

An Institute for Civil Services

IAS TOPPER'S

TEST COPY VEER PRATAP SINGH

Rank - 92

Essay





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ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- · Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

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SECTION - A

- 1. To be successful in Men's world, a woman must be more man than men.
- 2. Laws are spider webs through which the big flies pass and the little ones get caught.
- 3. True equality means holding everyone accountable in the same way, regardless of race, gender, faith, ethnicity or political ideology.
- 4. Wise men speak because they have something to say; Fools because they have to say something.

SECTION - B

- 1. India hasn't unraveled true potential of its long coastline.
- We forget that the water cycle and the life cycle are one.
- 3. One should like to be able to love one's country and still love justice.
- 4. Sustainability is about Ecology, Economy and Equity.

SECTION-4

True Equality means holding everyone accountable en tre same way, regardless of race gender paits, Ethnicity - or political édeology.

sence means assence of discinmenation on any ground like
menation on any ground like
freligion, race, caste, Political
jdeology, gender, place of sixth
ete. And accountability
means holding tomeone responses
means holding tomeone responses
or answerasse for his actions or
decisions.

Equality however, can be defined in software positive and regardine senses. In positive of sense it means availability of opportunities for all presperting

of their social, economic er poletical status etc. while in negative sense it implies that there should be no painless for anyone.

it is emportant lo ensure social gustico Malshould be discrimenated in anyway. Equality does not mean uniformily or equal: tealment rather it emphasse on similar beament. This. means there is no place for prational, illopical or unreasonable discenimenation (Known as Conventional inequality) while discrimenation can be made on the bases g natural faiters like for children, women, disabled, elderly

ele.

therefere, it becomes essential to hold everyone accountable per social, political, economic malion. When growth of the Some are held accountable and others are let fee towhatever they wish, chen Allere comies a state of chaos anarchy and some sort of prevails in society which has wider samifications for development of societies and natione en almost every dimension. 4 State Starts discrimenations people on sue basis of lace then the tracial discrimenation oppression justills a feeling of

in hose who are always held accountable even for preis minor outs, cogainst those who always go scotbree even after committing serious erines and offences. for eg. if a particular race in India, cay Negrantes, and is: held accountable out feyous ale fore lo do usualever they wish, then Negsoults wille develop grudes bor Aryans and it well throaten pre social peace, which consequently stalls economic development and it thwarks a country to progress. Similarly, when one gender is not held accountable bur their acts, it sives thems a fee hand to do which



is against fue interests

of other gander and this

gresults in encreased now

of crimes and bound eight

and also in society prevails

misogynistic and misandsous

feelings which is not good

for social cohesion.

Also, when women are
discriminated on totally frations
grounds per their it presults
in boried bias and potential
in boried bias and potential
growen is not tapped and
their asperations and dreams
are not allowed to their
so, it is essential to hold.
all people virespective of their
gender, to ensure growth and
development of all, not only men

our seausfully worthern constitution also makes provision for equal tocalment of women and men in society, employment, culture & religion which is endent from ferreles 19,15, 16,21,25 ek. so its kne duly of state and all of us to - enable development of all and by holding accountable all and not just women for quen acts, decisions & charces. It is worten in our. constitution pural- all are equal in the eyes of state. and no one enjoys privileges of anythind. This clearly emplies And State should hold all persons autountable for

Their wrong doings and should never discrimenales on provolous gesormeds such as sace, elementy political edeology. moleover, when a particular religions denominations is tocated differently from other denomination It ereales some form of Communalities and Communal jendencies are not helpful. bor anyone as rney jeoparduse the harmony in society, and stagnales sue national Propoess. Sometimes, the religions. discrimenation in holding people accountable ennès enterfasence from other countries where they are in majorily. Like inferrention in courties

where Hindris are persented teke Abghannstam, Bangladesh etc. and Asab world's enterference in myanmar where Rohinging are opposessed and persented.

so, it can be said that State should bead cautionity vouile making intervention en affairs of differentgreligious and should always. trementer que principle g: Equality: while holding flion accountable ofherwise dependensions of such curreasonets discrimenation may prone to Le disastoom for a nation. Similarly when different ethnic groups are not held accountable at par, they

· Starts rivalry among them which again tills the Dynamic nature of societies and pot one eternic group against other like in Manipur Meities are at "near" with Nager and pupi ethonic groups which has coused serious damage to Manipur's Social, cultural, economic entegration and thereby not allowed State to upliff que people boon poverty and empeone sheir quality of life. such discernations are fuelled by political Patronage discrimation made on basés of allegiance lo particular political edeology, while holding accountable people of other edeology

Recently, there have been news that particular bringe. groups have been owing. their allegiance to a farticular ideology and others were don't owe allegiance lo them are disserimated and brings groups enjoying political laborage go scot-free and not beld accountable for their crimes against dissidents à dissenters, ... thes puts country into precarious Stration where cleavages in society harms social well-being and economic : prosperity duely enhibiting prosperts of faster development nation miseoner, all people name

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freedom to have any kind of political ideology, like dimonary, communition, marking, socialism etc. but it does not mean that state should crackdown on People of a particular in People of a particular ideology. State should not linterfere in such choices cinter they pose some under darin and timecinary harm and timecinary harm and timecinary watering, security or sovereignty.

State should always work on the basis of work on the basis of ideals of democracy like ideals of democracy, like Equality is one of the essential ideal of democracy, It ensures pair and just

development of all and does not envite weater of any particular Jeonp because here all are peated wethout any prejudice, presumption or ill-will. All are held accountable as per the. law of land and here always poerails (Rule of law! en - le Society. The countres which have neglated such ideals are in tallers like Eyria, Abylandy genien, sudan etc. Also, in Europe people of particular community are releasing their pent-up anguish and anger against state for its discrimation

against those commun So, it is sine qua non for any society or country to work an the principle of equal, treating all equal to ensure that benefit of moral 4 material effects fall are not cornered by bew and perdole down lo nasses. So it secomes secessary to hold accountable all, bill & poos, meng women, différent religions, races etc. as per the law of land reidicating me emportance equality in administration g accountability



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SECTION-B

Sustainability is about Ecology,

Sustainaissleiter en sempler ferms an se défined u associleation "Continuity of availability of oppostunities box all " This implies ghat - me oppostunties which are available to present generations ber unen fullest development-would be available in a continuous manner to forthaming generation og well. In 1972, UN ser up a commissions headed by brunhland,

which defined sustainable

development- as-" Use of resources by present generation box their developmental needs in a way which does not comprossise the Boosperts of development of future generations in any way," world communities started paying affection to the issue gustainable developmentabler 1970's especially, after que conspicuous ill-effents of mendles use, minuse of diesources and presence in pollution levels which surealened human fournal the world like Global warmeng & climate change.

Seen many summits, conventions and protocols box ensuring sustainable development. Rio sustainable development on almost all issues of sustainability like Sediversty, climate, etc.

Northeal protocol sought to montreal protocol sought to reduce emission of olonegreduce emission of olonedepleting substainable (ODS) the

Sustainable development.

has become an important.

there which is incorporated.

theme which is incorporated.

in all plans of economic

in all plans of economic

development- and social

development- box ensuring

development- box ensuring

equitable transfer of benefit

to all and equity in society.

Ecological and environmental sustainedoslity is at the noof of Sustainable development, because if dresources are Consumed in an endisterinal manner, there would not be sustainable development of any kind. Natural resources are not continuted. There es a fimil to use of puese resources for the fulfillment- of needs of all en a bustainable manner. when blood and banna are exploited ruplessly without any concern bor sustainability brings species to being of extinction which destablise



pre Ecosystems and thereby the very surinal of communities dependent upon those Ecosystein. Similarly, indiscriminate use of meneral perorinces, water gresources, energy resources. Like oil, sas a coal, jeopardice the dignified summal of all. it i so secause many would not have access to these pecians resorres and will be left out born the story of development. water in himers, Streams would become polluled + poisonous which will not caller to the needs of buture generations. ozone layer is depleting ODS, lela due lo release of

Habons, froms, Metics ek. which poses threat to health of human beings and UVs human beings and UVs eau cause skin cancer, & genetic mulations ek.

many respiratory silments are caused by air pollution which is caused by vehicular paffic which teleases NOT, 802, pm, co, etc., burning of crop residue, vice cultivaleur releases My construction pollution etc. All these ailments are surden on the resources of manking climaté change and global werning are the worst consequences og development unmindful of Sustainatoskity. During thatprocess of development, ferests were cut on a large scale,

biodiversity was not wesidered impostant element of ecosystem, toxie gases were released broom industrial plants and no step was taken in me discition g hestiration of emisorment-t evolosy which was damaged Severly due to she's development. Global warning is sue course of decrease in béodiventy, ocean acidification, receding glaciers, everen distosbution I rainfall ebc. This has caused sise in sea-level which has brought island nations to brink of extinction, and submergence of coastal areas of many countries evident ludig. 80, it can be Said-Mar negreit of sustainable development in past is now causing wocak

havor and viell continue to bester if not contained now by laking appropriate measures file reduction of green houses gases release in emissionent, ek.

unsuspainable developmenthas depleted evolveral and enisomenberd resources on which our economic development depends many countries of the world have become economically Brosperiors by explosing, rather by over-exploiting natural resources zont- many lagged believed ju thes process of development Asian & African economies This economic development sien bustainable ecause decline en growth

grates of most developed countries bear testimony to this back Now those developmentcourties are also facing Somewhat Similar challenges which are being faced by developing as emerging seasonic like unemployment, englation or deplation, economic crises ek. Rocent Global Genancial crises shook the world and pointed our consisteinale ways of economic development. which are based on overexplosation of natural resonnes Now world needs to more in a diseition where economic developnient is based on nieminal usage of natural resonnces and new technolosy plays major rde,



turthermose, the economic development despôte being unsustainable has not pervolated down to masses, this Bospenty has not sieached to deposted, marginalised, and down todan People who bear the built of the over-exploitation. They are the ones who have paid the heavy wist of gnes development, in a mitshell 4 can be said that social equely has been elusine en gues process of development. The absence of Sugarnals equity has coursed Social unsest, and turmoul seconse only bew have seen senebitted boon mes development while

who paid west of that remained outcide the growth story. This has created a world of have's and home not's us grich & Poos where pooss have been keeping gendges against sich and even have: revotted at many places. Like violence in undia coursed by Lebt wing expension, social unset in Aboica, etc. so evere snould se social quely which prevents consentration p wealth and resources in yew hands and ensures sustainable Social development nowever, urgent need of. gustainable development has Leen recognised which is



clear from the global effort like comention on siddingity, Nagoya Pottercol, Carlegena protocol, nontreal rotocol bur Phoseing out ODS: , faris Agreement for reducing release of GMBs + to combat global warning & chinale Justainable cononice development has been the key theme of all economic Summily, meetings and plans. In this main bours has been on Providing amployment to all and dignified life. Social Equily, thus, springs from equitable distorbution of bruits of Sustainable econonic development.

However, there is much to ensure sustainable development and to ensure that nights, prospects and aspirations of fenture generations are not compromised and limited in any way.

suspainability can be ensured by scientific developments eike bedtechnology, nano-technology, development in renewable energy Serfer, disitation techniques to purity sea water, etc. these jech. have pojential to seduce wastage of natual gresources and ensure that all have acces lo resources which are essential bor living a dignified and meaningful life. These feels. would

viedence levels of follutions and can prevent or une health harands caused by misuse of resources.

world needs to come together in order to allevale negative orepercussions of past. mistakes and to ensure that hereafter development is suspinable and faits of development are reached to all irrespective of their location, world has enough resorines but they are not encehaustisse so we need to use their eartsously and very carefully. There is no scope box misuse of these precious resources energteing has to be gustainable, else me tilsk



Gandhijs
" there is enough ber

everysody's needs but
vot bur anysody's greed"



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