

Roll No. \_\_\_\_\_

**ESSAY**

Time Allowed: 3 hrs.

Max. Marks: 250

**Instructions to Candidate**

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

*(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).*

**Remarks**Name Jatinder Sohal

Mobile No. \_\_\_\_\_

Date \_\_\_\_\_

Signature Jatinder

1. Invigilator Signature \_\_\_\_\_

2. Invigilator Signature \_\_\_\_\_

## SECTION - A

1. A free woman is one, who does not live in the shadow of others' judgment, but one who makes her own choices based on her own wisdom.
2. Expect the best. Prepare for the worst. Capitalize on what comes.
3. We are good architects of future, if our coming generations are not victim.
4. The more you sweat in peace, the less you bleed in war.

## SECTION - B

1. Patriotism is to support your country, not your government.
2. In a healthy politics, the leaders do not serve any ideology or political party, but people.
3. The difference between insanity and genius is success.
4. Intelligence is not IQ, but capacity of imagination.

SECTION-A

3. We are good architects of future, if our coming generations are not victim.

"What an excellent building? It must be built by an expert architect." exclaimed Hokesh.

"I do not think so. Building is without any safety precautions. I see future residents of this building at a greater risk. Expertise of architect is totally failed here." said, Ramash.

Earth, as a planet started from scratch

Bits by bits, societies, buildings, nations were built. It is success of previous generations that future generations have not only survived, but excelled also.

Role of an architect is crucial. Base is very important and which construction material to be used. Historically after World War I, architects of Treaty of Versailles i.e. French, British & American president used revenge, humiliation as construction material and coming generations of not only Germany but also whole world suffered, which resulted in World War II.

In Indian context, Mahatma Gandhi is considered as one of main builders of this nation, even called as 'its father'. It was his use of tools like truth and non-violence for construction that India, today, is a successful democracy. Violence could have also been used and even, Independence could have been earned earlier. But, it could result in a country full of fights and hatred; and our present generations suffering.

Remarks

Proof of this is in front of the world. Pakistan, built of ill intentions of elements to grab power and extreme religiosity; is in a poor condition economically, socially, politically as well. Policies of Pakistan government to promote terrorists are themselves feeling the brunt and future generations will be going to suffer.

Therefore, plan of building for current as well as future generations is important. Mindlessly going on the basis of self-interest will do more harm. It is very relevant in environmental context. Previous generations underwent development, quickly using resources at a faster pace! It has resulted into environmental damage and climate change.

Global temperature of world is increasing. It will result in danger to coming centuries offsprings. Of late, countries have acknowledged this danger and it gave birth to sustainable development concept.

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~~Sustainable development~~ is that phenomenon in which needs of future generations are taken into account. It has gained so much significance that sustainable development goals have been adopted so that resources for future generations will be sufficient. Also ill-policies will be converted into good and next generations will reap benefits not harms.

Socially speaking, traditions and customs adopted by past societies like patriarchal mindset in which women are placed at sub-ordinate role to men. It has so much encrypted into minds of all that everyone is a victim of such thinking? It has resulted into enormous ill consequences like dowry deaths, female foeticide, etc.

Previous societies serve as connection and inspiration to the current as well as future societies. Societies are that are built on ethical values like tolerance.

Remarks

etc become prosperous. Even if they adopt practices like corruption, such societies can not be called as good societies and coming generations will become victim of corrupt practices. Such buildings are bound to fail, despite earlier success. Therefore, intention and methods play an important role.

Even if intention is good and methods adopted are improper. It can be dangerous. For illustration, Aadhar has been adopted with good intention of providing services efficiently to people but if data of public will not be safeguarded. It can result in breach of privacy and will place whole country at risk. Hence,

UIDAI (Unique Identity Authority of India) - architect of Aadhar will be conferred title of good architect only if coming generations do not become victim of surveillance and privacy breach.

So, proper planning before implementation is necessary. Government is

good analysis  
it is my  
AADHAR  
is good or  
not will  
be decided  
in due  
course

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Pursuing Digital India program and providing services electronically? But, first it should address the concerns like digital divide and data protection. Otherwise, next generation will suffer from non-inclusiveness and plan failure.

(geographically speaking, every plan of construction or use of resources or nation-building should be done, keeping in mind, fate of coming lineage. Structures built on banks of rivers or without safety provision against earthquake, cyclones will result in dangers for current as well as successors.)

For instance, Uttarakhand, cloud burst exposed illegal construction of hotels, shops in damage-prone areas which proved fatal for tourists. Or, we can see architecture of urban development, a failure in cities like Chennai, Mumbai suffering from floods because of poor drainage.

Even, if they had been made aware of coming hazards, they would

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have prepared to meet problems. Therefore, awareness of present generations is an important aspect. Education becomes thus significant.

(children are seen as architect of future of nation). Therefore, just building more and more schools will not help. Quality of education should be made priority in addition to instilling value system in children.

Then only, it will be non-betrayal for future generations that children of today will make better today for them otherwise, children with poor ethical values like corruption, dishonesty, self-interest will make coming progenies a sufferer, rather than benefactor.

Therefore, government in process of nation-making has introduced measures from time to time like Right to Education, Information, etc. But, government as accountable to people is in compulsion to do such measures! What about the private sector?

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- In 1984, (Bhopal gas tragedy) occurred in a Union Carbide factory. It continued its work without ill preparation and not informing its workers of hazards. Such, ill-plots resulted in a disaster, whose repercussions are still felt. People are born with genetic defects and mutations, chemicals still prevalent in the environment.

Recent example of bank frauds where precautionary measures in transactions & in issuing letters of undertaking, were not taken resulted in a huge loss of economy. It will result in low credit for investors and developers. Hence, less development will take place for next offsprings.

Therefore, base each and every part is essential, whether in building or nation-making. Base of nation or world is very important. Our country's base

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was properly laid with ideals of secularism, tolerance, democracy, etc. whole world is seeing our country success. But, challenges whether in form of corruption or climate change we bound to come. It will depend on intentions, methodology and concern for future generations sustainability, that current pursuit of policies/methods or development is boon for successors or sufferings for them.

### SECTION-B

2. In a healthy politics, the leaders do not serve any ideology or political party, but people.

In August 1947, two countries emerged - India and Pakistan. India is world's fastest growing economy, a successful democracy and a welfare state. Whereas, Pakistan is suffering from terrorism, poor economic state and social ill-effects.

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So what went wrong for Pakistan & good for India?

The answer lies in history itself. Our freedom fighters or leaders, out of compassion for people, ~~were~~ pursued politics of serving them, adopted combination of ideologies and even tolerance to every political party, but main motto was to serve people.

Whereas, Pakistan was born out of ill intentions of Muslim League party, without any concern for people, they just wanted to grab political power, remained faithful to Muslim extremist ideology and their political party. Such bad politics has done dooms to Pakistan which is feeling repercussions in every sphere whether socially, politically or economically.

More illustrations can be found ~~in~~ globally as well. Nazi party of Hitler in greed for power adopted anti-Semitic

good  
introduction

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agenda i.e. Jews responsible for bad fate of Germany. Such type of political policies did make them climb to ladders of power. But, it resulted ultimately into World War II and whole world suffered.

So, can we conclude that pursuing ideology is bad politics? No, it is not right to say that. Because ideologies are required to make leaders afloat in crisis. Whenever, they face conflicts. Ideology provides them direction. For example, ideology of secularism.

Secularism is one of main ideals of Constitution. Political parties pursuing such ideology will help in success of nation and avoid ill-consequences of violence. Hence, there is no problem in pursuing any ideology. Ideology must be good.

Question arises now, that how can we determine an ideology is good or bad?

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So, vitamus test can be whether it serves people in self-interest. For example, Secularism is progressive for nation because it respects all religion etc. On the other side, if ideology of religious extremity like Hindutva or Muslim-nation adopted, it will only pursue interests of one religion and harm other religions.

Hence, people deriving should come or break away in deciding of adoption of ideology. It will result in pursuing only such ideologies which are beneficial for democracy and welfare of state. Even, combination of many ideologies will be adopted.

For illustration, Ideology of Secularism can be combined with socialism, democracy. Just sticking to 1 ideology will not work. Ultimate aim in a democracy is to ensure development of people by pursuing good policies with good ideologies.

Indian National Congress was started

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with intention of serving people and not serving its only political party. Such healthy policies resulted in flourishing of other political parties like Congress Socialist Party, Communist Party, etc.

~~When P.V. Narasimha Rao, P.M. of India, Country had not yet been able to represent India at Geneva meeting. There painter pointed out human rights in Kashmir, VASPAI, our point at a great loss in UNO~~

Congress, having despite having majority in Parliament after independence encouraged ideas of other parties. Because their ultimate goal was to develop nation? It was essential for progress because just serving own political party will be like disrespecting diversity of country.

Furthermore, respecting other views result in Tolerance in society and other ideals like secularism, etc. Imagine, one party rule like China, North Korea, where voices or dissent are curbed. Therefore freedom of speech and expression for people can result only in healthy politics of serving people rather than parties.

If nation is heading towards

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dowfall, then compromising ideologies of government is justified. In 1991, country was facing economic crisis. Then, government shifted its ideology from strict socialism towards liberalisation, privatisation, etc. Consequently, India grew at least a faster pace.

One may wonder, why not go for self-interests, but go for people interests? Is it so much relevant? Answer lies in Preamble of our Constitution which starts from "We, the people of India". So, before anything else we come.

With the motto of & public interest, institutions, including political also, will self-regulate its policies starting from campaigning for elections. Religious or caste sentiments will not be evoked for votes. Real issues like corruption, poverty will be debated and discussed.

Furthermore, people will vote out

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- of Conscience. After coming into power, huge discretion is with government. It can abuse it, amass wealth and pursue interests of one religion like Right wing extremists.

But serving own ideologies or own political party can do good for short term but their accountability is ensured in next general elections and they will be voted out of power. Hence, it is in their self interest also not to pursue bad policies.

Globally, political parties are shifting to right wing extremism and pursuing their own ideologies. For instance, US President Trump is pursuing interests of industrial organisation like withdrawing from Climate Change deal (Paris treaty). It is against serving people of world. Just giving benefits to own political party or ideology will not go work. The whole world community is at stake.

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25 states  
in USA  
are interested  
in Paris  
Protocol  
would fall  
the measure  
to control  
pollution

Within political party itself, there are many ideologies. Just sticking to one ideology result in curbing dissent. Whips ensure voting only on basis of political party interest. If it is against freedom of speech and expression, pursuit of voting and policies should be according to wishes of people. For example, destroying property of different religion to own party. Many leaders have to stick to their party decisions.

If leaders allowed dissent and public interest is encouraged, petty politics of casteism, communalism will be destroyed. It becomes more important when one has to take decision when nobody is looking or laws still not there to curb such bad political methods.

For example, evoking religious sentiments or use of muscle power or ideology of right wing extremism not checked by Election Commission or judiciary.

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Therefore, leaders have to self-regulate themselves and people have to become more vigilant. They should become more participation by use of methods such as right to information and voting according to conscience.

Challenges are many. But solutions are also there. At the forefront is electoral reforms. Political leaders or political party should be disqualified or deregistered in event of evoking casteism or communalism etc. Grabbing power on basis of sons of Soil theory i.e. only local people or language should be allowed inside the state - should be checked.

Regional sentiments like separation of state, not for administrative convenience, but for political power, should be curbed at the earliest. Public should be allowed to give suggestions or informal poll regarding such bad political policies so that only

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genuine concerns for public interest allowed.

Next in solution list comes Code of Ethics for Ministers. As recommended by 2nd Administrative Reforms Commission, ethical values are necessary so that ill-methods for by them can be checked. In event of failure of sticking to ethical values, leaders should be disqualifed.

Furthermore, in voting reforms, NOTA (None of the Above) was introduced. That is if people none of the above candidate suitable, they could press this. But it will not affect result of elections. NOTA should be strengthened and in event of NOTA getting more than 50%, re-election should be arranged.

No doubt, India has achieved success in short span of time. But there are blamishes on democracy in past and those ill policies of political party or leaders.

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should be curbed with electoral reforms and other methods like strengthening civil societies organisations, pressure group, Media. Keeping in mind that citizens of nation reap benefits of democracy.

Hence public interest is at forefront whether to determine ideology or methods of any political party. Healthy politics is healthy for a democratic nation like ours and continuous pursuit of it will make India, a global superpower in future.

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