

ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hrs.

Max. Marks: 250

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none">• There are 19 questions.• All questions are compulsory• The number of marks carried by a question/part is indicated against it.• Content of the answer is more important than its length.• Answers must be written in the space provided. <p>Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.</p>
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Name Kunal Aggarwal

Roll No. _____

Mobile No. _____

Date _____

Signature Kunal

1. Invigilator Signature _____

2. Invigilator Signature _____

REMARKS

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SECTION - A

Q1. What do you mean by virtues? How are they related to excellence and happiness?

(150 Words) (10 Marks)

Virtues are the values that are considered important, intelligent and rational. For ex :-
Knowledge is virtue - this means understanding & knowing about things is important.

Excellence :- ~~Virtue~~ Excellence is attained by performing best and learning at every stage. It is virtuous to keep learning from everyone and nature.

~~Virtues~~ Happiness is internal as well as material. Where material happiness is achieved by money, internal happiness can be achieved through a better living. Virtues like spiritualism, selflessness help us in feeling happy. Helping others who are in need, satisfying the family, love & care gives us happiness. Virtues play an important role in defining our actions. ~~It is~~

Remarks:

Remarks

Q2. What is a role model? How are role models made? Illustrate and analyse how do role models influence virtues, morals and ethics in a society? (150 Words) (10 Marks)

Role model is a person who has the best of qualities that society looks for and needs such as honesty, empathetic, non-violent, successful person.

Role models are leaders who have ~~used~~ ~~got~~ high morals and integrity. They make ~~themselves~~ by learning good values from family, society, education and environment. These institutions play a big role but biggest role is played by them in following the values they learn and practicing them ~~the~~ in daily life.

for ex: Gandhiji is a role model for non-violent protest and has helped Indian society realise the importance of peaceful resistance.

Role models influence virtues, morals and ethics in a society. Their actions and behaviour influence people around them. Public looks forward to their thoughts and many people just abide

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by them.

People like Binny Bansal, co-founder of Flipkart is a role model for all the entrepreneurs as he has made flipkart in India. If he uses unfair and corrupt practices, it will have a negative influence on society. While, if he is modest, supportive & empathetic, people will ~~realise~~ imbibe these values. We learn business ethics from them.

Similarly, Mother Teresa is a role model for the world. She was compassionate, peace-loving, caring lady who helped people. We, as society look towards her to learn the values of caring and ethics of society.

Old saints from all religions taught peace, love towards others and respect for all. They formed the virtues and imbued them as values in society. These values reflect as ethics in our actions.

Remarks

Q3. 'It is futile to factor in moral and ethical issues in the school and university system because although learning them is easier, it is far more difficult to practice them'.
Comment. (150 Words) (10 Marks)

- Learning & Reading moral and ethical issues is much easier than applying them.
- Following the ethics takes courage, strength, dedication etc.
- Learning to be ~~be~~ dedicated and committed to work is easy however following it is not. There are daily situations when you feel unhappy. ~~These~~ Personal life can impact one's dedication & commitment towards work.
- Empathy towards people you meet is well taught but being empathetic needs love, care for others. It needs a heart & mind that puts in conscious efforts to understand others.
- We are taught about professional and business ethics in university but they are hard to follow in real world where others probably might not follow. What would one do if an officer asks for bribe or refuses to sign on labour inspection form? Others play a role

Remarks

in making it difficult.

- Temptations and business play a big role. ~~Sometimes~~ situations tempt us for temporary benefits compromising integrity.

- Over time, one develops perceptions about how the world works. These perceptions stop us from performing ethically in this practical world.

- Practical application of ethics is a difficult task which needs perseverance, courage and inner strength. It needs to be followed irrespective of what others are doing.

- There could be imminent danger to ~~one's~~ life or threat for family which sometimes force people to deviate.

Q4. Define the term values. Explain any two values in each of the following categories:
(150 Words) (10 Marks)

- Values in the self.
- Values in human-human interaction.
- Values in interaction with the nature.

a) Values in the self :- Those values which are personal, to be followed & cherished by self irrespective of environment.

- Honesty - One has to be honest, truthful in life. Lie is always a bad value no matter the object/consequence.

- Discipline :- ~~It is~~

- Commitment :- Commitment to family, work & self is important. It ensures a healthy balance & successful life.

b) Values in human-human interaction.

- Respect for diversity :- Other person might have different beliefs, values & opinion. I must respect them & understand them. It helps in building trust.

Remarks

-- Empathy :- People have so many problems.
They may be going through difficult phases.
I need to be empathetic to ensure a better interaction.

(c) Values in interaction with nature :-

① Care for ^(Harmony) environment :- I need to care for other creatures like animals, birds and not harm them. I need to minimize my impact on them.

②

Q5. Can ethics solve the problem of poverty and hunger in India? Analyze.

(150 Words) (10 Marks)

Poverty and hunger are problems impacting millions in India. The problem majorly grows with values of capitalism which promotes accumulation of wealth.

The poor even though does labour earns little due to values of negotiation in contract rather than needs or contribution.

Ethics in dealing with poverty and hunger can help. It is the ethics of equality, care for poor, humanity that can help us solve problems.

~~Many people~~ Many people exploit labour of the poor which can be changed by inculcating ethical values in society.

Temples & religious institutions in India are crowded by ample property & money which can be used for hungry people if right ethics are promoted.

Remarks

- Homes built under Social Welfare Programmes are occupied by well-off due to corruption. Ethics have the potential to guide officers as well as people.
 - Empathy for poor who do daily wage labour or runs small stalls can reduce negotiations.
 - Food wasted in hotels, parties, religious functions should reach the hungry people. Ethics have a role to play here where we prefer throwing food rather than giving it to a hungry person.
 - Our justice system should also be modeled ~~ethics~~ around such ethics. After all, loss of even one day labour for poor is going to be hard.
- Ethics play an important in our social life. Society must imbibe such ethics that promote equality, just distribution of resources and empathy. Ethics can very well help in solving the problem of poverty & hunger.

Q6. "When a man assumes a public trust, he should consider himself as public property".
Illustrate the essence of the statement. (150 Words) (10 Marks)

When a man assumes a public trust such as politicians or civil servants, they should consider themselves as public property.

They are

- accountable to public in general
- have a responsibility towards them.
- need to function transparently.
- need to even be available at most times for the service of the people.

Once, you assume a public trust, you are expected by people to solve their problems. You are seen as an epitome of justice and fairness.

Forex Doctor is a public trust in a sense that they can save lives. They are expected to be available in cases of emergency even during night times.

Remarks

Similarly, politicians have to meet people on daily basis. He should make sure that he solves people's problems.

People have a right to question ~~you~~ the person, his decisions and actions. The media watches ~~person~~ all the time to hold one accountable.

Thus, he becomes a public property once he takes a public trust.

Q7. Answer the following questions related to linkage of free thinking and self-development:

- (a) 'Real freedom is of the mind and spirit; it can never come to us from the outside.' Analyze the essence of this statement with reference to the working experience of Indian bureaucracy. (150 Words) (10 Marks)
- (b) 'There is only one corner of the universe you can be certain of improving and that is your own self'. Explain the essence of statement. Also examine how a civil servant can live by maintaining its true self. (150 Words) (10 Marks)

(a) - freedom is internal and not external. freedom means the ability to take decisions and do things we think are right to do. Real freedom is of mind and spirit. It allows us to think beyond the barriers, think innovative and do great things with in the confines of external restrictions. Freedom of spirit is to feel free from materialism, personal boundation, social boundations and to be able to do right things. Indian bureaucracy has certain rights and responsibilities but they are often seen as inefficient, unresponsive, corrupt. - They are not free from the clutches of money & politics due to which people suffer.

Remarks

- They are often confined to what is legal.
- The need for today is a moral-legal-rational bureaucracy rather than legal-rational bureaucracy.
- They have huge powers both financially and administratively but they are often involved in corrupt & unfair practices.
- Their inefficient functioning is not a result of any external boundaries. They have put themselves in comfortable positions and are not really free.

Remarks

(b) Improvement is the essence of world. Improving oneself is easiest and is the first steps towards improving the universe.

Charity begins at home

It is not possible to expect people to change for positive while you remain the same. However, you can change yourself as it is in your control.

One should learn to be

- honest in all dealings

- Respect others and then only others will respect you.

- Discipline - It starts from you. Disciplining others is not easy but disciplining yourself needs dedication.

This lesson holds a special value in the life of a civil servant. A civil servant has the responsibility to ensure peace, functioning of society. He is seen as a role model by local people. For his duties, he needs to bring positive change in society. This can be done by changing

and improving himself.

If he is not disciplined, his subordinates will never be. The efficiency in the system comes with him being efficient and not just through rules,

Civil servant needs to lead by example. Example of civil servants eating food made by widow changes the beliefs and perception of society as well.

You can not change everyone else but you only others will change themselves when they see the society changing one by one.

Q8. How 'social contract ethics' differ from 'natural laws ethics'? Which of the two is better and why? (150 Words) (10 Marks)

Social contract ethics

- Main focus is on negotiations to come to contract with equality
- It allows harmony, diversity to ~~stay~~ work together

Natural laws ethics.

- The powerful rule the world under natural laws
- Survival is the foremost important

- Natural law values all persons equally as they are born equal. If the social contracts that degrade them to lower status or upgrade them to higher status.

- Under natural laws, person's freedom, needs are valued whereas in social contract ethics contributions to total and uniformity is valued more.

- Natural laws include more humane practices like care for ~~the~~ all whereas social contracts depends on what has been agreed b/w people (who are not equal in material terms.)

Remarks

~~However, natural laws can also lead to material progress.~~

Natural law ethics are better than social contract ethics because they value human as a moral worth. In this, human is an end and not just a means to achieve something material.

Natural law ethics values survival of all in equal terms.

Remarks

Q9. How do you see the difference between doves, eagles and vultures - as ethical and moral categories of different human beings? Which of these personifies the best of human being? Explain why? (150 Words) (10 Marks)

Remarks

Remarks

Q10. While acting for 'change' and 'progress', should we be disappointed because we can do too little? Give reasons in favour of your stand. (150 Words) (10 Marks)

- Change and progress are evolutionary process and happen over long ~~term~~ period of time.
- There are frequent resistance to change. We have seen in cases of women's rights where a group of section favour sati pratha, child marriage and restrictions on their movement.
- Change is never easy and needs continuous efforts.
- There are obvious disappointments when we try to bring in change. However we should not be disheartened and must continue working for progress because:
 - ① Disrupting the existing systems is difficult due to vested interests of so many other people.
 - ② Attitude change becomes habit and changing habits take time. Feeling disappointed will not solve problem.

Remarks

③ Too little is a good starting step and we should be instead more motivated to change the existing step.

For ex :- Indian authorities, organisations have been working towards saving girl child with their legislation. ~~but~~ the practice has not stopped and is still prevalent in many areas. If they feel disheartened and disappointed, change will never happen.

We should instead look for issues and improvements within our process of changing. The little change that has been already brought in should be promoted and encouraged.

Q11. What is 'principle of ethical egoism'? Do you agree with the statement that 'in general, nature of human society, if not properly regulated, would result in a chaos and a state of war? Why 'conflict' becomes a more natural outcome than 'cooperation' in modern societies? (150 Words) (10 Marks)

Ethical egoism revolves around the concept of individualism. ~~it~~

In general, nature of human society would result in chaos and a state of war. As proposed by Hobbes in Leviathan, that state of nature is war of man against every man.

If there are no legal or social regulations to which everyone abides, it would result in state of anarchy where people are selfish and the life would become nasty & brutish.

Individuals' action needs to be regulated to protect others, build trust among each other.

If there are no regulations, there is no guarantee of contracts being followed breaking the fabric of society.

Remarks

- In Modern society, people have come to value material benefits and individualism more than human as moral being.
- The resources in this world are limited and hence there is a conflict for resources and power.
 - The cooperation is not seen because there is more competition for less things.
 - There are differences in beliefs, diversity in culture that these communities end up fighting.
 - There is inherent lust for power & money in human nature which needs to be regulated.

Q12. "What is right is right and what is wrong is wrong and there are no gray areas." Comment critically on the practical dimensions of the statement. (150 Words) (10 Marks)

- Right actions are good for everyone, and wrong actions are wrong. It is applicable in most cases. However, there are situations when a right can turn wrong and a wrong right.
- It is sometimes difficult to decide.
- Every action has some inherent good and ~~of~~ bad results. If good ~~actions~~ is more than ~~the~~ bad then it is good.

for ex:-

- ① Telling a lie is wrong and would be wrong in most situations. But what if a lie can save someone's life right away. ~~and~~ and give him chance to solve problem.
- ② Killing someone is wrong and would always be wrong unless done with in the purview of law by just authorities.

These are societal virtues and depends on what is right and wrong. However, based on the society, they are firm.

Remarks

The value of an action ~~under~~ given circumstances
can not change by persons.

It is right to penalize or punish an offender
even if he is a minister. On the other hand,
it would be wrong to let him go.

~~On the other~~

Q13. "Opportunities are those gateways to success and fulfillment that open up often but people generally fail to recognize it." What are the major barriers in recognizing the opportunities in career of a civil servant? And what one can do to improve their ability of noticing new opportunities? (150 Words) (10 Marks)

Opportunities open up often in all careers more so in a career of civil servant. However, we often fail to recognise these opportunities. Following are some barriers:-

- ① Open mind - We do not have an open mind to move to new places, new department & new jobs and hence tend to ignore the opportunities.
- ② Look for peace & stability :- A stable happy life in a metro city/home town/urban area can stop us from looking beyond basics.
- ③ Too involved in current job :- Attachment to the place, job and people do not let us see new opportunities.
- ④ Low interaction & exposure to other areas :- The job does not offer enough opportunities to experiment in other departments or places.

following can be done to solve this problem & recognise more opportunities.

① Rising to the occasion: There are many times when we have the occasion to take leadership and show our strength. We should grab these opportunities.

② Be open-minded about place or nature of work. We need to be open to adapt to diverse work environment.

SECTION - B

Q14. There are various religious and cultural occasions in India when a large number of people gather to form a big procession which marches from one area of the city for celebrations and emersion of statues to other areas dominated by people of different religions and sects. In such cases the possibility of riots and conflicts are very high. Suppose you are the Police Superintendent in one such area where after Puja (worship), a procession of a particular community is learnt to have planned to pass through some streets before emersion of the statue in the river eventually. Answer the following questions?

- As Superintendent of Police what will you do if you learn about marching of such a procession to the areas dominated by other communities which have a record of mistrust?
- Will you completely ban movement of a religious procession in case of apprehension of a conflict? Give reasons.
- In case a conflict takes place during the marching of a procession and a riot like situation arises, state the steps you would take to keep the situation under control.

(250 Words) (20 Marks)

Puja (worship) is a ritual of one community. They have their legal and moral rights to perform religious practices without disturbing other communities. So, it is important to first look for path without passing through a community which has a record of mistrust.

In case it has to pass through that area, my team will sensitise the community, involve the leaders of both communities to outline the plan. There would be proper security available so that any mishaps are avoided.

Remarks

b) If there is Trust between communities it is important for the welfare of the society. Religious practices of each community are different and they have the rights in our democracy.

— Completely banning movement may aggravate the situation & increase tension between the communities.

— It would be a wrong precedent for the community and next time any religious ritual is performed, there is a possibility of opposition from other groups as well.

— However, if there are imminent dangers to the peace & security of people, ~~that~~ we may resort to preventive detention or even banning temporarily.

c) In case of conflict, following steps would be taken

- More in the police force to stop any mishaps and protect life & property.
- I would urge the leaders of both communities to settle issues amicably.

- In case these don't work out, additional force or involvement of paramilitary forces ~~can~~ will be appropriate.

- Under this procedure, it will be equally important to provide medical facilities for anyone injured.

These issues are solved over long term by increasing trust b/w communities. This can be done through more community events, inter-mixing of people and leader level talks.

- Targets
- sealed vaccines.

- Training of
members

- SOP in case
of any
problem

Q15. In a vaccination programme you are made the officer in charge of the campaign and the team members would have to be guided and led by you. You are answerable for any lapse and misdemeanor. To ensure the campaign runs perfectly, enumerate the 5 most important check list which you would ensure before the members of your team reach out to households. Also explain why have you chosen those precautions in your check list.
(150 Words) (10 Marks)

As an officer and has the responsibility of its safe and successful execution, I am accountable for any mishaps and misdemeanors. So, I need to be cautious as it involves people's health and lives.

Following are 5 important things

- ① ID card for all : Every People should be able to verify and trust the members. It will improve adoption and help in avoiding any unauthorized person to be involved.
- ② Training of members : Training of members is of extreme importance. They should be made available with all material & knowledge to conduct this programme. No deviation from medical procedures should be accepted.

Remarks

③ SOP for any mishaps: It is important to be prepared for the worst. People should be given immediate medical attention in case of any issues.

④ Ensuring quality procurement of devices:

Procure best quality vaccines and enough syringes is important so that they are not reused. I need to also ensure financial integrity in this process.

⑤ Data keeping: We must have the data of people who are vaccinated. This will help in follow-up actions, ensure safety. Also in case there are any allegations of wrong we must be able to check.

Apart from this, ensuring communication to people, promotion of programme, transport for team members are also important.

Q16. You are an education minister of a state. Recently, lot of reports on how women teachers of secondary school dresses up came and emphasized that many teachers wear ungracious and party type of attires against Indian cultural ethos while they are in school. People from one cultural group meet you and wants you to clear your mind about that to the public. There is an opinion in air that such things put indelible mark on the impressionable minds of the adolescent students about 'image of teachers' in general and 'women' in particular. Public expects something from you in the given situation. Answer the following questions related to it;

- As a minister, when public is expecting something from you, what would you do to safeguard the Indian cultural ethos regarding teachers and women on dress matters?
- You are a minister in official capacity and a public representative, but you must also have your personal opinion than the public expectations. Do you think that dress is a matter of personal choice and there should be no official dictate regarding it?
- Also can you say that what matter is quality of education and not the type of dress teachers wear?
moral education.
- There must be views from both the sides, one may go with you and other will criticize you. Give arguments for and against the dress code for teachers in schools.

(250 Words) (20 Marks)

Education completes a man. It imbibes the moral & ethical values along with ~~rational~~ knowledge in children. Teachers play ~~an important~~ a central role in this process and are seen a role models by students.

Ungracious and party type of attires are subject to the views and beliefs of a person and community. The judgement is subjective on whether they are right or no.

India is a diverse society with all kinds of culture with different style of clothing as well.

Remarks

To protect them, means to protect everyone's right.

- Dress is personal choice but subject to the place. Schools need to have an environment of study and not party. This does not mean putting unjustified restrictions on teachers but basic moral of society needs to be followed.

- Quality of education is highly important but creating moral being is equally important. Freedom is a value to cherish but not at the cost of moral education of child.

- Dress code for teachers should not be imposed because :-

① It is a personal choice

② It allows one to express herself

③ Brings in more confidence in one when she is more comfortable.

However, it can be imposed under certain circumstances because :-

① It has the potential to destroy the

moral fabric of children.

- ② Right dress for an occasion is in itself is an important value to hold in system.
- ③ Dress code will bring equality among teachers, even with those who are poor etc.

To safeguard the Indian cultural ethos, it would do the following

- ① Talk to teachers about the issue and complaint.
- ② Involve them in decision-making and even student representatives to see if this is having an impact.
- ③ A dress code which has good freedom within the confines of morality is important.

These changes take time to reflect in society. Freedom in Indian society is restricted by morality. I would focus on a balance b/w the two.

Q17. This is your first independent field posting as District Collector. The district, where you are posted now, has become infamous for child marriages. The first eight months of your joining witnessed around 50 cases of stopping of child marriages in the central district. However, many such cases went unchecked. The District Social Welfare Department, ChildLine and Police stopped a total of six child marriages in one month alone. With the addition of the new cases, the district has crossed an alarming number of 50 cases of child marriages prevented till now in the same year. One day you received a direct call on your mobile about the case of a child marriage in your district. You rushed to the spot and tried to rescue the girl.

As District Collector answer the following questions:

- What are the options before you to handle this situation?
- Discuss the limitations of each option.
- Discuss in detail one option which you consider is the best in the given scenario.

(250 Words) (20) Marks)

As a district collector, it is my responsibility to stop child marriage, which is a legal as well as moral crime. My duty is to stop this marriage for which I have following options

First of all, I need to make sure if the girl is below 18 yrs. The information might itself be wrong.

① Talk to her parents : I should directly talk to girl's parents, explain them why it is wrong for the child. I would try to convince them about stopping this marriage. They

② ~~force~~ may agree and the issue is resolved without force. However, the community might not agree and threaten me as well.

Remarks

② Use police force in the district

- This will stop the marriage.
- But use of force should be avoided as parents may take child somewhere else & get her married later.
- This does not solve the real problem of child marriage.
- This is a legal step as per law.

③ Call up community / NGOs :-

- NGOs & Civil society organisations can check the practice over longer term.
- However, they do not have any authority to forcibly stop the marriage.

I would personally talk to the parents of both girl & boy and tell them about mental & physical pressure on girl child. I will tell them about possible legal actions that can be taken against them. In case they don't I will bring them to book for abetting a social

Remarks

crime.

- However, my job doesn't end here
- I will make sure that the girl is provided with security or moved to a child care home if she doesn't feel safe with parents.
- In long term,
 - Campaigns will be run to change the mental attitudes of society
 - Promotion of role models (parents & children) who avoided child marriages can help.

Q18. You are a senior civil engineer in charge of a very big road project. You find that project contractor is working honestly and strictly as per the work schedule and also maintaining the quality of work. Suddenly his only son met with an accident and hence he is preoccupied in his treatment. The project got delayed and the quality of work got slightly affected. Your subordinates are putting pressure on you to take strict action against the contractor.

(a) What are the various options available to you?

(b) Evaluate the merits and demerits of each option and choose the option you would adopt, giving reasons.
(250 Words) (20 Marks)

Points to be noted

- ① The ~~project~~ ^{contractor} is honest and was working with discipline.
- ② The work was on schedule till his son met with an accident.
- ③ He is not delaying work due to businessness, indiscipline etc.
- ④ I have to be empathetic and support my team members during emergency situations.

following are the options available

- ① Take action and change the contractor.
 - Public money will be saved and service will be delivered on time.
 - However, the contractor will be disheartened and further face more problems.
 - It will be inhumane as his son has met with an accident.

Remarks

- ② Talk to the ~~engineer~~ ^{contractor} ~~and~~ ~~to~~ ~~deploy~~ ~~someone~~ ~~else~~
- It will be humane action on my part to atleast help him in difficult times.
 - I should explore options of his subordinates taking up leadership opportunity
 - ~~however, this may still delay the project further.~~

- ② ~~Talk to the contractor~~
- If he deploys some other senior, project will resume and no more delays.
 - However, my juniors will not be happy as project is already delayed.

- ③ Talk to subordinates about contractor's problem and seek time
- Subordinates will be told about the problems & his track record should be highlighted.
 - This may decrease resistance from subordinates.
 - However, it does not solve the problem of

project delay.

My action

- ①
- Visit the site and see why the work is delayed.
- Talk to the contractor and tell him about the situation and mounting pressure.
- Provide him with help and ask him about how much delay is expected so that the administration understands the situation.
- I will have to change the contractor in case delay is too much & beyond official adjustments.

~~Help from~~

Remarks

Q19. There is a 14 year old boy studying in class IX. He lives with his parents. His father is an Excise Superintendent, incharge of different excise outlets besides Head of District Excise Office. His father returns home in drunken condition practically every evening. He also finds that his father brings money every day and put that inside the Almirah. The boy reads in newspaper various stories about corruption and at a relatively younger age, has developed a repulsion for the same.

- (a) Bring out and discuss the ethical issues involved in the above case.
(b) What will be the appropriate way of expression to convey the feeling to his father by the boy?
(250 Words) (20 Marks)

The superintendent bring money every day which means he is involved in corrupt and unethical practice. He is also drunk every evening which has negative impact on family life.

The child understands this situation and has developed a repulsion. He wants to talk to his father so that he can change him. The crime is illegal and immoral.

The boy ~~has~~ ~~feels~~ is a 14 year old who has access to legal knowl ~~for~~ books and internet. ~~He can~~

To express his feelings to his father, first of all, he will have to find a time when the father is not drunk and fresh to listen to new things.

Remarks

- The boy can read his books which highlight the importance of a non-corrupt, honest officer in the administration.
- A personal touch in the talk is important. He can use a story of his friend or known to make his father understand what wrong he is doing.
- He needs to be polite and respectful because anger and direct opposition can attract father's anger. In addition, it will also be unethical to talk to father in a disrespectful way.
- This has to happen over long time and can not be explained in one day. The ~~kid~~ boy needs to make his father understand that ~~his~~ family does not need that money and is happy with him in ~~off~~ legal money.

Remarks

