

Roll No. \_\_\_\_\_

Time Allowed: 3 Hrs.

Max Marks: 250

**Instructions to Candidate**

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Name Madhumita

Mobile No. \_\_\_\_\_

Date \_\_\_\_\_

Signature Madhumita1. Invigilator Signature 

2. Invigilator Signature \_\_\_\_\_

**Remarks****SECTION - A**

1. When we cannot make life better on earth, what is the guarantee that dreaming about flying cars, humanoid robots and populated cities on Mars would make it any better

3. Man's emotions are the slaves to his thoughts, and he is the slave to his emotions

2. The greatest dishonesty is when our insides don't match up with our outsides

~~✓~~ Winning isn't everything, it's the only thing

**SECTION - B**

1. Privatization is not always the best economic policy

2. Urbanization is not only simply expanding the area of cities

~~✓~~ Inequality is a poison that is destroying livelihoods, dignity, peace, and amity

4. No matter where you stand politically, it is important that you should participate in the process of politics

Section A

When we can't make life better on earth, what is the guarantee that dreaming about flying cars, humanoid robots and populated cities on Mars would make life any better

Movies are a great tool for entertainment. But sometimes they pose serious questions, stir our conscience completely.

James Cameron's  AVATAR or 2012 are such

films. Avatar tells the story of mankind's quest for colonisation of a new planet called 'PANDORA' after having exhausted earth's resources to the level that it can barely sustain human life any longer.

Similarly, 2012 showed how the world will end by a catastrophe of Great Deluge as a consequence of rampant exploitation of nature, and the consequent climate change. The obvious question is how the life on earth today?

Let's picture the life on earth. What do we see first, perhaps world leaders fighting over climate finance in Bonn, Germany. The rich, industrialised nations deny that there is such a thing called climate change, it is a mere hoax to stop their progress, extract money from them.

The melting of glaciers, fear of submergence of coastal communities, rise of global temperature & consequent epidemics of malaria, dengue and cholera.

Remarks

First sight

In fact the consequence of mindless quest for wealth & prosperity fuelled by industrialisation, and the poor nation developing and underdeveloped nations are its prime sufferers, they deserve technological and financial assistance & the west developed it but it won't unlikely to concede.

Second thing, we might notice is perhaps the outrage over another beheading of a journalist by Jihadi John, ISIS's & and its lone wolves have caused much unrest in the world. Sri Lanka's Easter attacks, New Zealand's Christ mosque gun rampage and attack on Pilgrims of Amarnath are reminders that the world divided across sectarian lines can't be made better without expelling hate from human hearts.

The third sight may be of an odd African woman grieving over the loss of her teenage son to TB as he could not afford the costly drug called Deltamethin that is scarcely available.

Remarks

in Africa. Patent lobby of big pharma houses makes it so difficult to develop cheaper yet effective generics at the same time keeping prices of their patented drugs too high to be afforded by the poor. Humans are killing fellow humans indirectly by denying what can potentially save them.

~~threatening to make Israel after coming across some fake news that Israel is planning to attack Pakistan on side of India. Humans torn by hate threaten to eliminate each other from the face of earth over un-verified piece of information on social media.~~

One can watch the humanoid robot Sophie amusing a Saudi Arabia crowd with live on the spot questions.

her quick witted replies to her  
powered as she is by ~~artificial intelligence~~<sup>(Hiab)</sup>. But  
the robot wears an iconic dress too. Thus, pointing  
to the fact that advancement too shall be clouded  
by human prejudices of how women should dress,  
behave, talk like. Never mind that '# MeToo' is

vests attracts huge media coverage. Why do they protest? French government ordered price hike for

oil to reduce demand & cut down emissions. French citizens feared rise in cost of living or consequent inability to afford frequent car travels, so protested violently setting vehicles on fire, stealing. Pollution's adverse impact on health on the long run is still not a concern for an average citizen, be it of any country.

~~of any country~~

Population of the world is increasing, projected to reach 9 billions in few more years. We are exploiting resources recklessly. Deforestation, land degradation, droughts, floods, encroachment in human-wildlife conflict are the causes.

To animal  
Obvious consequences of unchecked rise in population.  
& humanity's quest to expand their living space

and comforts.

Gandhi ji said "nature has enough for everyone's need but not enough for anybody's greed." An AVATAR like situation of having to search for a new planet to live on may soon arise but the tendency to destroy is so few deeply rooted in humanity that the poor planet Promethia is likely to meet the same fate as earth. The problem thus, is not in the planets but in greed of humanity and its self-seeking attitude that is fatal to the existence of fellow beings on the planet.

We are on the cusp of Industrial revolution 4.0. One of the major threats as Gandhi projected would be large scale replacement of manual labour. We talk of 'ease of life' after humans assume every chore of ours - (drive cars) (clean homes) (fly planes) (cook food) and what not. The question where will all those human drivers, cooks, pilots, sweepers go. They are not so technologically advanced

Remarks

to colonise a primitive planet where they can get rid of the hated machines and find meaningful livelihood. So the easiest option is to commit the sin of "Wealth without work" i.e. invade the possessions of the rich, commit murders, robberies to earn a living. Technological advancement is not a threat to humanity per se but who decides the extent of automation?

<sup>extension of P.T.</sup>

Another scene can be of USA threatening China of [Trade war] Nobody knew Swadeshi 2.0 would be such a massive movement in the country which led the post world war liberal order under Washington Consensus. The leader of Globalisation and open borders is closing its door for all those in pursuit of the American dream. The tariff hikes and retaliatory tariffs have caused much loss to traders in countries all over the world.

1. TRADE WAR

Remarks

Building after building comes crashing down in Syria & Iraq, the once prosperous nation is in shambles. Russia, Turkey, USA, Syria, ISIS all are fighting to have an upper hand in the region while people continue to die, lose limbs, women getting pushed in to sexual slavery but it causes no concern whatsoever to the so called developed world.

Refugees Migrants are getting drowned in the sea. The image of three year old toddler Alan Kurdi washed ashore dead evokes temporary outrage yet years later, violence against refugees and Counter violence by them, homelessness, joblessness are prevalent. Xenophobia i.e. hatred of outsiders has led to the refugee problem rise of right wing political parties across the world. BREXIT is a direct result of this fear of cultural invasion economic turmoil by refugee settlement in these nations.

Yemen too is an example of how life on earth has become a living hell for some because the rest take no steps to

Remarks

alleviate their misery. The United Nations has called it "Worst humanitarian crisis". The whole of Yemen is suffering from famine caused not by nature but the war by humans.

The quest of seeking domination over others has led to perpetuation of the conflict between the

Shia & Houthis aided by Arabs. Children are dying

out of starvation. A whole generation has been lost.

We may colonise Mars someday

UAE has already commenced the 100 years project

for the purpose. But the problems that persist

humans have created here & on the earth today

shall spring up there too at some point of

time. We may develop flying cars but till such

time that the rich continues to trample the poor under their cars on foot paths

the inequalities and violence shall

live on.

Remarks

Upon seeing the first <sup>atomic</sup> bomb explode, Robert Oppenheimer, the father of Manhattan project remarked "I'm become death, the destroyer of worlds". This is the general attitude of humanity. We think ourselves to be superior to the Creator as we have prolonged lives by scientific advancement and continue to add on to comforts <sup>with</sup> every passing day. But we should not lose sight of the fact that there is a concept of Day of Judgement in every religious mythology preceded by the Great Deluge when Good shall account for all our good and bad deeds.

As being endowed with superior qualities of intellect by the almighty, we should fulfill our special obligation to the rest of earthlings. Sustainable development should be our karma; Using resources for advancement of humanity but judiciously.

The rich should care for the poor.

Remarks

refugee rehabilitation  
as their own brethren. The world leaders should build consensus on issues of Refugee Rehabilitation & climate finance to put end to problems that have degraded human life & robbed so many people of their dignified existence.

Technology should be to aid all humans to a better life and not to create divides of haves & have-nots (Religion should be a binding force) for humanity and not a dividing force that calls for execution of those who differ from us. Only when we learn to respect difference & live in harmony with nature and its inhabitants can we fulfill the dream of (Babu Dev Rabindranath Tagore) to usher in a world "a brotherhood that has not been divided in to fragments by narrow walls."

Only in such a world can every human hold his/her head high & strive for full realisation of potential.

Remarks

Very good attempt!  
excellent answer  
very good answer  
and references  
need to develop  
little where  
in form of enough  
right approach

## Section B

INEQUALITY IS A POISON THAT IS DESTROYING LIVELIHOODS, DIGNITY, PEACE, AMITY

"Whenever there is great property, there is great inequality. For every rich man, there are at least 500 poor, compelled by wants and prompted by envy to raid their possessions."

The wealth of nations  
(Adam Smith)

Inequality thus breeds a sense of relative deprivation among the people who are weaker, poorer and disadvantaged. This inequality is most visible on the economic front but is not confined to it. It manifests itself along Caste, religion, race, gender, region and national lines.

Indian system of four-fold division of society i.e. Varna System is the basis of social life here. A SC Shudra is the present scheduled caste person is more likely to end up

Remarks

in manual scavenging or in to the profession of skinning dead cows. Even in 2010, if they want to break free, Society stands guard that they don't.

Recent instance of an SC woman being denied the appointment as a cook in a government school over protests by the parents of upper caste students is a testimony to this deeply entrenched Caste inequality. So the stronghold of caste destroys livelihoods of these people, prevents them from leading dignified existence. Sometimes, mobilisation happens along caste lines, a Bhim Army of Shudras and the Vishwa Hindu Parishad fight it out on the streets, sending law & order into downward spiral and unrest.

Similarly, feeling of inequality & relative deprivation is visible in the form of communalism. In 1870 the British Indian government came up with the Great Colonial Census. Muslims got to know their relative backwardness vis-a-vis Hindu counterparts in education, employment & school.

Remarks

going population. They developed the sense of being "minority" and hence felt threatened by the progress of Hindus. Anjuman-i-Islami first went to the Government in general in 1856 asking for special privileges. In 1909, Morley Minto reforms granted them communal electorate. Now muslims were a separate political entity fighting for their interests. The feeling of being backward & distinct from other Indians cemented over the period of time and culminated in to demand for a separate nation of Pakistan. When Cabinet mission refused Jinnah called for "Direct action". The consequent violence known as "The Great Calcutta Killings" destroyed thousands of shops, not claimed thousands of lives and robbed several hundreds of women of their dignity. The echoes of this violence occasionally but prominently are heard in form of Godhra, Muzaffarpur and Chandni Chowk violence.

Across the world, we witness Highrises & slums coexisting side by side. This phenomenon is more pronounced in India. An odd rickshaw puller and

Remarks

a mercedez driving on the same road. A child begging for alms at the traffic signal in Mumbai full of high end cars. The window doesn't always open to drop a currency note. These children grow up resenting society's indifference to them. One can't expect them to have heart. So when these people commit thefts, kill the relatively privileged, it becomes a news headline. The increasing instances of domestic helps being committed in theft & murder in rich households bears testimony to the fact that inequality is a poison that destroys humanity & compells people to commit the most horrible of crimes, resulting in social unrest.

good analysis

History of the world also shows how inequality can cause total wars, death and destruction of millions. In 1914, Britain had the most extensive empire (Germans though prosperous) resented the relatively rich and politically more powerful British empire's hold over the world.

one of the main causes?

Remarks

It became one of the reason for the first world war that claimed millions of lives, led to incapacitation of thousands of men. Children were orphaned and pushed in to child labour to meet the wartime needs of increased production. As the Versailles Treaty imposed strict disarmament and reparation obligations on Germany. Germans felt great inequality being inflicted on them as only they were being disarmed and made to pay damages for the war that everybody was just as equally responsible for. Then Hitler cashed on these resentment and rose to power. Determined as he was to cause mayhem in the world to make Germany the most powerful nation in the world, he annexed Sudetenland and Czech Slovakia. This provocation caused the biggest war in history in 1939. The deaths, violence, loss of livelihood especially the Atomic bombings on Hiroshima and Nagasaki still send shivers down the spine.

Also, within Germany, the Jews were more affluent than rest of the Germans. Their prosperity was resented. It was not so much about racial discrimination but economic inequality.

Remarks

that ordinary Germans became complicit in the merciless slaughter of Jews. A section of population was systematically persecuted to claim Lebensraum (living space) for rest of the Germans. The 'nuremberg laws' had already made it legal to seize Jewish property and remove them from unemployment. The Nazi propaganda of anti-Semitism resulted in the cold-blooded deaths, killings of millions of Jewish people in gas chambers and concentration camps.

~~Jews & Nazis~~ The Colonial rulers considered themselves to be racially superior to Indians. The so-called superiority was merely a play to justify the colonisation of a nation that was far more industrialised and advanced in manufacturing than any other European nation. Time and again, Indian were greeted by "Indians not allowed" at eve almost all prominent places. They didn't have participation in.

Remarks

legislature or administration. While British citizens in England enjoyed great liberty, freedom and equality, Indian subjects who owed allegiance to the crown were being denied all the rights. While moderates chose to protest against this discrimination by petitions constitutional protesters, Revolutionary nationalists or so branded by the colonial masters took to violence. They assassinated British officials, robbed trains carrying government treasury and threw bombs in Assemblies. The evolution of Indian demand of Swaraj i.e. self rule with British monarchy to complete independence took place because of this persistent denial of British to treat Indians as equal. Vernacular press act, 1878 banned only Indian language news papers. Arms act, 1878 only required only Indians to have licence. When this became too much, revolution was imminent and it did.

In Africa too, the policy of racial segregation led to great unrest. The Apartheid regime banned racial intermixing between blacks.

Remarks

and whites. Blacks had separate living spaces, schools buses, hospitals. They were denied political participation & economic freedom. These translated to violence on the streets. Still we can see <sup>this</sup> inequality in the post civil rights USA. Though the government claims to be 'colourblind', news headlines reporting killings of black people by police are still common in the New York times. No wonder, even after 150 years, '#Black Lives Matter' still trends online and blacks still face violence on the streets. Never mind the re-emergence of 'white supremacists' on the violent 'Ku Klux Klan' that selectively killed blacks in USA.

The presence of inequality among classes leads to exploitation of the poor by the rich. This was visible in Industrial revolution. The Capitalist class made the workers work for long hours, paid them less. They worked in dim lit, dirty

Remarks

Surroundings. Karl Marx highlighted these inequality & oppression in "The Communist Manifesto". He called the workers of the world to unite and break their chains of slavery. But how were they to do it?

Bolsheviks led by Lenin suggested violence. So when they (as) Lenin & Trotsky managed to overthrow the Tsar, violently, more violence was to follow. Suppressing all the opposition to their Communist rule.

Here, the inequality gave birth to a concept of equal ownership of all resources & condemnation of the concept of private property. Fearing the spread of Communism to their own countries, the Capitalist

block tried to nip (Bolshevism) in the bud. The suspicion between the Communist & Capitalist block led to

the Cold War. This war covered the whole world

and caused bloodshed in Cuba, North-South Korea, Vietnam and the Latin American nations.

The birth of every major revolution in the world can be attributed to this feeling of inequality. The French Revolution was

Remarks

a direct result of discrimination and oppression of the third estate by the other two i.e. the king, nobility and clergy. Huge demands of tithe by

the church, land revenue by the king, snubbed the common citizens of dignified existence. Denial of

liberty, equality, freedom further added fuel to the fire and culminated into the "fall of Bastille" i.e. French revolution in 1789.

American revolution (1772) had a similar story. Established as a colony by British subjects, America owed allegiance to the British monarch & served it loyally. But the Americans were not

treated at par with mainland British dwellers. Restriction on trade & living space caused the Americans to

revolt & overthrow the British control. Thus, poison of

inequality was the reason for the birth of the first democratic nation of the world - The United States of America. But it was not without a series of

Remarks

violent battles, deaths, loss of life and property.

Back home, in India, we see relatively poorer people feeling more compelled to forsake the principles of honest conduct in matters of earning money. Why? Because of the want to have what they don't have - a life of comforts and affluence. So Aristotle's saying "poverty is the parent of revolution & crime" is valid in context of the consequences - violence, indignity, unrest that inequality brings.

The Indian Constitution establishes India as a welfare state. Article 38 directs the state to remove inequalities of income, wealth and opportunities to its citizens. Article 14 of the Constitution calls for "Right to Equality" to all its citizens. Keeping with these directives, the state has instituted system of reservation for the socio-economically backward classes. It has ~~consequently~~ led to visible advancement of SC, ST, OBC communities. But only the state action is not enough. Society has to rectify its own.

Remarks

flaws, till its own demons to create a just & fair order, for all.

As Swami Vivekanand said, "the labourer, the sweeper, the poor peasant are thy brother, thy flesh & blood." We need to provide the have-nots with equal opportunities. Corporate Social Responsibility i.e. constructing Schools, hospitals, Colleges, recreation centres for the less fortunate is now a legally mandated requirement for big business houses.

They are working quite well. What can we do as citizens? We should not discriminate, not look down upon the low caste, the poor, the disabled and the minority.

To conclude, we must remember the message of Dr B.R. Ambedkar that we must cease to fear live the life of contradictions,

i.e. denial of 'one man - one vote - one value' in socio-economic life while ushering in political equality. If we continue to keep living the

Remarks

~~life of contradictions, those who suffer from inequality will blow the up structure of constitutional democracy, that the constituent assembly had labouriously built up.~~

Hence India should march with all its strength towards the sustainable development Goal (no.10) of "Equality for all in all spheres"

~~Urgent need~~

(6)

- continuity will be maintained
- good information & examples
- deal both national and international

ISSN

~~right approach~~

Remarks

Inequality is a force - that is destroying lifestyles, dignity, peace, unity

① more wealth of nations (Adam Smith)

Economic dimensions most visible - oxfam report

relative dep' inequality to crime vicious cycle

amongst - Slums & Kyrgyz Republic

about - Africa & Chile

→ global communities

general influence

→ China

Slums of California

Sub-Saharan Africa

lastly - inequality - named scavenger

lets not open - look

want to come

out, fire story

hold it last

front - red - man

peace destroyed

arrested audience

society entrenched nature

country

non

publications & writers

→ mukti pravasi

Bengal - Slums

consequent violence

to religion (Sikhs Committee)

mukti pravasi

reaction backwashdown

part India can relative dep'

earlier upto 1907

1935 - 60

Communal electorate

Calcutta, Bombay, Madras

today - no

communal violence

Ambedkar one man one vote one conclusion

representing us

State support

for philanthropy - CSR

Remarks

Saint next month See they too's try flesh & blood

spirit of SDG SDG-10 bedrock & aspiration

schemes DPSI affirming action

gap this time have to  
you work shall  
come to fruition

wiping every tear from every eye ↓

rebirth

Gandhi's dream ↓

tears & suffings no birth

cow smuggling

- literary  
- employ info ) reflect the learning and of the  
- ask skills

majority community. Except them rule  
↳ (Capt & deities)

Attack 19 Deformation

feed communal strife

various of terrorism → extreme As a result →  
of fascism ]

more than for ISIS ↓

women children  
military no peace

nature USA France Britain ] - colonized empire  
Germany Italy ]

### Remarks

World War I enrichment

Germany - deputy - collecting women raped ; children  
- army  
- press

Jewish - slaughter - Antisemitism

Persian - society - killed were slaves

~~refugee~~ - ~~pirates~~ - ~~under based~~ - ~~Antislavery~~

→ abolitionist - → ~~abolitionist~~

→ root of corruption - more compelled to  
fix same doesn't content

- affluent - want to  
live like them

→ when they can  
lay there hands on  
one extra money

poor

### Remarks

