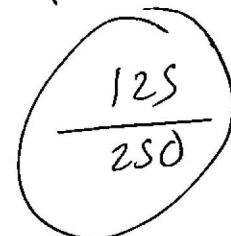


Nisha Desai

1. Identify the following places marked on the map supplied to you and write a short note of about 30 words on each of them in your Question-cum-Answer Booklet. Locational hints for each of the places marked on the map are given below seriatim. ($2.5 \times 20 = 50$ Marks)

- (i) Mesolithic factory site
- (ii) Paleolithic Site
- (iii) Ash mound site
- (iv) Pit dwelling site
- (v) Political and Cultural centre
- (vi) Trade centre
- (vii) Late Harappan site
- (viii) A cultural site
- (ix) Painted Grey Ware site
- (x) Chalcolithic site
- (xi) Early agricultural centre
- (xii) Early Harappan site
- (xiii) An ancient temple
- (xiv) Political and Cultural centre
- (xv) An ancient sea port
- (xvi) Buddhist centre
- (xvii) Inscriptional site
- (xviii) An ancient capital
- (xix) A Jaina centre
- (xx) A NBPW site



① Adampurh:

- Near Bhopal in Madhya Pradesh.
- Contained evidence of Paleolithic - Mesolithic - Neolithic - Chalcolithic culture found.
- 1000s of microoliths of chert, jasper, agate found here.
- Hare and horse bones were found here.

② Palghat:

- In Palakkad district in Kerala.
- Lower paleolithic site.
- Evidence of Ostrich egg is found here.
- Ornaments of egg shells were found.

③ Kudalini

- In present day Karnataka.
- Evidence of seasonal cattle camp is found here.

Remarks

④ Burzazan :

- Located in Shringar in Jammu & Kashmir
- Also a Neolithic & Paleolithic site
- People lived here in pit houses
- A coloy and human burial is found here

⑤ Madurai :

- Located on the banks of Vaigai river in Tamil Nadu
- Pandyan capital during Sangam age
- Place of Meenakshi temple & Tirumalai Nayak palace
- Ancient trading centre of cotton fabric.

⑥ :

⑦ Rangpur:

- (i) - Situated in Saurashtra region of Gujarat
- Evidence of Pre-Harappan, Harappan & Harappan era found
- Paddy bush has been found here

⑧ Mathura:

- (i) In Mathura district of Uttar Pradesh
- Birthplace of Lord Krishna
- Capital of Shosena Mahajanapada
- Famous for Mathura style of sculptures

⑨

(10) Jodhpura:

- situated near Ganeshwar in Rajasthan.
- copper "tools" and microliths are found here.
- evidence of pit dwelling can be found.

(11) Mehrgarh:

- (11) Near Bolan pass in Baluchistan, Pakistan
- wheat and barley cultivated in Neolithic period
 - earthen houses of 5/6 rooms found here
 - A grave of man and goat buried together found here.

(12) Kot Diji:

- (12) situated in Sindh province of Pakistan
- Near Mohenjo Daro on the left bank of Indus
 - wheel-turned pottery of deep brown colour is found here

Remarks

(13) Kanchipuram:

- Kailashnath temple is found here
- It has 9 shrines and garbhagriha
- ← has pyramidal towers in 3 sides
- Natamandapa and Bhogamandapa were found

(14) Gangaikondacholapuram:

- Founded by Rajendra Chola to commemorate victory over Pala
- One inner & one outer fortifications are found
- Shiva temple in Dravida style is found
- Dancing Nataraja figures are found here

(15) Tamralipti:

- Also known as Tamlink
- situated in Midnapur, in West Bengal
- Important port & trade centre for eastern

India

- connected to Taxila via Uttarapath
- Chalcolithic & NBPW artefacts are found
- Red polished ware of Roman type are found here.

⑩ Bamiyan:

⑪ Capital of Bamiyan province of Afghanistan

- Part of Kushan Empire
- It had ~~very~~ tallest Buddhist statue which was ~~destroyed~~ by Taliban in 2001.
- Also has Buddhist caves.

⑫ _____ :

(18) Tanjore:

- In Tanjore district of Tamil Nadu
- Capital of Chola rulers
- Rajaraja Chola built Brihadishwara Temple here
- Famous for Thanjavur paintings

(19) Kundagram:

- Near Vaishali in Bihar
- 24th Tirthankar Vardhaman Mahavir was born here

(20) Sravasti:

- Situated on Uttarapath
- Capital of Kosala Mahajanapada
- Gautam Buddha spent many years here
- Mahavir lived here too.

2. (a) Kalhana's *Rajtarangini* is considered to be a historical text because of its approach towards the past. Comment. (10 Marks)
- (b) Bhakti movement seems to be revolutionary but it was not. Examine. (10 Marks)
- (c) What is your assessment of Ibn Battutah's Rehla as an important source of Indian history. (10 Marks)
- (d) 'Segregatory state model' is a superimposed idea on Vijayanagara kingdom. Critically analyse. (10 Marks)
- (e) Write a brief note on the organisation of agricultural production during the medieval India. (10 Marks)

2(a)

Kalhana's Rajtarangini

Q Kalhana was a great historian of the medieval era who wrote 'Rajtarangini' in 1298 AD

Content

Rajtarangini - or fountain of kings - is the history of Kashmir from earliest times to 1298 AD. It combines both the secondary sources gathered from other writings as well as first hand information observed by Kalhana.

Historical text

Remarks

good
Chaitanya

- ① Kothana looks at the sources and events objectively. He even criticizes the sources he uses.
- ② He gives the history in a linear chronology as opposed to cyclic time-frame of Puranas.
- ③ His contemporary anecdotes are authentic as his father and brother were part of the Kashmir courts.
- ④ Kothana says that a historian should remain free from biases and maintains that it is his buildings, making 'Rajtarangni' a historic text.

2) b)

Bhakti Movement: Revolutionary?

(iv)

Bhakti movement started in early medieval India with the Alvar and Nayyars saints of Tamil Nadu and spread all over India in the medieval period.

Characteristics

- ① Bhakti movement was a call against

Remarks

- (b) the prevalence of devotion within the religious spheres of Hinduism and the importance given to Brahmins.
- ② It propagated worship through Individual devotion.
 - ③ It was devoid of any caste biases. e.g. the warriors of Marashtra treated everyone equally.

Criticism

- ① Even the temples of Alvaz-e-Nayyar Saints were built, defeating the original purpose.
 - ② It can be said that the thrust on devotion was due to demolition of temples by the Muslim invaders and not due to ideology.
 - ③ The Bhakti movement was not successful in eradicating the caste structure as it took recourse of religious imagery.
- Thus, it can be concluded as a beginning of social revolution & not the end.
- (Concluded with no contribution)*

2) (c)

Ibn Battuta's Rekla

(4)

Ibn Battuta was a Moroccan scholar who came to India during the times of Muhammad - Tughlaq. His "Kitab - ul - Rekla" is an important source of medieval Indian history.

① Ibn Battuta writes about the prevalent socio-political conditions and the political structure of the Tughlaqs.

② In combination with Barani, it forms a seminal source of information regarding Tughlaq administration.

Shortfalls

① Ibn Battuta didn't know Persian as well as any Indian languages. Thus, his interacting with people were limited.

Remarks

(c) He was dependent on Sanskrit sources for early India's history, thus carrying forward the biases in writing.

③ He was appointed on high posts by Muhammad - Bin - Tughlaq and thus has biases towards him.

Thus 'Kitab - ul - Rehla' must not be taken at face value as the source of medieval India's history.

(d) Vijaynagar: Segmentary State

Harihara and Bukka Ray established the Vijaynagar empire at the banks of Tungabhadra in the 13th century.

Nature of the state

① Authors like B.D. Chatterjee have called Vijaynagar a segmentary state because of its politico-administrative structure.

Remarks

Q4

(Q) The institution of Nayakas were in
characteristic feature.

~~Added new
feature~~ State.

Nayakas were ~~chief military chieftains~~
~~were quasi autocrats in the small grants~~
to them.

Thus, it is believed that the Vijayanagara
State was a loose confederacy of many
segmentary chiefdoms.

~~Princely
Community~~

However, this is ~~not entirely true~~

Whenever there was a powerful king
like Haridasa II or Krishnadeva Raya, the
Nayakas were just state appointed officials
who were even transferred.

They exerted their autonomy only after
the battle of Palkota.

Thus, the idea of a segmentary
state seems impermeated on Vijayanagara.

Remarks

~~Well done~~

Q) Agriculture Production during Medieval India

(i)

Agriculture and land revenue has been the mainstay of India's political economy since ancient times and medieval India was no exception.

Sultanate Period

- ① Iqta system introduced by the Sultans was responsible for the spread of cultivable land.
- ② Allaudin Khilji tried to control the prices of agriculture produce through his market reforms. He curtailed the powers of hereditary khots and mukadams.
- ③ Muhammad bin Tughlaq experimented with agriculture production and increased taxes in Deab while Shah Tughlaq created gardens and fruit orchards.

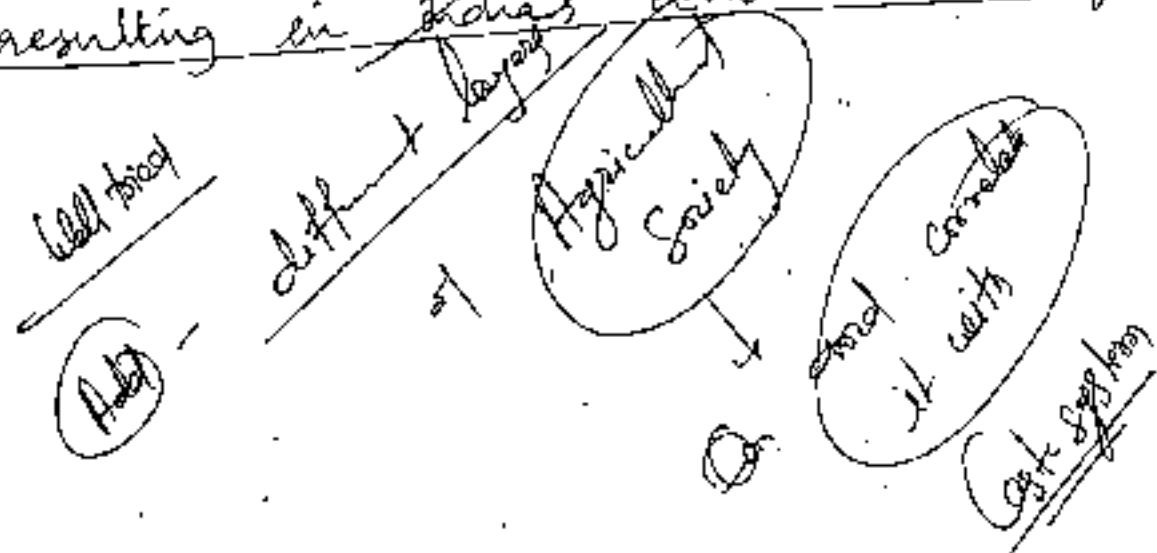
Other Shahs

Remarks

① He was an innovator who used scientific methods of measuring crops and improved land measurements.

Mughal Period

- ① Akbar used Tanti Batai and Karkut to measure agricultural revenue.
- ② The Jagirdari crisis gave way to agriculture expansion but owing arrangements fine resulted in crisis of production resulting in India's economic downfall.



3. (a) Some larger social and cultural changes were going on during Early Medieval Period and the royal land grants must be understood in the background of this. Comment. (15 Marks)
- (b) The term 'early medieval' suggests the evolution from the early historical period to medieval period and brings out the characteristics of continuity and change in the broad historical context. With respect to above given statement, discuss various approaches towards understanding the period. (20 Marks)
- (c) From Alibak to Ludhis, there is a gradual evolution of Sultanate architecture, which passed through many changes and impacts. Considering the statement write about important characteristics of Sultanate architecture. (15 Marks)

3) (a)

Land Grants in Early Medieval India

(b)

Early medieval India is a period between 400 AD to 1200 AD and is considered a period of widespread changes in Indian society.

Nicely understood

The demand of quest

Socio-cultural changes

① Polity:

This era is known as a period of fragmented polity and no large empire emerged in pan-Indian format during this time. Tripuri struggle for Kannauj is a defining feature of early medieval polity.

Remarks

(2) Economy:

This was the era of emergence of feudalism characterised by landed property rights and man based organisation.

(3) Society:

In response to the foreign invasions, Indian society became inward looking. New classes emerged and became powerful e.g. Rajputs.

Land Grants

First reference of land grant can be found in Shatpath Brahmana. But, they became prominent in early medieval India.

① Land grants were not only given to Brahmins but to new emerging powerful classes - signalling a change in social power structure.

② In south India, grants to temples became

Remarks

a source of sound economic activity.

③ The landed property emerged and gave way to clan based social structure.
e.g. The Rajput society gave importance to land.

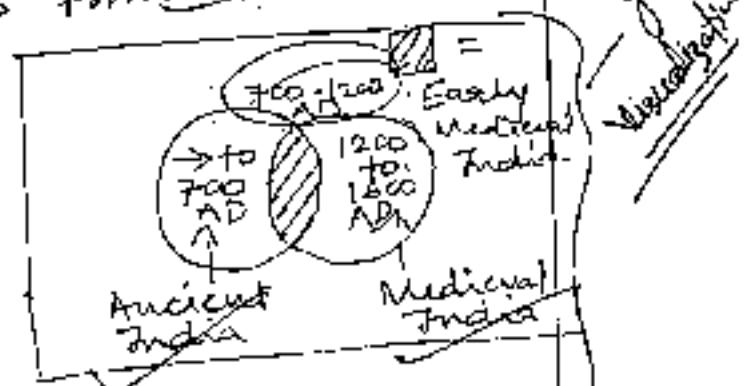
thus royal land grants became both a cause and effect of the changing socio-cultural scenario in early medieval India.

Approaches towards early Medieval period

Q2 Early medieval period is a watershed era between two major eras in Indian history and ranges from 300 AD to 1200 AD.

continuity and change

This era marks the characteristics of both continuity and change in various spheres of life.



Remarks

① Policy:

The nature of political systems remained unchanged with a powerful king at the centre. However, there wasn't any one powerful kingdom; it was a period of power struggle.

② Economy:

Agriculture remained the mainstay of Indian economy and it was still not urban. But feudalism emerged as a new changed phenomena in landed property.

Appreciation

① Dark Ages:

③ Society:

The institutions of caste and religion were

stronger as always. But, new classes like the Kayasthas and Rajputs emerged during early medieval times.

Remarks

Approaches

① Dark Ages:

Colonial historians like S. R. Smith with have called early medieval India the dark ages of India to justify its subsequent subjugation.

They focus on the lack of central polity and distinct monetary system to call it the dark ages.

② Transitory age:

Historians like B. D. Chatterjee and Tayyabjee have called the early medieval period an era of transition where new ideas / systems emerged and gave way to future institutions. e.g. The rise of Rajputs is viewed not as a symbol of fragmentation but as a

Remarks

measure of regional strength

③ Economic History :-

There are two approaches here.

One which looks at feudalism as a form of rural economy, while the

other looks at the temple grants
~~objectives~~ as a way to expand economy.

Thus, early medieval era remains open to analyses and interpretation.

3) c)

Sultanate Architecture



Cutubuddin Aibak started the sultanate rule in India after the death of Muhammad Ghuri. From the Slave dynasty to the Lodhis is a period known as Sultanate era in medieval India.

The origin of the sultans and

Remarks

Their socio-political needs are reflected in the architecture of the time.

Characteristics

① Qutubuddin Aibak

He built Adhai Din ka Jhopda and Qutub Minar mosque, as well as started the building of Qutub Minar. During the Aibak era the dome had not yet been developed. The material of old temples was used. e.g. Adhai din ka Jhopda was a Jain temple.

② Iltutmish & Balban

He was a builder par excellence. He built tanks for public welfare and also started the construction of the city of Delhi. The dome & arch developed during this time, whose culmination can be seen in the monolithic of Balban at Sarsam.

Remarks

③ Khalji dynasty:

Alauddin Khalji was an able administrator and builder. Bengali style of architecture developed during his times. The use of arabesque and pietra dura can be seen in Khalji architecture.

④ Tughlugs:

The buildings of Tughlugs have Persian influence. It can be seen in the use of blue colour for the mosaics.

The Deccan style owes its birth to the shifting of capital at Daulatabad by Muhammad bin Tughlaq.

⑤ Lodhis:

Afghan elements and local elements were mixed giving rise to regional styles like Malwa, Jaypur, Bengal etc.

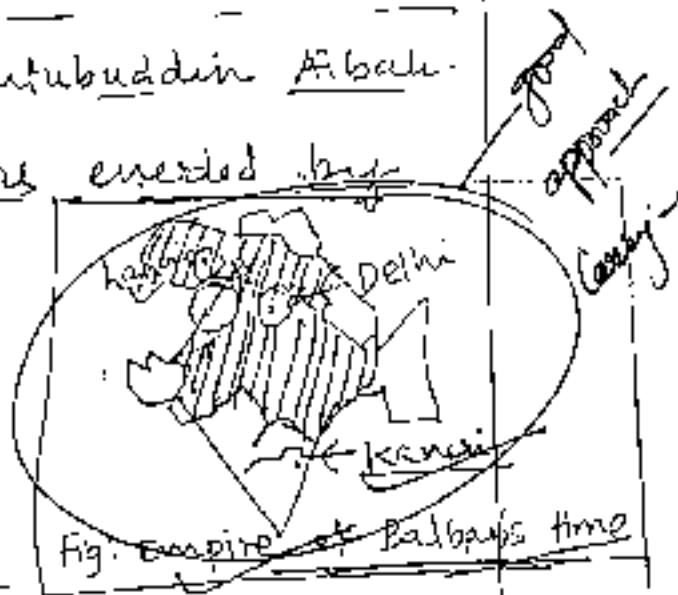
4. (a) Iltutmish established the Sultanate in terms of real power while Balban gave ideological base to it. Elaborate. (15 Marks)
- (b) Mongol invasion was always a central factor in the policies of Delhi sultans when it comes to the north west frontier policy. Discuss. (15 Marks)
- (c) Critically evaluate the imperial ideology under Akbar on the basis of Abul Fazl's Akbar-nama. (20 Marks)

1) a)

(B)

Iltutmish & Balban

The Slave dynasty started with the coming in power of Qutubuddin Aibak. But its real power was exerted by Iltutmish & Balban.



Iltutmish

① Consolidation of empire:

Iltutmish, when came to power, had to face opposition from Tughril Tatars and Nasiruddin Shah. He successfully defeated both to consolidate the power.

② Seat of the throne:

Iltutmish shifted the capital from Lahore

Remarks

~~to Delhi, which remained a seat of power for centuries to come.~~

~~③ Administration:~~

~~Eltutmish created the institution of Chaghais-i-Turki, who were 40 noblemen given the power to consolidate and administer the empire.~~

~~Iqta system was developed by him for effective revenue administration.~~

~~Balban, one of the 40 nobles later gave ideological base to the sultanate.~~

Balban

① Divine theory of kingship:

To exert his power, Balban propagated the idea of divine kingship and took efforts to separate himself from the noblemen.

He introduced Sijda and Parabas for the same.

*The Concept
Classical*

Remarks

② Turkish Influence:

The gave the courts in Turkish rival.
Only high born Turks were appointed by
him and Turkish court proceedings were
used.

③ Blood & Iron:

Balban, with the use of power and
brutal force gave a solid foundation to
the sultanate which remained in force
for next 150 years.

Mongol Policy of Sultanate

(b)

④

India's North-West frontier has
always remained a weak-link in India's
defence and the Sultanate era was no
different when it had to be protected
from the Mongol invasions.

Mongol Menace

The Mongols were originally Chinese.

Remarks

inhabitants who had created a vast empire in central asia and were laying to expand in india.

Response of Delhi Sultanate

H. A. Nirami has analysed the response of early sultans to the Mongol menace and has classified it in three types.

① Aloofness:

Iltutmish has used the policy of aloofness while dealing with the mongols. He had shifted his capital from Lahore to Delhi to avoid the mongols protection and didn't antagonise the mongols during the Mangorban event.

② Appeasement:

Riaz has used the policy of appeasement - The Indian borders were reaching upto North-west and the Mongol empire was struggling from internal strife for which

Remarks

enacted in this policy.

③ Aggression:

Balban used the policy of aggression to control the Mongol menace. It was from the urge of securing India's natural boundaries. He started creating a standing army and erected forts at the North west frontier.

④ Alauddin Khilji:

The threat of a Mongol invasion was a root cause of Alauddin Khilji creating a standing army and subsequent market reforms. He defeated the Mongols and secured peace for the empire for 10 years.

⑤ Tughlaq's:

Muhammad Bin Tughlaq successfully defended the empire against Mongol menace but

the last Tughlaq rulers were defeated by the Mongols, ending the Sultanate rule.

Remarks

In first
fixes the
Date of
founding
of H.O.
factory

(10c)

Imperial Ideology of Akbar

(10c)

Akbar was the third Mughal emperor to rule India. He is known much for his tolerant religious policy as for his empire building.

Abul Fazl was a court member and long-time companion of Akbar. His 'Akbar Nama' thus forms the authentic source about Akbar's policies, measures & behaviour.

① Territorial expansion:

Akbar defeated Hemu in the second battle of Panipat to regain the lost power. He then shifted his focus to Gujarat and defeated the ruler Abu Fazl tells

Remarks

of that Akbar's Rajput policy was a part of securing his interests in Gujarat. Akbar also expanded the Mughal rule in Bengal for the first time.

② Rajput Policy

Akbar realised that a pan-India empire is not possible with Rajputs on the opposite side. Thus, he developed a separate Rajput policy. According to Akbar Nama, there were three different types of Rajput kingdoms -

- ① Those who accepted suzerainty
- ② Those who were defeated and were given dignified待遇.
- ③ Those who fought till the end.

③ Religious policies

Akbar was an empire builder and had realised that the empire cannot last long without the support of its

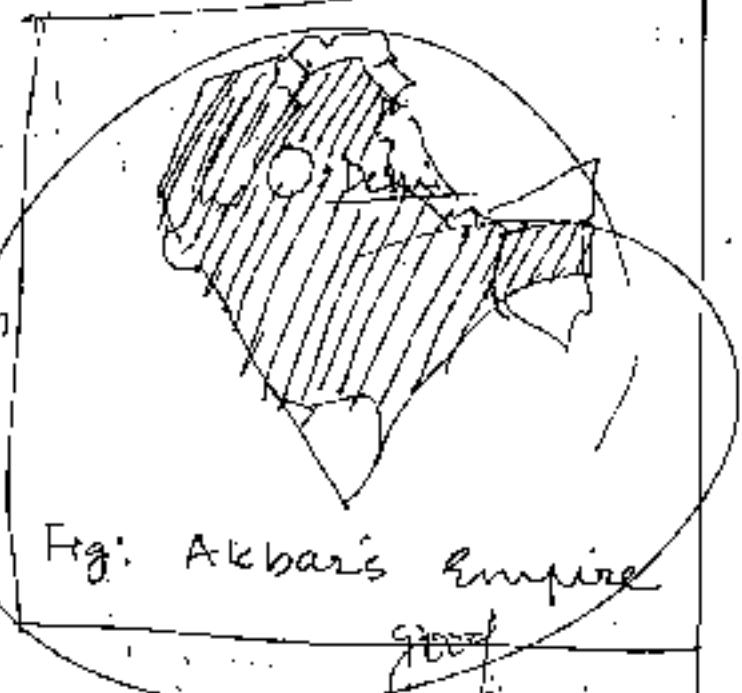
people. Thus he adopted a secular and tolerant religious policy. Akbar abolished the Jizya and pilgrimage. He also appointed people of all religions in his court. Abdul Fazl also gives the rules that were to be followed by the followers of Dīn-e-Ilahi.

Akbar created a strong empire with robust administration and transformed the people's minds into supporting him.

According to K.T. Shah, this policy was successful because Akbar was thoroughly 'Indianized'.

Remarks

You should ~~not~~ critically evaluate the Abdī legal's account and for cooperative study



5. (a) Shivaji's rise in Deccan is not the history of personal heroism but circumstances were also responsible for it. Critically evaluate. (15 Marks)
- (b) With the coming of the European merchants in India during 17th Century, Indian merchants lost their control over their trade with West. In the light of the given statement, evaluate the role and position of Indian merchants in Indian Ocean trade in 17th Century? (15 Marks)
- (c) The 18th Century India experienced the emergence of many new town centers rather than the fall of urban centers. Examine. (15 Marks)

Shivaji's Rise in Deccan

Shivaji's (1630-1680) rise in Deccan is one of the finest examples of indigenous revolt against the Mughal Rule. The prevalent circumstances and personal leadership both played a crucial role in this rise.

Circumstances

① Deccani Kingdoms:

The five kingdoms after the disintegration of Bahamani rule had created a political framework in Deccan where many Maratha chieftains, including Shahaji, were exercising their power.

Remarks

(2) Geography:
 The rugged topography and Sahyadri's were instrumental in devising a strategy of guerrilla warfare which resulted in the effective security of a budding empire.

(3) Aurangzeb's policy:

His religious fanaticism gave added impetus to fight against the Mughal rule and his victory over Golconda and Bijapur meant there was no opposition to the Marathas in Deccan.

(4) Bhakti movement:

The Bhakti movement & saints like Tukaram and Ramdas were instrumental in harnessing mass support to Shivaji's work.

Personal Heroism

(5) Strategy:

Shivaji was an exceptional military strategist as evident from his defeat of

Remarks

Afzal Khan or timely retreats at the face of defeat

① Character:

~~Shivaji's character is reflected in his 'Adinapatre' where he orders his officers to not touch even a grain of the local produce.~~

~~It was the combination of personal and circumstances that led to the rise of Maratha power in the 17th century.~~

Good
Conceptual
Clarity

Indian Merchants in the 17th century

- 5) b) 12/4 India has always engaged in international trade with Europe since the ancient times. This continued till the modern times with certain changes in the role of Indian merchants with the advent of the Europeans.

Merchants of Trade

- ② India enjoyed a favourable position

being at the centre of both the land and sea routes connecting East Asia with Europe. Thus, Indian traders used to play the role of middlemen in their trade.

- ② Gujarati traders and Brahuis of Multan were two prominent merchant groups and they were competing with the Arabs for authority over the Indian ocean trade. This changed after the advent of the Europeans.

Changes in Nature of Indian Merchants State

- ① The Portuguese came to India with the intent of trade and they sought to monopolise the Indian ocean trade.
- ② They created a system of 'cartaz' where everyone had to take permits to trade in the Indian ocean.

Remarks

- ③ The Indian merchants had to either abandon trading ~~to~~ some prohibited goods such as: pepper, fine textile, etc.
- ④ The ships of Indian merchants were of the inferior quality and they often engaged in armed conflicts with the Portuguese.
- ⑤ With the advent of Dutch and the British, the competition for sea trade increased manifold and the European factories became centres of trade shifting. The focus ~~was~~ away from traditional trade centres.
- ⑥ The Indian merchants experienced a southward and eastward shift to their power position for the first half before being eliminated altogether.

This answer Requires Map, if it

However, neither the Portuguese nor the British were successful in creating absolute monopoly till the 17th century and the Indian merchants were an important link between the South East Asian Region and Europe.

(c) Emergence of town centres

18th century is considered a period where rapid industrialisation of the Indian economy happened and there was a rapid fall of urban centres.

However, this is not entirely true as many town centres emerged during this period.

① European factory towns:

The various East India companies established their factories in India and towns emerged around these factories e.g. Calcutta, Madras, etc.

② Administrative towns:

The British and the French established territorial rule in India and administrative centres like Pondicherry, Calcutta, Bombay and Madras emerged.

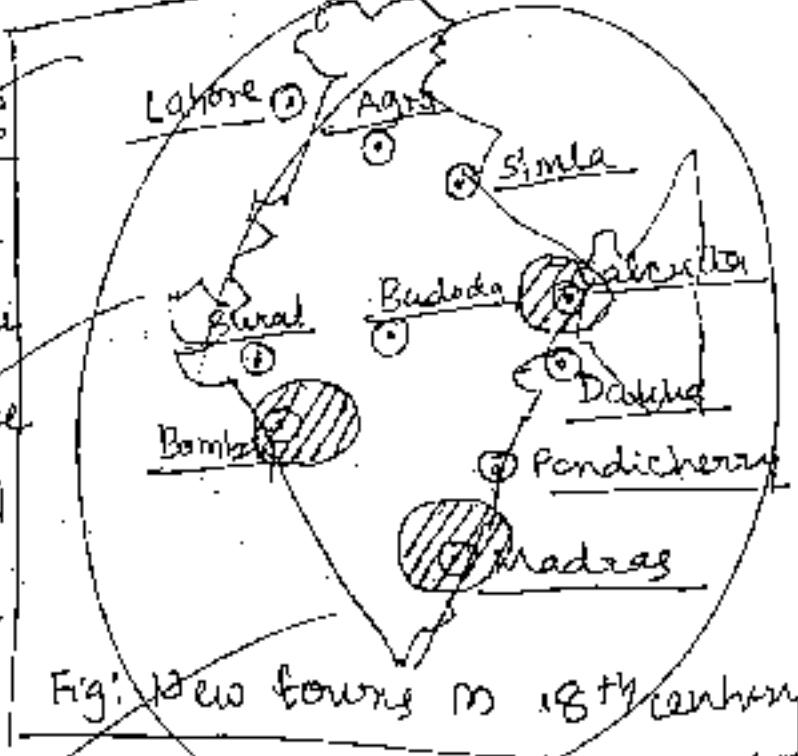
③ Cantonment towns:

In the later part of the 18th century when the British were expanding their territorial power in India, they established military bases which were later transformed into town centres e.g. Agra, Simla, etc.

④ Native state capitals:
 Some of the native rulers transformed their capitals into modern towns. Although their emergence is of later times, the process started in the 18th century. e.g. Bardoda.

⑤ New Trade centres:

Due to geographic locations, new trade centres like Lahore and Dakka emerged during 18th century.



These towns later became the centres of unrest against the colonial rule.

good approach

Map-Test: 2

