public health care systems Eq. NFHS 2014-15 found that nonthat communicable diseases are becoming new threats 'in developed states like Kerala, Tamil Nadu, Karnaleka, Maharashtra etc.

3) Economic survey highlighted that India faces a double burden where some due to regional disparity some status face againg population issues while others like UP, MP, RT, Bihar face a youth bulge, bersistent infections diseases etc.

Measures needed to tackle the problems

- 1) Roberst Pension & Insurance Sector Eq. Atal Pension
  Yopána, NPS, PM geevan Sueaksha Yojana, Jeevan Beema
  2) Trained workforce & expertise in medical
  Gield by education, Eq. Increased masters edu seats in
  medical sector can help.
- 3) Research funding for latting & Infrastructure
- 4) Support for aged, better health care facilities, aids Eg. Rashtinya Vayoshii Yojana.
- 5) Betler After-Retirement lives by care homes, terminal care and initializes like Vayoshii Samman by Munistry of Social Justice & Engrowerment

Q5. Blind exemption accorded to <u>sexual violence</u> within <u>marriage</u> is incompatible with the constitutional guarantee of a right to life of dignity and protection against violence. Critically analyze the statement in the context of Marital rape in India.

(12.5 Marks)

bor all men and women, exemption in sec 376 IPC for Marital rape is incompatible with this guarantee

- Monital rape amounts to forced sexual activity even if within marriage but is not considered a rape in Indian context unlike many other developed countries & even Nepal.
  - > Due to this sexual violence, against married women by own partners is persistent social evil.
  - & Even understanding of the or awareness of this froblem is an issue.
  - Due to patriaichal mindset and then line between consensual & forced sexual activity within marriage, its considered that marriage amounts to a "licence" and thus marital rape has no recognition.
  - > Though Sexual abuse is covered in Domestic Violence Act 2005, its has wider connotation and Offers civil remedy at best.



Recent judgement of SC has at least corrected the anomaly and in consonance with POCSO Act, has made sexual activity in child marriages open to be sued on rape charges.

institution & rape' charge can be misused by women and lead to increased divorce incidences.

Nevertheless, marital rape can have serious physical, psychological consequences on women and is in parity with any other crime and thus the enemption must be removed to uphold dignity and protection



Q6. A wealth of linguistic richness exists outside what are known as the official languages of India.. Analyse the statement showing how extremely rich is India in terms of linguistic diversity. (12.5 Marks)

hinguistic cliversity in India is a relatively unrecognised phenomenon beyond the Official hanguages of 8th Schedule.

Linguistic richness is characterised by geographical variations, tribal-rural cultives, local dialects, regional identities etc.

- > Recent Language Survey by Institute in Mysore found more than 300 languages still existent.
  - > Each state also has variation in speaking and script Eg. different regions of UP, MP etc.
- > Inbal bett of central India has multiple languages of closely knit tribes
- > Eg. Recently Kneukh language was discovered of Dravidian script g Oravn tribes.

Similarly Malto language of ghalkhand tribes,

> Tribes of Andaman Nicobar & Lakshadeveep have freserved their ancient situals & culture by way of languages since many centuries.



> Even the officially recognised 22 languages attended a second on their own unlike any other country in world.

Linguistic richness is symbolic of the cultural richness and signify the segional identity or affinity of people to distinctively organise in groups.

Q7.	India has high income inequality despite equalizing forces. Do you agree with this imperative? Give examples in favor of your answer. (12.5 Marks)	



Q8. Preventing women's entry to the religious places with an irrational and obsolete notion of "purity" clearly offends the equality clauses in the Constitution. What are the reasons behind this phenomenon? Do you think tradition should be given precedence over rationality with respect to the statement above? Give your views. (12.5 Marks)

The Equality elauses in Constitution like Article 14, 15 (Preventing Discrimination) etc uphold the rights to equal treatment for all men & women but it seems violated by the temple/mosque/dasgoh entry restrictions to women on irrational basis.

Reasons behind this phenomenon include

I Patriarchal mindset preventing independence &
equal rights to women as they are considered
subordinate to men.

2) Notion of ritual purity as women are not "dvija" like lower castes in caste hierarchy in Hinduism.

3) Poor education and modernisation of social in stitutions leading to blind following of traditions

4) Holding on to traditions considered as the purest form of following religion.

Rationality amounts to questioning the status quo and objectively examining the phenomenon based on fact & reason which must be given precedence



over tradition, specially in cases where outright discrimination is meted out to women and their equal rights of worship, entry and participation are being curtailed.

> Tradition must be trumped by Rationality but along with gradual education & learned initialize on other cases to promote a reformatory spirit from within, Recent

Even laws and rules can be used to prevent inhuman practices Eq. Karnataka anti superstituon bill where people can be directed to give up traditional bractices that violate fundamental rights.

Eq. SC Judgement declaring Triple Tolag as illegal and Constitutionally analysing Sabarimala Entry issue.



Q9. Why is suicide the second leading cause for deaths in Indian youth? How is India tackling this issue? What further strategies are needed to stem suicides?

(12.5 Marks)

Suicide is a leading course for death specially Indian youth and poses a challenge to social cohesion and society as a whole.

Heasons can be attributed to:

- 1) Cut-throat competition in education and job sector causing undue stress due to gouth bulgé.
- 2) Evolving expectations of families in professions like Doctor, Engineer and "Coaching" Industry.
- Eg. Kota-Centre for 11T JEE training is a hotspot.
- 3) Stress in economic sector due to fob losses and transition strains.
- 4) Personal relationships failure as increasing youth contact in colleges and workplaces.
- 5) Ulbanisation forcing isolationism and nuclear families, reducing family cohesion and bonds of kinship & marriage,
- 6) Lack of psychological support and recognition of mental disorders.

#### Initializées to our suicides:

- 1) focus on meantal health in National Health policy conder contribution of private health sector. 2017
- 2) National mental health policy to focus on psychological counselling and risk factor evaluation.
- 3) Decrimination of suicide & treating tendencies as health concerns.
- 4) fleeplines to bust myths and provide support 9 youth plat

#### Futher strategies to stem suicides:

- 1) focussing on mental well being awareness amongst parents, families etc
- 2) Creating mental health cell, in colleges, workplaces, to provide early and constant support.
- 3) Encouraging alternate career paths, vacation/holidays from work etc.
- 4) Promoting life skill sessions and community sport.
- of Curling access to and sproading awareness against digital games like Blue Whale etc.



Q10. India has enjoyed economic and demographic conditions that ordinarily would lead to rising female labour-force participation rates, but this is not happening in India. Enumerate the reasons. Suggest measures to increase female labour force participation in India.

Economic progress and, Urbanisation, increasing literacy rates, education, migration etc beould ordinarily lead to increasing labour force farticipation of women but this is being held back due to:

- 1) Sexual division of labour considering women fit for household chores only a patriarchal mindsels
- 2) hower education levels and child marriages specially in rural areas.
- 3) Skewed laleour force inclusion Eq in teaching, nurses as attendees in offices etc.
- 4) Unsafe labour spaces and public places in general and crime Incidences
- 5) Inadequate facilities Eg. lack of todets, gender sensitive facilities etc.
- 6) Lack of training and skilling initializes due to which they lack bechnological expertise.

Measures to improve labour force participation

- 1) Encouraging education in desirable field for women, scholarships et reservation in 117s etc.
- 2) Better Implementation of laws like Sexual Harasuret at Workplace Prevention Act 2013.
- 3) Ensuring secure public spaces, street lighting, safer conveyance facilities, taxis; buses etc
- 4) Provision of materiaty leave in all establishments, creche facilities, feeding rooms and contribution by Gout also.
- 5) Promoting Entrepreneurial spirit Eg by Stand Up India Scheme, better loan terms/facilitis, formation of SHGs, and Skill India Initiative
- 6) Preventing child marriages and creating awareness about global practices and changing society conditions share!

  7) Encouraging men to take up household chores to reduce 'double burden' of labour on women.



Q11. Large number of Indian children are attending school, but not learning enough.

Highlight the reasons behind this. Elaborate the measures needed to make education inclusive and focussed on outcomes in India.

(12.5 Marks)

Latest PRATHAM ASER Report highlights that more than 401. If children of VIII Grade in gout schools fatter at basic maths and those of VI Grade are unable to even read basic books. Gross Emallment Ratio is 171. for tigher Education way below 27.1. of Gubal Arg.

Reasons behind poor learning outcomes can be 1) Excessive focus on Exam based rate learning and percentage-marks gain

- 2) Quality of education is poor in goot schools
  - Jeacher Absenteeism
  - Lack of basic facilities
  - hack of trained/qualified teachers. Eg. Teacher Eliqubilly Test not passed over after so many years of RTE Implementation
- 3) Dependence on 'Homework' problem in first Generation learners, working parents lack of support at home.
  4) Theory based learning and less of practical understanding.



Measures needed to improve quality & inclusivity of education are:

- 1) Overhaul of testing system and learning approaches to check 'understanding' rather than just 'sote" memorisation!"
- 2) fours on teacher training through constant learning modules, sessions, e-DIKSHA portal etc.
- 3) Customising teaching patturns and system. Eg. in Navsarjan, Gujarat, special method for Dalits.
- 4) Appointing 'role models'-tribal young teachers in -tribal locations to encourage & understand students.
- 5) Involving parents and promoting good learning bractices, better atmosphere at home etc.



Q12. Manual scavenging is a blight on humanity in India consigned by structural inequality to the Dalits. Do you agree with the statement? Critically analyse with examples.

(12.5 Marks)

Manual Scavenging is an inhuman bractice that degrades human dignity and is fersistent along with easte hierarchies as a structural inequality on Dalits.

- > Its a remnant symbolic of harsh practices inflicted on Dalis to isolate them/subordinate them
- Inclean profession is followed through generalions and thus supplements other restrictions on palit Eq. of drinking tea in same mug as upper caste, taking out procession from residence area of upper caste, entering same limples, etc.
- > Dalits are confined to occupation like Skinning dead animals, reti
- > Despite Acticle 17 abolishing untouchability,
  existence of Manual scavenging in multiple forms

  Eg. in Rucal homes, Railway tracks etc has
  helped perpetuate it.

- > Eg . despite Safai Kasmchan Andolan & Osganisation, their Rehabilitation policy is not implemented properly and eligibility criteria leaves out those who gave up the profession even in near past.
- > Dalit community faces the trauma of discirrination and dilemma of fultire Eq Reposts came out that to implement Swachh Bharat Mission in Schools, teachers in rural areas asked Dalit students to clean toilets and mop floor.

Manual Scavenging, despite Sanitation improvement efforts exists as a blot on humanity indicating grave inequalities on balik & must be countered through strict laws, rehabilitation, social campaign and awareness.



Q13. Rape laws have changed, but the temptation to shame and blame the victim and indulge in media-trial of accused, even before being proven guilty, remains. To what extent is this true in Indian context. Comment. (12.5 Marks)

Despite progressive changes in rape laws and congenial law enforcement to uphold womens rights, societal obsolete tendencies persist.

- Victim is often blamed for slepping out in wee hours or at night, wearing wrong (short & in appropriate) clothes, being friends with male counterparts, visiting dubs etc.
- \* family members are blamed to allow daughters freedom of movement and education Lindependence
- \* Victim shaming by ostracising her, taking men's criminal pursuit as "second natural".
- \* In Rape incidences, media reports carey insensitive remarks by politicians, male's family members, bolice etc.

Even media trial of accused is prevelant

\* Media trial based on suspected facts and
unproven incidences causes defamation and
distortion.



\* It can even implicate a wrong person while ignoring the perpetrator due to paid news. etc.

\* Media trial Eg in a Child murder case misguided the police and created undue trial pressure.

Indian selting is replete with examples where Rape victims are blamed and accused are but to media trial. In such situation, we need informed public awareness and progressive norms in society that can come with enlightened citizenry.



Q14. How globalization has effected the cultural change in India w.r.t aspirations of middleclass? Analyze major government schemes that have been started to address these aspirations? (12.5 Marks) Remarks



Q15. Why there is an increasing problem of Drugs-abuse in India? Is there any regional pattern to this problem? If yes, then identify, why those particular regions have fallen prey to this problem? (12.5 Marks)

Drugs Abure in India is emerging as a major societal issue challenging psychological-mental, physical and social well being of people. Plausible reasons are:

- 1) Better living standards, consumerist-weed culture, association with relaxation Eq in clubs, parties etc.
- 2) Eccapism due to stress in economic sphere and relations.
- 3) Acress and frailability due to drug dealers and trafficking due to profit margins & chains.
- 4) Addictive inherently, drugs are difficult to leave and inadequate support/awareness in femily, health centers etc.

Regional Pattern to this problem has emerged due to demographic structures, geographical locations, state laws/ guidelines etc'

1) Border states of Punjab, Hanyama and nearby Delhi Reyasthan party to drug trafficking menace from across the border from Pakistan, Bangladesh etc



- Den East, West Bengal, Bihar ett face similar phenomenon.
- 2) Opium poppy being used for medicinal properties or as "local" cheap, variant by farmers in PB.
- 8) Recent drug supply racquet bushed in Hyderabad points to a trend of youth students indulging in drugs in urban areas. Eg also in Mumboi, Delhi, Bangalore, etc.
- where Working parents are unable to monitor their children closely
- Independent living facilitatés activités Eq. Online delivery of drugs from Darknet etc.



Q16. Increase in social media bullying or internet trolling is a global phenomenon? Is it because of a social change or access of technology to express views, which were already present?

(12.5 Marks)

Social media space has become a platform for not only digital communication, interaction etc but also med bullying, internet trolling etc globally that has caused: It

- \* Psychological hurt and mental well being issues
- \* Isolationism and anxiety.
- \*) Post truth debate causing distortion of facts
- \*) Morality & decency being oversuled causing defamation, mass-hial etc.
- \*) Upholding ones hight to free speech comes in conflict with other persons' right to do so.

Social media abuse and cyber bullying are a result of a new technology platform access to all.

- > Social media offers a spontaneous, direct and instant messaging platform open to all.
- > 9t facilitates interaction with ones we follow anytime Eg. Iwitter.
- > It makes it super easy to respond to public comments & participate in debates & discussions.

Nevertheless, its also the result of a greater Social change. Eg.

- 1) Greater spread of education, knowledge and Information Revolution and Digital Connectivity
- 2) Grealer affinity to be involved in public debate and issues of national importance due to spread of political values
- 3) Asserting ones views and independence of expression given more weight as an extension of individuality.

Despite being a result of both these, we must spark informed public debate & include social media ethics & behaviour teaching in education system to train responsible litizens on media platforms.

### Q17. Identify major reasons behind the rising sexual harassment of minors in India? Discuss the changes required in present legal-enforcement system to tackle this issue?

(12.5 Marks)

Rising sexual harassment of minors in India is an alarming situation and its incidence can be attributed majorly to:

- 1) Rising consumerist culture, id olising physical and sexual pleasures of which minors become easy targets.
- 2) Working parents, nuclear families and lack of community suppost in urban arenas forces children to live alone & become targets.
- 3) Despite strict bans, child pornography is still frevelant.
- 4) Greater social awareness & legal support has helped time reposting leading to spike in registered cases.

Changes required in legal-enforcement system include:

1) Better implementation of POCSO Act and special courts for trial of sexual abuse cases on children 2) Greater police force sensitisation and training in handling such cases, for expert compositive.

- 3) Minor/ Child friendly justice delivery process.

  Eg. home can be used to record statements, special child-friendly rooms to encourage congenial environment.

  4) Greater secrecy must be maintained during trials and media activism be curtailed to prevent victim
- 5) Inclusion of psychological counsellor, woman member in panel of case & provision be regorously followed.

popularisation as being harmful for future.



Q18. Advertising is known as the art of impossible, i.e., the ability to create false need perception to sell products, however, this has disastrous effect on society. Elaborate.

(12.5 Marks)

Advertising is proclaimed to having the ability of creating false need and perceptions but this promotes materialist culture and due to greater exposure to advertisements on digital, print media, social media etc, it has rampont impact on society.

- 1) False need perception creates undue pressures on family budget and economic situation.
- Eg. Slum homes, not having access to clean drinking water and health facility, may have a DTH TV Connection
- 2) It creates a false sense of mequality and divide between haves & have nots.
- Eg. Those having Apple iphones might feel dominating in a group of youngsters & others would be subordinated.
- 3) Brand Value of a product can often be misleading and prevent other players from entering the market. Eq. "Surf" in detergent, "Bislesi" in drinking walis, "Maggie" in Noodles.

- 4) Advertisements are bombarded on consumers from all peatforms and become topics of discussion displacing serious issues of public importance.
- 5) Increased focus on Cars, luxury vehicles has caused traffic congestion when all want to own them.
- 6) Consumer products like fairness creams create a false perception equalting beauty with fairness and causes lack of confidence, rejection et for dark men/women.

  Cigarettes, Beer,
- 7) Adut of ACS, sprayers etc & Afoods with unhealthy ingredients cause harm to Environment (Greenhouse gas emission) and human health.

after the economic and social situation and guidelines must be instituted to encourage responsible advertising with cautions for customers and educative campaigns for consumers. (Jaago Grahak gaago)

Q19. Caste system and democracy are not mutually compatible in-principle; however, Indian politics has not only integrated these two, but made caste dissolution impossible, Elaborate.

(12.5 Marks)

Caste System divides the society in hierarchy based on ascribed status of purity based on occupation of right from birth, while democracy considers all people equal and grants them equal rights of self determination and liberty. This makes them mutually incompatible.

But Indian politics appears as an amalgam of the two as it had adopted "caste" as one of the cornerstone of organisation, to perpetrate vote bank politics and elicit votes.

- > Casti system has been used in democracy to demand votes based on sectional/coste based sepresentation
- > Demographic factors & caste allegiances are assessed before fielding candidates in a particular constituency.
- > Identity politics has helped political sensitization to seep through rural setting and mobilise common people.

> Even courte based political parties exist to advance the interests Eg g Dalits or Backward Castes and improve their situation.

So gragement dictaring eliciting votes based on caste, religion as illegal, to has made caste annihilation impossible.

- > Dessolving caste would amount to rubbing off an important parameter of organisation.
- > Caste divisions often overlap with social and economic positions of people which are can be helpful and thus make caste dissolution impossible.

Q20. In the world of art and culture, popular is not same as good and many a times, mostly it is unrealistic masala films, which are more successful than the technically more sound or realistic ones; many of most successful ones, do not reflect Indian values or society at all and fail to pick up pertinent social issues. Elaborate. (12.5 Marks)

In popular cinema representative of world of art and culture, popularity is no gardstick of goodness and even unrealistic masala films gross croses of supees.

\* Popular ainema is a box of paradones where sometimes people rijoice on its imaginative character and outworldly orientation, far from reality. Eg. Superhero films-Baahubali, kerish etc.

\* Nevertheless in some cases, cinema/films is estimated to have so much impact on real world and any resemblance to past event is restricted on dilution Eg. Padmavati faces huge opposition from Rayput families on allegations

\* Romantic love tales featuring leading actors become hugely popular in contrast to realistic films reflecting true issues Eq. Peepli live, Kadvi Hawa alt.

\* Films based on outer space and mythical characters even when Indian myths become popular appeals even when they reflect foreign culture, value, traditions etc.

\* films based on unrealistic theft, action films like Dhoom are hugely popular while low budget realistic movies fail to gather crowds.

This is often reflective of a strange phenomenon where people like to witness things far from reality & get detached even when its away from metriclist culture & values.