

Roll No. \_\_\_\_\_

Time Allowed: 3 Hrs.

Max. Marks: 250

Instructions to Candidate

- Attempt both essays
- The test carries 250 marks.
- Write each essay in about 1000-1200 words.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

54+55  
100

Name Faisal Khan

Mobile No. \_\_\_\_\_

Date \_\_\_\_\_

Signature [Signature]

1. Invigilator Signature [Signature]

2. Invigilator Signature \_\_\_\_\_

Remarks

1. Basic understanding good.
2. But need to create dimensions that takes your essay forward or next level.
3. In the second essay analysis could have been better.

1. One is not born but rather becomes a woman.
2. India vs. Bharat: Is it still relevant?

[Faint handwritten text and bleed-through from the reverse side of the page are visible in this section.]

"One is not born but rather becomes a woman"

World war 1 made Europe realise the cost of war. However, the greed behind the wars yet again led to the outbreak of world war 2 between Axis and Allied powers. The call for defence of their homeland made many mothers, wives, daughters, sisters, friends of the soldiers worried for the souls whom they had nourished, love would soon be gone. But they never stopped them, knowing that being strong is the need of the hour. They showed courage to fight the injustice of Axis powers like Nazi Germany despite them also having many females whose womanhood died when they allowed killing of innocents like Jews, Gypsies, disabled.

Getting of first part of essay Intro.

Woman is characterised by certain traits which can only be acquired consciously not gifted to her by the virtue of being

Remarks

born as one. Woman represents love, compassion for others, nourishment, sacrifice, beauty in character and strength. These qualities can be shown even by those who are not born as a female and not shown by those who are born as one.

Second part  
excellent

Woman is half of humanity and raises the other half, without her human existence is not possible. Women across the world give birth to children. In the process, they undergo tremendous sacrifice. The 9 months for which she has the baby in the womb and her nourishment requires lot of physical and social sacrifices.

Raise children

The physical hardships due to restrained mobility and the pain during labour signifies the sacrifice of a woman. So is the case with social sacrifices she makes. Taking a break from career is a big sacrifice

Remarks

especially in today's globalised world where people are career centric and often sacrifice relationships to succeed professionally.

But not all people can make this sacrifice and become like a woman. Developed European societies have seen population decline in the recent years especially countries like Germany. The materialistic society there has made it difficult to sacrifice the career and in the process eliminated an important way to become a woman in those societies.

At the same time, even those who can't conceive due to legitimate reasons like old age, menopause, etc. can do this sacrifice. Lot of couples / single people adopt children to learn this value of sacrifice. They take maternity / paternity leaves to feed the young ones and become a woman.

~~Physical / Biological~~

Remarks

A woman is not merely a human of sacrifice but also one filled with tremendous love. She has love not only for her children and family but for those of others too. That is the reason one often sees in traditional societies like India, people referring to elderly women as 'mata ji' (mother). They know the love a woman has for everyone.

However, it is not by default that a person loves other people. When a mother-in-law exploits her daughter-in-law due to dowry this love is often lost showing the fact that one is not born a woman but has to become one. That is the reason Indian Penal Code Section 498 covers dowry and mother-in-laws are often the masterminds behind the lovers exploit of the new person in the family.

Also, love is not a monopoly of any one gender. Great people have shown love.

Remarks

in their lines across different sexes. When India was conducting Pokhran nuclear test 2, A.P.J. Abdul Kalam ensured that no animal is harmed in the process and got the place cleared of any animal. He showed the love which revealed his woman like character.

Love of a woman, however, doesn't deter her from being just and fair. For she being, traditionally, the weaker sections of the society knows the value of justice more than those in positions of power and privilege.

IPS officer Kiran Bedi was a symbol of this justice in Indian society. She upheld the rule of law even before the Prime Minister when she ordered the confiscation of her wrongly parked car in Delhi. So, is the case globally, where German Chancellor Angela Merkel has been at the forefront of a just world order. One which

Remarks

respects rule of law, fair trade in the face of protectionist tendencies and respect for all cultures in the backdrop of xenophobia led by people like Trump.

On the other end, however, lie many like former Brazilian President Dilma Rousseff who have been unfair to the people of her country. She has been accused of hiding the poor economic growth under her and fooling the investors to put their money at wrong places causing losses to them. So, she clearly is not a woman, who represents justice, merely by being born as a female. *not much relevant*

The many roles women takes — mother, social worker, civil servant, politician, businesswoman — makes her a person master of multi-tasking. Behind such talent lies an important trait of a

Remarks

woman. That is of being a responsible person. Right from taking <sup>care</sup> birth of the newborn till she grows up to doing her duty at work, woman is driven by the value of responsibility.

~~However,~~ no many terms the world champion in boxing, is a great example of such a woman. Despite being a mother she is not merely working but also becoming a champion at world level in a physically demanding sport. still, she enjoys her role because she accepts it as a duty.

Many know the BOPEN

Yet there are many who run away from responsibilities. See it as a mother or as a professional. Every year there are cases of abandoned children who end up in orphanages, often neglected of care and devoid of love of a mother. Despite giving birth to a child such people can never become a woman.

Remarks

- ① Your essay is Repetitive.
- ② Retain about dimension. Lead Hints.

Similar in the case professionally, at higher positions many people act irresponsible. Take the recent case of Chanda Kochhar of ICICI. She had given a loan to Videcon which in turn had invested in Nupower, a company owned by Kochhar's husband. This was a classic case of conflict of interest, an irresponsible behaviour shown by Chanda Kochhar. Affirming the fact, one is not born but has to become a woman by her deeds.

upright

The identity of a woman in the society is not merely for a particular biological being but manifested by anyone who has the values which define a woman — love, compassion, responsibility, justice, etc.

Some of the great people in the society have been men but their deeds make them no less a woman. Be it philanthropist like Warren Buffet, Bill Gates, Azim Premji or environment activists like Anna Hazare,

Remarks

Nikhil Dey, Harsh Mander ~~or~~ and many more people. This makes us conclude that being a woman is not a chance but a choice.

As Martin Luther King Jr. said, "we can't all be famous, but we can all be great because we can all serve". So, can it be said that

not all of us can take birth biologically as a female but all of us can be a woman as we can always have love, compassion, justice and responsibility in our character.

(54)

- Also examine
- Women play a different role
- child care - child marriages, inequality in wages
- less women in high places - non-appointment of women directors in all companies
- Combit-timed provisions
- laws, acts supporting women empowerment
- govt schemes
- health & med. relief - Ayushman
- oldest democracy USA not having a woman President till date
- 40% of the world's population is women - Mother Teresa
- Mrs. Gandhi

Remarks

"India vs Bharat: Is it still relevant?"

The Indian classic, Do Bigha Zameen starring Babraj Sahni depicts a true portrayal of India vs Bharat. In Bharat (village)

Babraj Sahni is caught in a debt trap which forces him to sell his small land so that he can come back and buy it from the money lender. He migrates to India (urban city) where he pulls rickshaw, his son with him, who also does petty jobs for sustenance. India gives him money but not the tranquility he had in his village where money was not pre-occupying the people and they lived a life of happiness.

Good Introduction

The dichotomy of India vs Bharat is unsustainable today as both have their goods, and bad and ugly. There is something which can be taken from both to create a New India envisaged by

also mentions the Constitution's Art. 14 India vs Bharat

Remarks

the Prime Minister. No one can substitute another. What is thus required is not a dichotomy but a dualism where the best of both exists.

India (urban areas) have has grown considerably since independence from 17% urban population in 1951 to 31% in 2011 which is projected to rise to 50% by 2050. With the expansion of urbanisation, the feudal economy of Bharat gave way to the market economy of India.

The market economy promoted greater interaction among the people of various communities which broke the barriers present in feudal economy on the basis of caste, gender and creed. Even today, Bharat is characterised by its feudal economy with more than 50% population dependent on agriculture as source of income. The breath of fresh air in urban areas has ensured that the

Population  
Market Economy  
Urban India is breaking the barriers of caste, gender etc.

Remarks

individual rights enshrined in the Constitution are respected to create a society which have "one man, one value" as envisaged by Dr. B.R. Ambedkar.

The presence of more than 69% population in rural areas makes the India vs. Bharat divide an existing reality which cannot be wished away. Even today, weaker castes face the brunt of oppression by upper castes like getting lynched for riding a horse during a marriage procession. A privilege reserved for the upper caste. Moreover, videos of the same are circulated on social media signifying the fact that social hierarchy on the basis of identity like caste is a cherished value in Bharat.

Good quality  
Rural India is facing many problems

Similar divide is present in the case of superstition between rural and urban India. Due to poor quality education, such unscientific temper creates a difference

Remarks

between India and Bharat. Witch hunting is a common practise in many parts of rural India especially western India and places like Assam which recently passed a Bill banning the practise of witch hunting. India i.e. urban areas have moved beyond this superstition where people enjoy a movie like Harry Potter, which is having lot of witchcraft, as a fiction.

~~Not only this divide but~~ In the age of social media, this divide has been exploited by vested interests which can be seen in the rising cases of mob lynching due to fake news circulating on WhatsApp, etc. A majority of these incidents have come from places outside urban areas representing the India vs Bharat gap.

India (urban places) has more resources due to greater economic development which

mob lynching

Remarks

has a direct impact on these senseless acts as seen in Bharat. Urban India has 66% GDP which ensures rule of law is more enforced in places like Delhi, Mumbai than in places like UP, Bihar. The Economic Survey 2018-19 talks about this gap when it highlights the highest pendency of cases in lower judiciary. It is maximum in UP, Bihar and minimum in Delhi, Goa.

While comparing the economies of urban and rural India, the industry and services are important in urban economy.

The variation in rule of law coupled with education creates another divide between India and Bharat. The voting pattern seen in India is markedly different than in India signifying presence of 2 types of democracy in the country.

Voting pattern in the recent elections has been in rural areas but the demand is different.

On one hand, urban areas receive seen voting on the basis of local issues like water, sanitation, electricity, etc. rural areas are more dominated by caste, communal identity and money while voting. That is the reason that a totally new

Remarks



party won 67 out of 70 seats in Delhi but hardly any seat in rural areas which also face serious concerns regarding governance. While in Delhi, even the former Chief Minister lost, the hinterlands of UP, Bihar witnessed gangsters and winning from jaits again and again.

However, there are many areas where the India vs Bharat divide exists but the features of Bharat are more attractive, worthy of emulation in the country.

Bharat (rural India) is essentially a traditional society where family is an important value cherished by all. Family as a support system is needed by all humans as they are social animals. The success seen in urban places often comes at the cost of family since, most people in urban areas have migrated from their native places. Delhi has more than 50% population as

Remarks

migrants.

with separation from family comes the ill of loneliness. India may have very high population densities with so many people living together, the relations there are transactional in nature. Cost-benefit is often seen as the metric of forging new relationships. The severe bourn of this is born by housewives who don't work and don't even have many to talk to unlike in Bharat where joint families live together.

Similarly, old age is another stage where this loneliness haunts in India. Around 8% population in India is above 60 years which would become 20% by 2050. The old age homes which have come up in India cannot match the elderly care in Bharat where family tends to the elderly with all respect till they die.

Remarks

minor citizens will be a problem in future. This is for all countries.

Another important area where India vs Bharat difference exists is the materialism as a value in the society. India has followed the western model of growth which promotes consumerism. This has made urban areas more materialistic than rural areas where materialism is still weak.

With materialism come ills of environmental degradation - pollution, deforestation, etc. A person from Bharat will think twice before polluting the local pond where he takes bath as compared to a person of India who has piped water supply to his bathroom and would perhaps not even know where his waste goes.

Also, materialism brings greed which breeds corruption, deceit, theft, robbery, etc. Crimes which are very less in Bharat as compared to India.

Remarks

Even though the India vs Bharat gap exists in the society, ~~the~~ this difference is slowly blurring due to ICT (social media, TV, etc.), globalisation, motor transport, etc.

Both the places today are demanding better quality education, health, employment opportunities, etc. The government also is responding with schemes for both India - Smart Cities mission and Bharat - RURBAN mission to fulfill the rising aspirations. Urbanisation projected to rise to 50% by 2050, ~~that~~ it is further expected to rise to 50%. That India vs Bharat gap would be filled.

However, country should always remember that India should be the <sup>best of both</sup> west and the East i.e. India (urban) and Bharat (rural). No ancient society was perfect neither is any society of 21<sup>st</sup> century. The most crucial thing needed to be the best is to

Remarks

remembers Albert Einstein who said, "Try to be a man of values, rather than a man of success." Ensuring welfare for all is a sine qua non for peaceful co-existence on Earth.

Mostly general in nature  
In depth study of the issues is necessary

55

~~Constitution - Bharat is India  
 Britishers neglected the rural areas and did not bothered about religion, caste & emerging rural areas as well as urban areas  
 - MGNREGS/A → migration, farm loans, industry, rural work, migration facilities, e-nam, nuclear family system, infrastructure, opportunities, caste systems, inter-caste marriage, rural economy and urban economy  
 Health - Leeches Bharat~~

Remarks