

HISTORY**Time Allowed: 3 Hrs.****Max. Marks: 250*****Instructions to Candidate***

- Please read each of the following instructions carefully before attempting questions
- There are Six questions, printed in ENGLISH
- Candidate has to attempt FIVE questions in all.
- Question no 1 & 4 are compulsory
- The number of marks carried by a question/part is indicated against it.
- Answers must be written in the medium authorized in the Admission certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.
- Word limit in questions, wherever specified, should be adhered to.
- Attempts of questions shall be counted in chronological order. Unless struck off, attempt of a question shall be counted even if attempted partly.

Any portion of the page left blank in the answer book must be clearly struck off.

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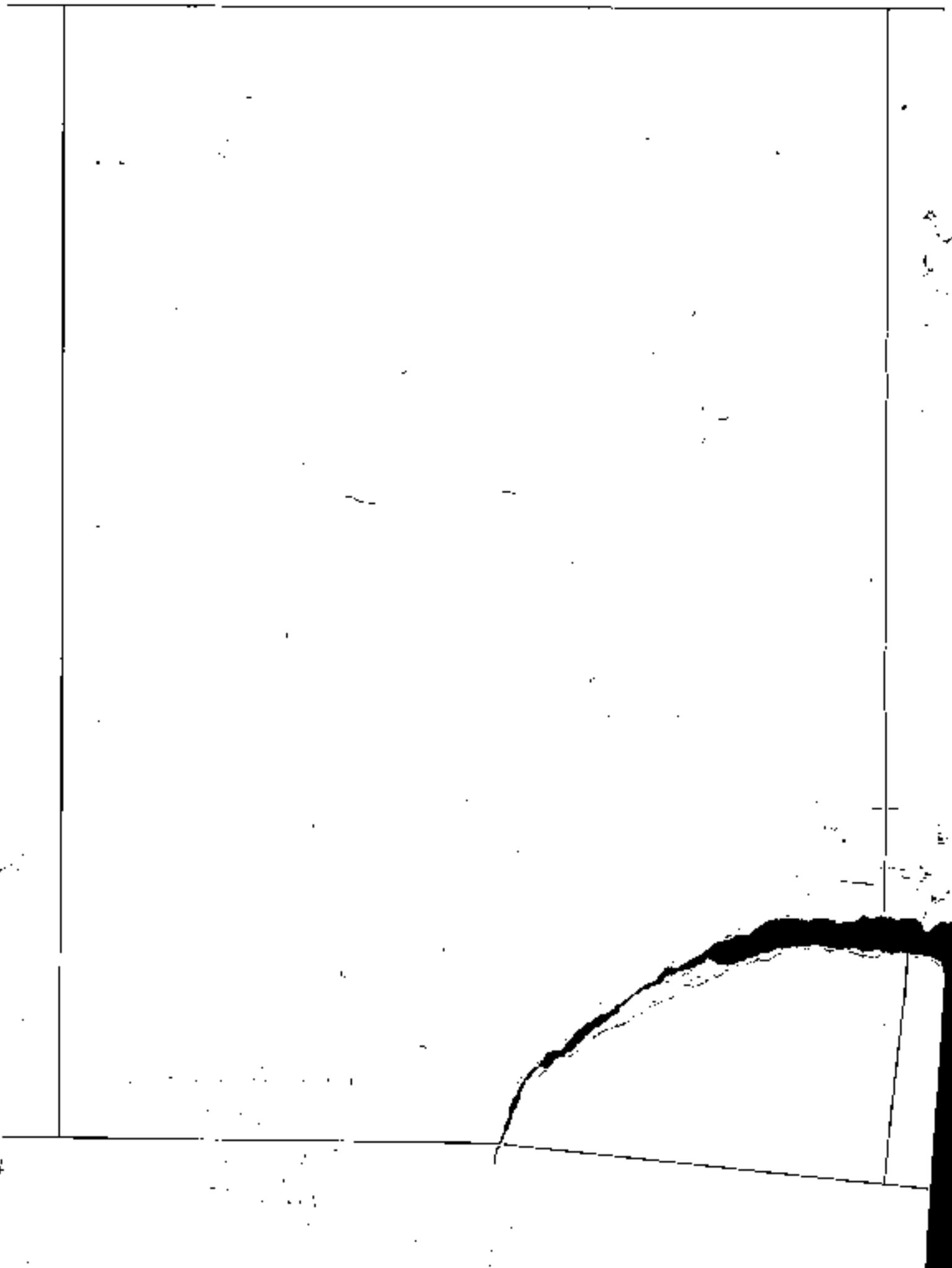
1. Invigilator's Signature _____
2. Invigilator's Signature _____

Name Parikshit Khatana

Mobile No. _____

Date _____

Signature Parikshit

REMARKS**GS SCORE**

1. Identify the following places marked on the map supplied to you and write a short note of about 30 words on each of them in your Question-cum-Answer Booklet. Locational hints for each of the places marked on the map are given below seriatim. (2.5×20 = 50 Marks)

- (i) Mesolithic site
- (ii) Paleolithic Site
- (iii) Ash mound site
- (iv) BRW SITE
- (v) Political and Cultural centre
- (vi) Trade centre
- (vii) Late Harappan site
- (viii) A cultural site
- (ix) Painted Grey Ware site
- (x) Chalcolithic site
- (xi) Early agricultural centre
- (xii) Late Harappan site
- (xiii) An ancient temple
- (xiv) Cultural centre
- (xv) An ancient sea port
- (xvi) Buddhist centre
- (xvii) Inscriptional site
- (xviii) An ancient capital
- (xix) A Jaina centre
- (xx) A NEPW site

3) Brahmagiri

- Site located in present day Karnataka
- also a famous Megalithic site
- Located in Brahmagiri hills of Karnataka
- Art work found here belongs to megalithic age.

4) Hastinapur

- Ancient site mentioned in Mahabharata.
- Located in Meerut district of present day Uttar Pradesh.
- B.B. Lal excavated this site.

5) Anuradhapura

- (2)
- City identified with present day Colombo city of Sri Lanka
 - famous political and Buddhist centre of ancient times.
 - Chankella of Chola empire captured this city.
 - Emperor Ashoka sent his son Mahinda here for spread of

Remarks

Buddhism

6) Balakot

- famous trade centre of Harappan time
- known for trade with west region.
- Staffs and beads from Harappa period have been found here.
- used for trading activities of other cities like Mohenjodaro, Chaukidaro etc.

7) Chaukidaro

- Late Harappan site in Sindh province of Pakistan.
- known as the centre of Bead making during mature Harappa phase.
- Funeralization became its feature after the decline of mature phase.

8) Vidisha

- located in present day Madhya Pradesh.

Remarks

- Haldешwar famous pillar is also located here.
- It was also a centre to some of the earliest temple in Nagara style.

(3) Balasor Ahar)

- Located in present day Rajasthan
- famous for its Copper culture
- It was said to be a trading hotspot in contact with Harrappans.

(4) Somnath temple

- Located in Gujarat district of Somnath
- famous for its immense wealth
- attacked by Turks during their plunder of the area.

Remarks

14) Badami/ Aihole

- Site is located in present day Karnataka.
- Was capital of Chalukyas.
- Temples like Lodher temple, Durga temple are famous.
- Also known for its unique cave architecture style.

15) Muziris

- Famous sea port from Kerala.
- formerly for its links with the Greek region.
- Greeks settled down here for trading purposes.
- Roman artefacts have also been found here.

16) Kapilavastu

- Site is located in the present day Nepal.

- Buddha was born in this region
- Inscription from Ashokan times talks about King. Visit to this region.

17. Dhauli — Rock inscription.

- In present day Orissa state
- Site is from the period of Patnagarh
- Ashoka also built Caves for Monks. Elephant of Dhauli

18. Parvathis than

- Located in present day Metheratba
- Capital of Gumaka, Kingdom, one of Mathasapade
- Was on the route of Dakshinapatha a famous ancient trade route.

19. Shrawanbagala

- in the present day Barnathka

Remarks

Koneru for statue of Ganesha at Batukkali, son of Hirab Deva.
 Site was also a Cave of Jain who later became Digambar in Mouya period.

b) Kausambi

(i) from present day Kausambi district of Uttar Pradesh

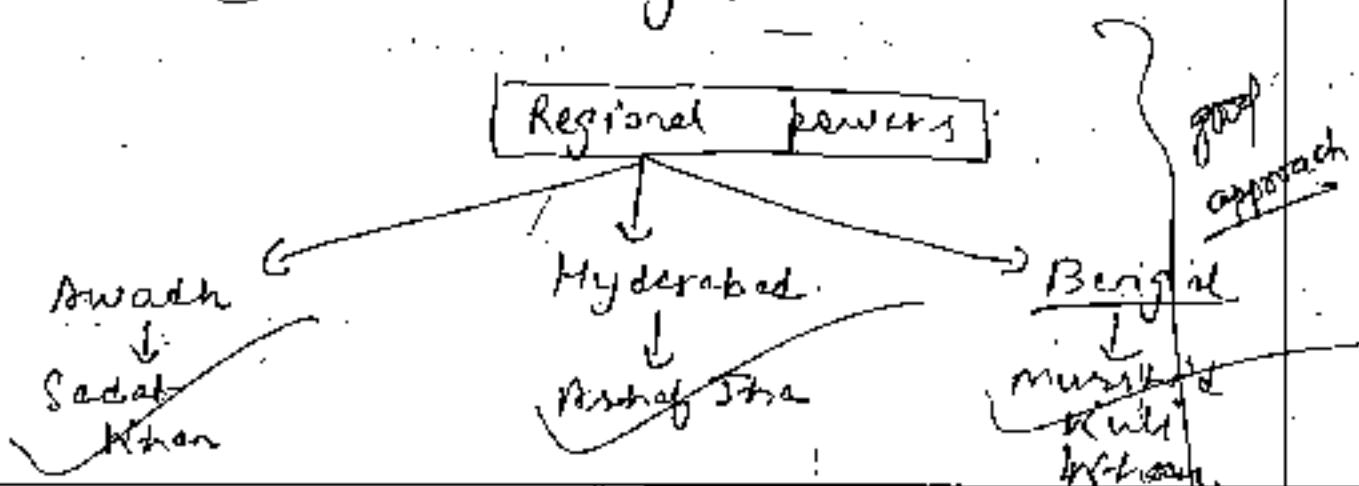
Kausambi was one of the Meghavarsha from 6 BC period.

Remarks

2. (a) "The 18th century regional powers in India adopted various means to legitimize their authority." Discuss. (15 Marks)
- (b) "The colonial state was qualitatively different from the pre-colonial Indian states especially in the manner in which it marshalled military force and extracted resources from India." Examine. (20 Marks)
- (c) "The story of the introduction of Railways in India clearly reveals the interventionist project of the Colonial state especially with regard to economic control." Explain. (15 Marks)

Q. 2

⑥ 18th century in India is usually called as age of decline of Central power and the rise of regional powers, with the decline of mighty Mughal Empire, after the death of Aurangzeb various states declared their independence from the Mughal Empire. However, this independence was marked with more continuity and less change.



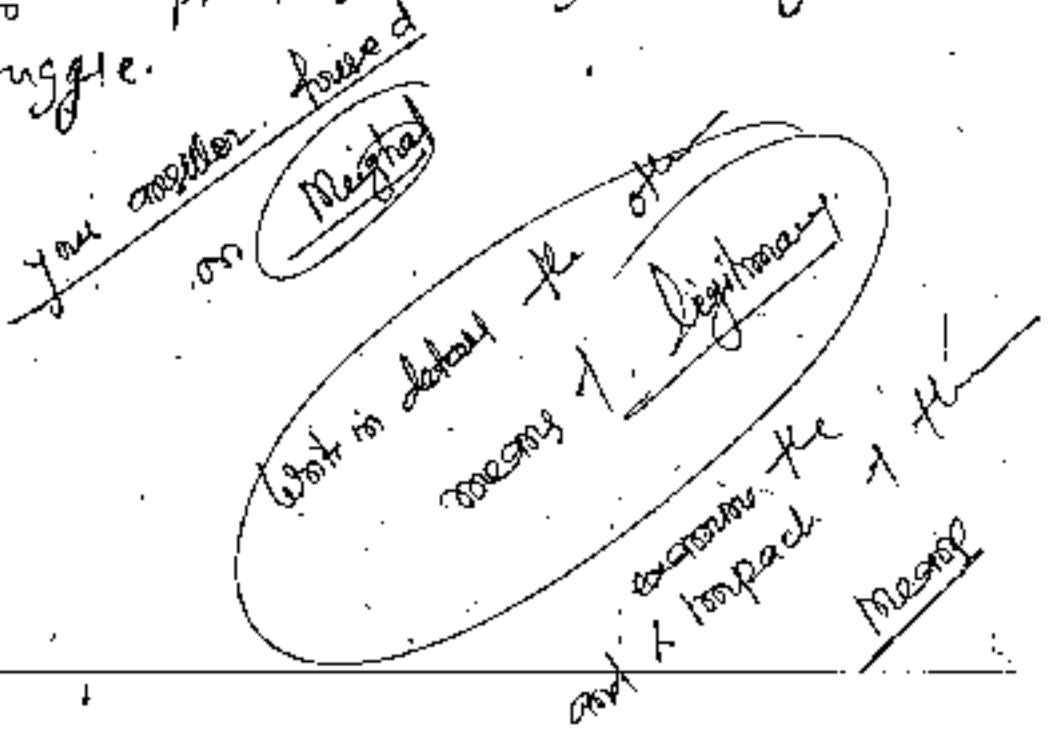
Remarks

- 1) Regional power continued with the Mughals and seek control over Administrative machinery systems in order to legitimacy from the authority.
- 2) Regional power used to call themselves as the Governor or the representative of the Mughals e.g. Hyderabadi Muzam presented himself as the representative of Mughals in the region.
- 3) News of Fathullahs and Sweat old continued with the Mughal Court and Administrative connection with empire.
- 4) They were also sending Peasants

Remarks

to the central authority located
in Delhi and this relation-
ship was remained yet im-
portant ~~for~~ succesfully states

The central of the Mughal
empire ~~were~~ after the death
of Burzub over the people
over people was such that
after breakent of mutiny in the
1857, ~~sipahi~~ marched towards
Delhi and declared Bahadur
State as succession of Bindusar
to provide legitimacy to the
struggle.



b) Colonial state which took its roots in India after the 1857 Battle of Plassey was different from the earlier state in terms of its exploitation and extraction of resources.

1. Earlier states which were formed in India were initially Indian in character and settled within India, hence exploited was always new compared to an other British rule.

2. British empire in India was based on the policy of Directly wealth from the country to metropolis area at the expense of Natives, British had ability of mercantilism at home and free trade in India was reflection of that.

Remarks

3) British policy of exploitation

was also being dictated by the needs of the time.

In order to preserve their Interest in India and its frontiers. They maintained huge army.

4) British administrative measures

like Permanent settlement,

Doctrine of lapse of Distress

etc wanted a strong army and severe repression

by army.

5) British Raj in India was

essentially a Colonial venture,

in order to have its interests frank

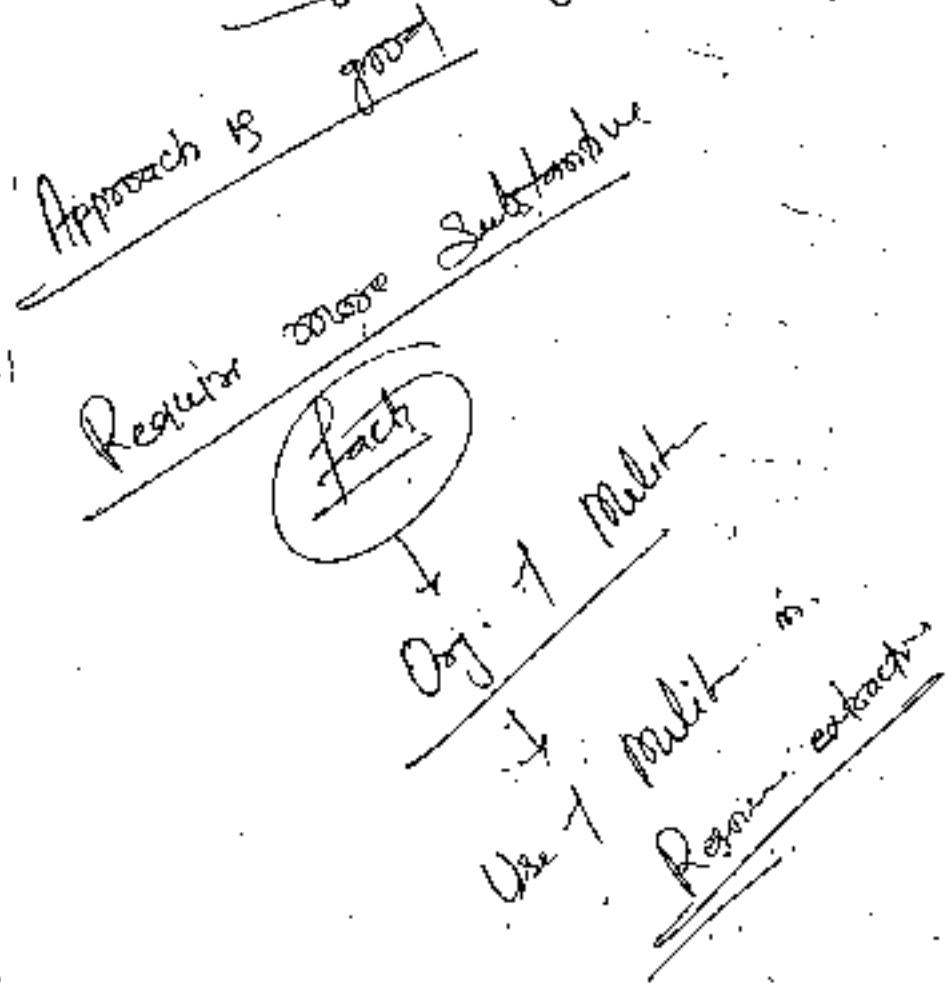
from rival powers take frank

etc British maintained huge army

and control over means.

Remarks

Therefore, it can be safely inferred that the British Reg. in India was ~~not~~ ~~in~~ ~~similarly~~ different from the Prussian regiments in terms of exploitation of resources and maintenance of huge army.



Q) Railways were introduced in India during the governership of Lord Dalhousie in 1853. Soon Railways emerged as the most important component of the British Colonial project in India.

~~Railways were essentially meant to serve the British Colonial interests.~~ They were used to take raw material from ~~interior~~ areas and finished products from the coastal areas to the ~~interior~~.

~~Railways introduction was also the time of Partition~~, hence, railways became ~~fincanced Capital in~~

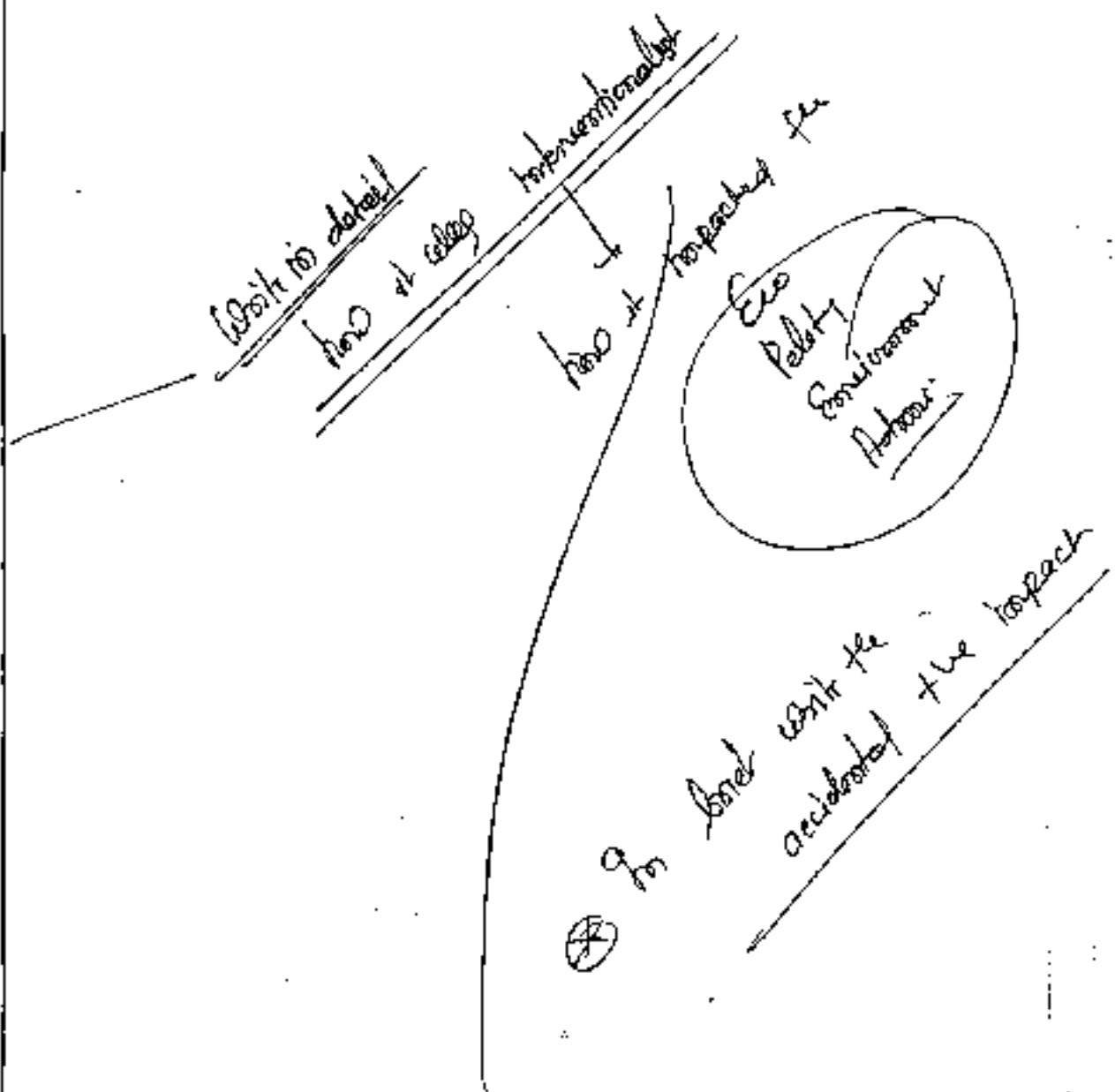
the important destination of the investment by the British Capitalist. There was fixed return of 5% on the investment in railways.

Railways policy of British India was also coupled with the intention of the Empire to control the people of the colony to the best of their ability. Hence, people were used to be transferred from one factory to other factory in coastal town with railways.

Railways started as the British project meant to serve the British interest; however, this British interest was later utilised by laborists in their own interest.

Remarks:

3. (a) "The Charter Act of 1813 had defined the educational policy in very ambiguous terms, which started a hot debate in India." Discuss the debate with special reference to Anglo-Oriental controversy. (15 Marks)
- (b) "The period between 1780 to 1813, marked an important transition in trading order in India." Analyse. (20 Marks)
- (c) "During the ups and downs of 18th Century in India it was the intermediate class which gained much power." Examine. (15 Marks)



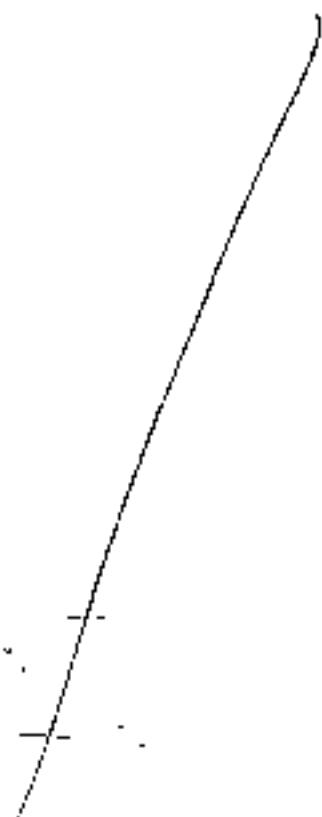
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Remarks

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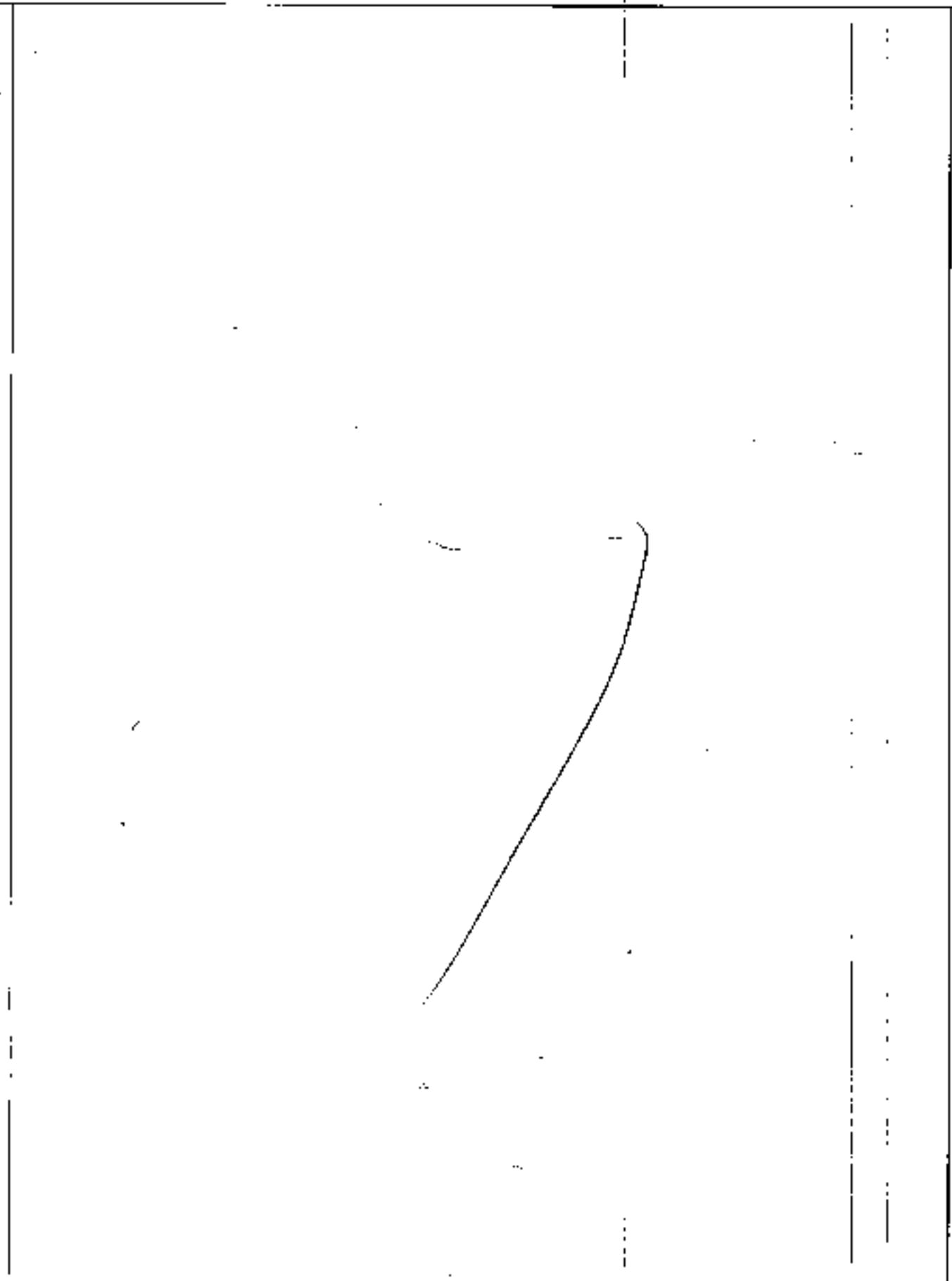
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Remarks

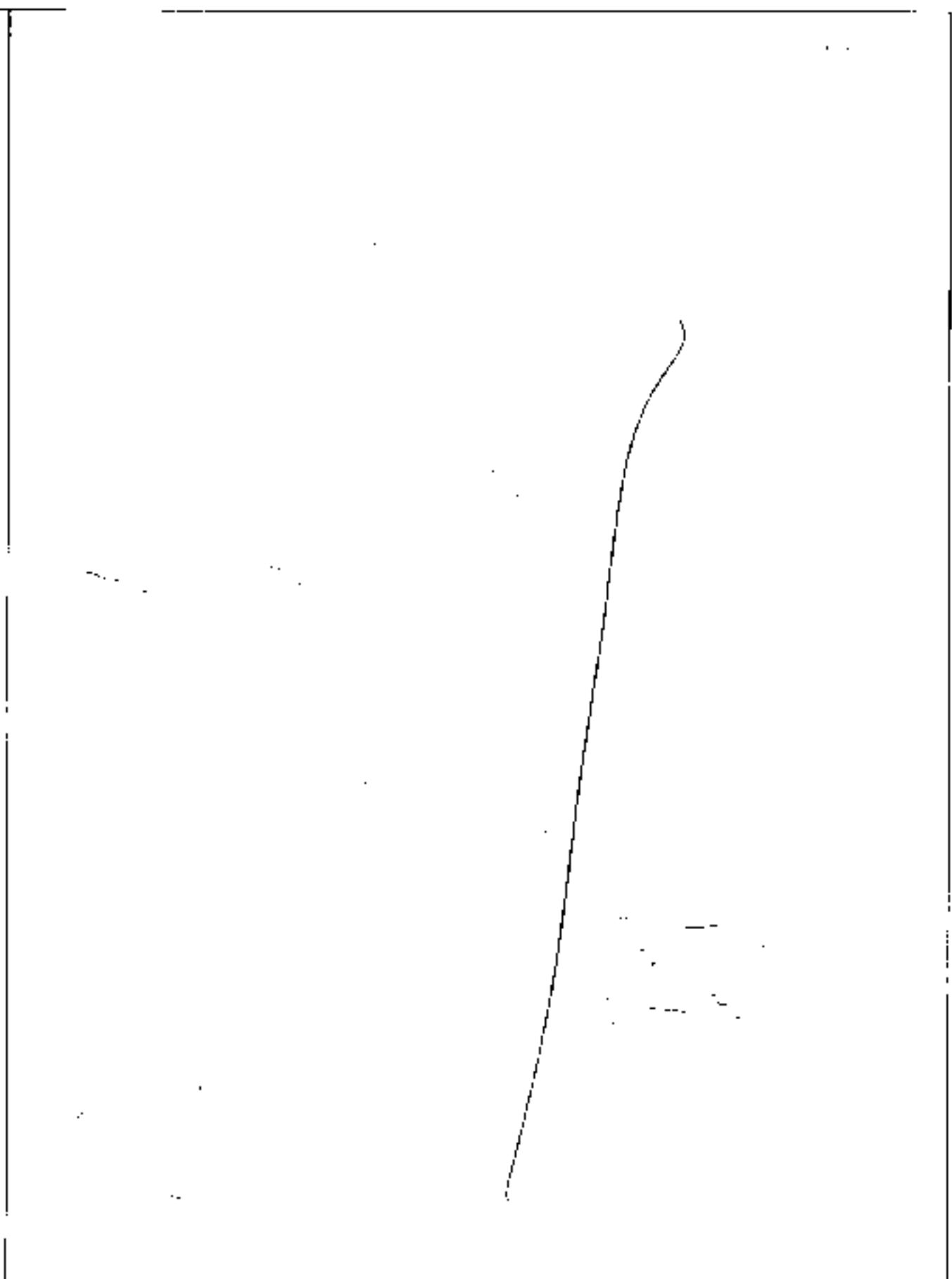


Remarks

Remarks



Remarks



Remarks

4. Critically examine the following statements in about 150 words. (10 x 5 = 50)

- 'The commercialization of agriculture in colonial India could be better understood in relation to revenue demand.'
- "The colonial agrarian policies in India promoted differentiation among rural societies."
- "The tribal revolts in colonial India could be better understood in the background of state monopoly versus community control."
- Do you agree with the argument that Gandhi-Irwin Pact was a retreat? Substantiate.
- "It was Lord Ripon who realized the political importance of the Indian middle class."

~~as commercialization of agriculture was one of the important policy of the British empire whereby the revenues of the empire~~

~~commercialisation of agriculture led to the change in the crops of the region for example in Bengal and Bihar Indigo was forcefully grown to enhance their supply to the British.~~

~~further, through the Planters who used to fraudulently enter contracts with peasants.~~

Remarks

~~Colonial Government exercised their control over the people.~~

~~Commercialization of agriculture was enforced in the areas over which the British had control and through the policies like permanent settlement the economy and diverse supplies of the 'Raj' were ensured.~~

~~Commercialization initially paid huge dividends to the British but became a problem for the Colonial state, as the new form of agitation like Sepoy Revolt, Champaran agitation took place in the areas of commercial crops.~~

(*) ~~British in India~~
the Ravan Nexus
Anjali Jyoti X
Anjali Puri X
(*)

Remarks

(b)

~~Colonial agriculture policies in India were the reflection of the British colonial needs. Through the agrarian policy the British government also drew a wedge between the rural Indian society.~~

In the ~~area~~ of the ~~present~~ ~~settlement~~, the ~~old~~ ~~colonization~~ ~~between~~ the old zamindars and the peasants was broken. ~~Ray~~ argues that the ~~new~~ zamindars were the ~~absentee~~ zamindars with no concern for the ~~rural~~ ~~society~~.

The rural Indian society in ~~Rayavastu~~ areas also had a huge expression by the muzidders who were absorbed by the ~~British~~ government as

Remarks

Register & Object

as a part of their system despite having direct contact with the Ryot.

The moneylender class and the dikus in the tribal areas as well as the areas around Benares and Cuddalore were responsible for the exploitation of peasants.

British policy of maximising revenue at the cost of the peasants led to the complete ruination of rural society.

C. Anti-tribal revolts in India due to the British: In the times of the British control over collectively owned resources of the tribes like munes, forests, temples, sentras, Bails.

Remarks

Tribes were not comfortable with the advent of the British (outsiders) in their areas.

The outiders like the money-lenders and planters were involved in the exploitation of resources which were owned by tribes for centuries.

British acts like Farms Control Act, 1927 and other acts also prohibited the tribes - abilities of reserves for their own use.

further, the tribes had control of their own territories i.e., that country for e.g. munda bush of varanasi provide tribes. Its territory was broken by the arrival of the outiders.

Remarks

~~Well~~

who were closer to the people living in these areas.

Hence, it can be seen that the British policy was to maintain their control over these areas. This was to preserve their collective rights.

Q1 General strike was staged in February 1931 which marked the end of the civil disobedience movement's first phase among other things.

Pact - a retreat

1. Pact ended the civil disobedience movement which was going on the full force at that time.

good objectives
and
strict

Remarks

2. Congress agreed to participate in the in the ~~second~~ Round Table Conference which was different from the policy stance during first round talks Conference.

3. Gandhiji couldn't save the lives of Bhagat Singh and his associates.

Part - Not a retreat

1. People were weary of the struggle ~~hence~~, it was in the interest of the movement to be called off temporarily.

2. Gandhiji was able to get enough benefits through the fact of return of the property ~~and~~ ~~and~~ confiscated.

- release of the prisoners.
- discussion on the constitutional future of the India.

Remarks

(3) Lord Ripon was held to be the most moderate and liberal of all the viceroys of the British government in India.

Lord Ripon through his policies like scrapping of the Untouchable priy act, facilitated the rise of the Brahmo Sattraj Cler.

He also made attempts for opening civil services substantially to Indians through conducting selection exams. In both the countries, however, he was unsuccessful.

Ripon also made an attempt through Elbert bill to strike balance between the need of administration and the rights of Indians. Finally, through his imperial const on local self govt, he tried to provide rights to Indian middle class.

Remarks,

good R.P.S.J.

- Ques.
5. (a) In the initial days of Indian freedom movement moderate form could be successful. Critically analyse. (15 Marks)
- (b) "The 'nationalism' in India was a multi-faceted phenomenon, which had its ideological roots in Indian society only." Evaluate. (20 Marks)
- (c) "Reforming society through legislation seldom yielded the desired results." Critically comment on this in the light of several acts passed by the British government in the 19th Century. Evaluate. (15 Marks)

Q. India's freedom movement was marked by three different phases of domination by particular form of Nationalists like moderate phase (1885-1905), extremist phase (1905-1915), Gandhian phase (1915-1947).

Moderate form of politics was successful in the initial days of national movement because of:

1. Moderates were not overtly anti-British so their utterances were accepted.
2. Moderates had belief in the Providence of the British Raj and were not demanding the independence from the British.

3.) they believed in the principles of ~~protests, petitions etc.~~ & moderate form of politics was useful because of their own efforts which were not anti-british visibly but had ~~criticism~~ ~~connotation~~ of criticism of British policies in India.

Dream of wealth, theory proposed by ~~moderates~~ like Deshbandhu Bhupen Hazarika, R.P. Dutt etc. very intelligently cat. the fee with the people but couldn't invite the wrath of the British empire.

Moderates were also founders of the awareness among people regarding their own rights, through the foundation of ~~discusses~~ ~~the~~ Congress

Remarks

~~In first~~ ~~Why not~~ ~~the~~ ~~more~~ ~~Gold~~ ~~Security~~

they were able to lay down the foundation of the strong mass movement under the leadership of the baorthi.

Hence, it's correct to say that ~~good~~ politics was the successful way of achieving the political class to achieve their goals without involving force of British empire.

b) Nationalism which started in India in 19th century was a unique movement which was influenced by the ideological gurus in the Babbar society.

Nationalism in 19th century in India was mixed with question of the social reforms as well.

Since 1870s the question of the

Castes, religion etc. the British attempt to interfere in the affairs of the people became important issues for e.g. British attacked British on the issue of the age of consent bill and increasing age of circumcision of marriage.

Dwelling Swastika Bodhastar, Stone Sabti became an important element to motivate and energise people.

Likewise symbols like Bhagatmata, songs like Amar Soner Bengla were used.

In the Grandson age, question of elimination of untouchability and attempt to make a pan-India Hindu Muslim struggle dominated the national movement.

Remarks:

Question of rights of women and the women emancipation became important. It had cultural and ideological overtones as well. Since the British projected India as effeminate and British as masculine, it also became a "rallying point" for nationalists. For example, Gandhiji provided space for women to participate in the nationalist movement throughicketting and supporting others through their moral support.

We can see that hence various forms of the multifaceted struggle of the Indian freedom struggle were influenced by the social realities of the time. Nicely organized multi-faced struggle required people to act under the leadership of Western experts. Real life and safety

(C) British colonial policy which was focused on the maximum revenue extraction for the empire during the 19th century. Also focused on the social reforms through legislation. This was largely driven by the British made reforms like Rape pen ration Rey.

British permitted widow remarriage act in 1856 however remarriages were extremely uncommon among Indian society even after the act for women Pandita Permeati could remarry.

With regard to the education of women, British opened up schools provided for women education in woods despatch, however prevalence of education was really

Remarks

~~New law in 1947 among women.~~

~~British policy also invited the wrath of the conservative nationalists like B.G. Tilak who called it an attack on the religion after act for lowering the age of marriage was passed by British empire government.~~

~~Sati was banned by William Bentick through a regulation, however, the practice continued in the various regions of the country.~~

Social problem requires social movement like one launched against meratma funkie entry the lower castes which restrictions on wealth.

Remarks

led to ineffective operating of temple
for these cleric's

good fact
analyze

Best conclude with
the constituent
legislative

Remarks

6. (a) To what extent is it correct to call Quit India Movement as August Revolution? (15 Marks)
- (b) How far do you agree that the partition of India was a form of De-colonisation. (20 Marks)
- (c) "India after 1947 incorporated and accommodated ideological strands advocated by the colonizers as well as the nationalist viewpoint." Discuss the above statement with reference to national legacy. (15 Marks)

Q3

(6)

Quit India movement started on 8 Aug, 1942 in the Bombay province of India. On 9th of Aug, almost all national leaders were arrested and put behind the bars.

Quit India movement - a revolution

Quit India was a revolution of moment scale since 1857 only almost all the parts of the country were hit by it.

It was also significant because largely movement recruited leaders yet it was successful.

from urban areas like Bombay
nature it was not as violent
movement shifted to the
rural areas which have destroyed
station of railway tracks,
formation of independent government
like chart Party of Bihar.

people were confident of their
power to upset the British
and that the
state of participation of much
bigger & despite the call of
any other movement
projects of movement given by
leftists and the Hindu maharashtra
movement
new participation from
for the first
time being equally to the
masses who were for a
underground radio station itself
led the movement over to the

~~extent of tyranny crudely call. Such a
scriptural mobilised crowds.~~

Thus, it's safe to say that the
result of quit India movement
was a revolution which uprooted
the British empire ultimately.

To start
Bank Boycott
and selective
boycott
Non-cooperation
Movement
Gandhi with
Resistance
For Non
Raj

~~Q8~~ Partition of India in 1947 was one of the largest movement of the people from present day India and Pakistan and led to tragic violence.

Partition was itself a result of the decolonisation of the India. British power to decide upon the fate of the people didn't work during Direct action day called by Jinnah.

British were nowhere to be seen during partition which was largely a affair driven by the popularity of both countries.

British desire to keep India

Remarks

under a loose federation was also unfulfilled in the end which itself a form of Decolonization,

However, it would be wrong to call it a form of Decolonization as it

- the idea of United India's way was defeated
- it can best be result of a the national aspirations of independence by different communities but can't be purely a form of decolonialization
- violence erupted after partition was unparalleled in the human history, this was also most tragic result of

Remarks

1857 ————— 1940 ————— 1972 —————

partly was not a part + administrative process

↓ Second

you think is
why
this
way

~~Common history of India
subcontinent but can't be
a destination which is
related to the complete
wellness and joyful independence for
all.~~

Q1 Since its independence in 1947,

(6) India has been growing as a nation which has accommodated the various strands of ideologies, diversity of opinion and people.

India as an independent nation provided various posts of the Raja Ram Mohan Roy, Baroness and diplomats etc to the various states priors of the integrated pattern the system.

Remarks

India also established itself as the multiparty democracy where people who didn't participate in the movement like messiahism and quit India movement Leftists were given space.

India's political independence and its participation in the Commonwealth is also an accommodative example of India's approach.

Nationalistic ideals like freedom to the Pariah castes and equal rights to all the communities and castes is also reflected in the constitution of India itself.

General election has been successfully conducted by the Dr. Deen state and flourishing democracy points towards the succes of Indian state in moderation and harmony the viewpoint of Nationalists.

