

An Institute for Civil Services

IAS TOPPER'S

TEST COPY ANMOL SAGAR

RANK - 414

GS MAINS ESSAY





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Remarks

ESSAY MOCK TEST

Time Allowed: 3 hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

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SECTION - A

- A free woman is one, who does not live in the shadow of others' judgment, but one
 who makes her own choices based on her own wisdom.
- 2. Expect the best. Prepare for the worst. Capitalize on what comes.
- 3. We are good architects of future, if our coming generations are not victim.
 - The more you sweat in peace, the less you bleed in war.

SECTION - B

- 1. Patriotism is to support your country, not your government.
- 2. In a healthy politics, the leaders do not serve any ideology or political party, but people.
- 3. The difference between insanity and genius is success.
- 4. Intelligence is not IQ, but capacity of imagination.

Section A:

"Best way to predict the future is to create it" as was said by Abraham Lincoln. In other words we require to take certain steps, initializes et which would be senficial for tomorrow. However, such actions, will be unpopular, difficult, yet important, and this will refer to the sweat, we will be breaking in the present times, in order to a word the foreseeable adversition

of the future.

E

In short "Sweating more in peace & bleeding less in war" should be considered as a framework for the future planning. For in stance, the reant Economic Survey points out that, if farmers do not adopt dimate & mart agriculture & gout doesn't change its policies, farmer income would decline by 12% in future.

Therefore, "hard work to day for better resellience tomorrow" should be the motto for the Public, Gout, & Market.

more in the peace", the underlying meaning that must be derieved shall be underlaking difficult yet fundamental a instrumental steps for a more sustainable and a prosperous future.



These would include the following:

current MPs in Parliament have doctared criminal cases against them, Political repoint should be initated, such as

- Bringing Political Parties under RT1

- Considering NCRWC's draft bill
dealing with functioning of political
parties

Further amendments to the Anti-defections
act should also be done

* IPCC in its 5th Assessment Report pointed out that climete change to real 8 irrevocable 8 human activies are the main drivers of it. Therefore providing "Limits to Growth" (Club of Rome) can be one important step.

Further making defendance on wal reduced 8 better EIA implementation can be other steps.

- * Currently only 27% & 1.5% of GDP 18 devoted to Education & health section rejectively. Increasing these allocations further, despite affecting others (sectors important for industrial growth) will an important action. Revently proposed National Health Policy, 2017 is a good step in this regard
- * Economy of India is highly dynamic & Interconnected with the world.

 E steps, which though causes short term distress, but long term benefits are of whose importance. Recently implemented GST & demonetisation are good examples wherein long terms benefits overweights short term distress.
- * lastly, this above mentioned maxim also is appliable to individuals. A person who is willing to make sainfield

Round hard, when its required to, he or she would be in a better condition to deal with future "wars" (adversal). In here, Abrahamis Lincoln's biography amplifies the about statement.

The above mentioned dimensions are those "sweats", which different opents of society & governance, needs to undertake, in their respective domains. This would ensure lesser vulnerability ("less bleeding") to adversibles ("war").

Talking about "bleeding in war" in pailicular, should be understood in a wider perspective. It postulates juture but potential vulnerabilities, herards, adversities & Rishs. These may jurther encompass economic, political, emuironmental & Social dimensions.

The "wars" that human society & Ewlogical brodinersity is bound to face in future are:

- * world Bank Euggests that India will lose

 2.3% of its GDP due to climate change in
 the future (2050).
- IPCL also spointed out, if current trends
 of dimate change continues, more than
 50% of biodiversity will be threat ned
 by extraction, by 2100 AD.
- * 1LO points out, by 2030, there would be a demand of 500 million stilled workers. Considering the present level of work force, it becomes a big challinge to be dealt with.
- on the Economic front, if the trends

 of NPA*, farmer incomes, riveal consumptions

 are rit addressed, India would be becoming

 vulnerable to financial emergency.

Specifically agriculture where the that NCAER (1994), if India doesn't turn out to be a winner in agriculture in this wTo regime, it would become the biggest agriculture imparter in the world.

* Unifortunately, due to declining value systems & morality, Indian society & administration, will move towards corrupt, unaccountable & rouge state, if their issues aren't addressed.

Therefore in order to mitigate such adversities (wars), earlier mentioned actions would be come necessary, to remain prosperous & grow sustainably. Taking those actions, however would require certain change in attitude.

The attitude would call for:

long sighted vision with wider perspection

ewlogical viewpoint (in policy maring)

Acting as a Moral administrates & a Philosphical

lains

Further it would be important to re-orient our policies. It is important that they evolve from a winder consultations. This initiative would outomatically powe way towards good governance & participatory democracy, which are essential to achieve the aim of "Bleeding less in war".

we should tremember that, we will reap what we sow, therefore SDG 2030 should become our guiding light in every sphere:

(2)

" A true leader doesn't can't about the next elections, but about the next generation". This quotes underlies that longsightedness & midered perspecture Is an innate quality of a true leader. Since a leader would only care about the melfare of its resple & development of its country, he or she would be willing to surpass any rigidities, induding his/her ideologies & party affiliations. This then would ensure a healthy palitics in our country, which was envisaged by the constituent assembly (onstituent arrembly in itself, was a menifestation of true leadership shown by our constitutional framers. It had reople belonging to different political parties & ideologies, but still

morked collectively to draft our constitution.

prestion arises, as to why the reaple & leaders must serve sonly the people & not just its idealogy on party, as it also amounts to the compromise on the values of byalty?

It is important for the following reasons:

- * Being a leader is only a mean to achieve the ultimate end, which is the nulfare of its people
- * when one is elected as an MP on MLA, he | she, becomes the representation of his/her constituency.
- * Elected representative takes an oath,

 letter representative takes an oath,

 letter are under constitutional obligation
 to uphold the unity l'integerity of our
 nation, virespective of one's idealogy or
 party affiliations.



the "vision for India", "must which would involve amalgamation of different ideologies. eg. Our constitution makers adopted ideas & features from the constitution of capitalist USA as well as Communist USSR.

These reasons if are taken to be the objectives, which must be performed, by the elected leaders, then healthy politics would automatical really evalue.

Now the second question which arises, is how do these leaders try to work for the people without serving their ideologies or political parties?

This is done by the following ways:

Apprierating the values of accountability.

This would make sure that the majority party in the legislature submits respects party in the opposition parties, virespective of their numbers.

Higher Execution > Better Policy -> westere ? People

* Taking moral responsibility for the actions on decisions or incidents or sociated with their own political partys. ey- L.B. Shastri's resignation as a Rail prinister, after a rail accident

rontinuation of those palicies or initiatives, which tactorged to ste were started by some other political party. earlier. For example continuation of MGNREGA despite different parties comeny to the power. Ultimate purpose of public welfare gets served.

* Values of important of by those who held important constitutional posts. For example Furmer Presidents decision to use suspen APJ Abdul Kalam's decision to use suspensule veto against the gout which god him elected, justifies true quality of a leader.

Thre qualities ensures that leaders are distinguished from politicians as fromer put the judgare of people first & then other loyalties.

However in the recent times we see that politics is becoming "unhealthy" and short term gratifications are becoming the prime concern for the elected representatives. This is also causing them to give more emphasize

on their party & ideological boyalties &

1185 on the people (the ultimate ruler)

The reasons for such situation are as

follows:

- * Politicization of the post of Governors,

 speakers etc. They are becoming the tools
 for increasing the domination of majority
 party.
- * Rusing criminalization of politics, which only enhances the unholy niscus of politicians & majia & prevent enadments of important light ations.
- * Short sightedness of the politicians, whereing the next victory in the upcoming elections becomes sole modine. This would involve "unholy political allumes" on the other hand, true header wouldn't allow about the victory in an election, worry about the victory in an election, as he would continue his work for

the people's welfare, despite losing an election.

For example, person like kailarts
Sothyarthy has been working for the
children, despite being a politician,
for many years.

The above mentioned dallenges are damaging the political scenarios of India, wherein from the historical times, leader's loyality to his people has always overcome ideological or political affiliations.

For examples - Appointment of greeks in chandragupts maunyais court to Navial nas of Okkar to non-Congress member like Ambedhar in the 1st Cabinet of Independent India, justifies the tradition of true leadership prevelot in India.

In order to overcome these challenges for following steps can be considered for period reviving our traditional ethos:

- * Institutional reporms, which would involve amendments to the artidefection Ret. Further adhering to
 the Sarkaria town Commission's recommendations w.r.t. appointment of Governor endations w.r.t. appointment of Governor & following the guidelines, of Bommaic & following the guidelines, of Bommaic as given by Bommai Case Judgement Should be considered.
- * The above discussion rests on the plank of morality. And morality is moral when its voluntary. Therefore inculcation of values of Tolerance with different ideologies, leadership & team work.

It is important that for our diverse country, politics remains healthy & country, politics remains healthy & MP. Inin. thinh about people's welfare first & then the welfare of their political parties.

Therefore "a true leader is a not the one who was has many followers but one who creates many leaders."

and leaders will be neated, if proper precedence is set, which would involve coming out of the bubble "secondary loyalties" & striving for the achievement of dignity of an individual and unity & interestly of the nation of

Remarks

Respected Sir,

Topics 123 in Section A were repeated from the last test. Sir, I would like to request that, only new topics are provided in the following tests.

Thank You.