Roll No.

Time Allowed: 3 Hrs.

Max. Marks: 250

Instructions to Candidate

- Attempt both essays
- The test carries 250 marks.

be crossed out clearly.

Write each essay in about 1000-1200 words.

Any page left blank in the answer-book must

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and

effectively).

Name Saranh Mahain

Mobile No._

Date Signature

1. Invigilator Signature

Remarks

GS SCORE When we cannot make lige better on earth, what is would make it any better? the guarantee. Consider there for a second. (i) clomate change weeks house in the world' & These two headlines are from the washington Post - written by the same author & published just within a your of few days. While scriplling through their actives the paradox apparent really get me hondering. about the futility of all screentific enderous. Is man really making earth a better place? What is the point of talking about the morn when we can't get our and houx in order? A great deal of presmal introspection pluned and I can say that things are not as parked with morning energy Make same time a prepetrator too. And as we more by leaps & bounds in different works of life, it is important for us as a werety to pauce and. whink of our future ahead . They good the during During the course of this every we will

has we've stoped on on so far, the enablences that we face and? ain best to respond to them? I good MAN: THE GENIUS! he call this the 'modern age' but not before modern changes to old & with it a promise of propers The world is prever undested to the genous of thates sound structured they had there our struggles with the sixthodon and the backneyed news. Galileo was died a blind main for his ideas were considered too radical, a hereby and likely to put the society into disorder The reality is for all of us to see: Jones talk invented the polito vaccine. Thanks to him nearly a billion newsorn this deen nortdruide Trumbus

GS SCORE are able to walk freely! Hose can be forget the young tohante de sirva who as a jour year old was given just a jew months to love. I the is more a healthy feety year old. I thanks to the gene theropy) treatment the second. of the nineties is a thing of the fact, all because of mankinds of collectore endeavours. aceous all walks & lige, not just health In the field & education, MOOCS and smartclaucomes are leading to better learning outcomes. Leepenery financial inclusions whom for the tringing the finits I deret. In the Jenancial ocena) Andhar and biometric devices are to the needy. In the agriculture satellite based montorey like CHAMAN

Damaela

ages like m-kisan are helping the formers. Digital secucios and digital products) are completely actering the way world works. Net seement pury digital connectivity even physical connectivity has secured - meto trains the Nande Charact corners built speed bullet trains are all the (gifts) of man's gentles, there is much trat has been declarged se harmed by the same mankind . MAN: THE PERPETRATOR Monies Whe Juanik Pack & fiankenstein were enough to chove. how mer knowledge is a double-edged hord. Chinate change, that the Washington Post autille talks about

is a reality we can no longer ignore . The causes are entirely anthropogenic. Andlers consumerisms and innovative products have also led to problems of waste, plassic menace and pollution: In the social and his genius that has given way to newer diseases - SARS, ZiKa, more usulent forme, antenuciosal resistance are the products. In the (economic sphere), we see a here in financial frauds, lansonware etc. In the technological arena it has given a genesis to frims we we cambridge malytica - that is being proted for its alleged meddlerg in US & Indian electoral processes. Facebook & social media are becoming took goo of propaganda breeding a cueture y intolerance. (yseethest),

abuse are danguous trends.

which one the efficients of our Smallphones and digital emplosion are leading to newer addictions. How can we forget the lapendres loves that have been lost to mindles online trends like the #Kitichallenge or games like (1084) Infact (10HO) has desified smartphone addution as a (new mentel) disorder. Et is also prudent to mention here about the weapons of mais destruction that we have created for merelies. new tethal missiles (nemucal) wologial, radiological tonuclear marjare are some manyles

GSSCORE that are the key to a mutually seemed westruction. und this is not limited to earth, mund you . with anti-satellite weaponey this mindless quest for power has even reached space. all thouse the above locample of human kinds stills are together a xeign for moral & social departation - they build impatience, distrust lack of respect for each other The envisonment . If we are money in this direction, we must certainly are not making our light setter on earth and promises for colonizing whats & moon not only are imeral mere illusions. But as we argued in the beginning not all is to despair.

RECONCILING THE DIPPERENTES: Hope for the fiction what this many is that our Knowledgeis a two edged broad. It treads on two farallel roads - leading to targets of dring good or harn. Knowledge by delf is value - neutral . my machine will work the way we want it to. Here human objectives assume significance. The have to make progress in the direction of good whiles and retreat from the wees - therein was one better future. horsein once said - two things are orfinite, the universe and human thepidety; and I am not were about the universe? ne can no longer nachely assume that (are funledge) and twence would be used for

delusional and writere menters premit this dioned be a repular premit . The builder can come . It droved - ficientists can come . ethicists social eientests and broader public. / The weitrity coule in good humbai is doing just that. we must setrum back to Parallely the busies - to the teachings of Evanci Virekanda who argued for the comby together of & spiritualismi) to allemate Knowledge engerings! this can human reate a new world order without conjunos, wars, terror & materialism But this is a questof a collective human endeavour. elle of us - government, utizers,

60000 , industry , academia has to come to gether for our actions to resmate & brity about à positive change l'accepte un except from (ban ki- Moon's) (ex UN secretary general) recent speech sums this up perfectly: The old corsees is failing and we need a new one: All of us must unite for a shared wrim of the future - a future with a healthy (misonment) (no brequality) and enduring economic dynamisms Conelly man continuity will mentally - good onp 4 ments - good in frenchm rejection still you need I spore nierale - cost oyglens - inequely - arms vole - cosperate frouds - Promotion of Change - Knight of Dannale

GSSCOKE URBANIZATION is not only comply expanding the area of vities Premien life of your decame "... Play in Lunuay' -- These are some of the billboards one would see while braning the heaving; traffic - choked rity of Guegoon. This is the dame city that calls witnesses Thording of roads during care an embaracement by the media Hairfall. (Thomas during occasional This is not the case only win acioss the country & with rustion growing exponentially and rusti attrust or affordable trousing & conact coties, India is embracing the idea of unbridled, speculative development. but we often miss the cureai point here - while don't so just

enpand and unbanize. Usbanization much much much meaniced approach. we will understand this aspect by shedding light on the history of the instanceation process the challenges way to address them against this content. Development & Distabions Whanization, as UN defines it is the movement of people from much to) It was the (notustral reduction) that first brought a deamatic rise in usanization. Rogle were pulled as lasoners to industrial centers. which mushboard as ussan areas. The lack of planning & development meant poor long unditions, sise in diseases Chongo [1] with was an inentable outrone.

he way an inentable ontrone.

White way an inentable ontrone.

White came time for our colonicus

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three wasent

three parties furban unters to

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the respection in the matural terrespond

of a contization was forespelly depped

porters was been contained in the produce of the points of the produce of the modernization

mount.

In 1947, we wrested our independence.

The planning was haplaged.

We needed committaneas chaatmicture

planning - showery, diamage, electricity

planning - showery, diamage, electricity

Damenet.

G0 300k transport which was nucleing. we needed politically stong municipal - his may could be coeparations giver constitutional states my in 1992 Add to it the gopulation borny of the late doth century and a host of social posterns come along (wiling sturne, fraggic (envisormental depadation, diseases, aesthetic depudation (comes) (ereal) orequality etc. This has _ made its very well into 21st contray as well. hast year we cave how the captal city saw a huge mountain of garlage tratfell from its geolesque (landfill at Chazipur claim the life of m surocent 1.44 lath were is the avoidable

Damarko

Damader

cost of pollution in just forme utiles (xeichi) rumai, Bongalore Chennai) as per a heckney study. All this Decues while the grove and empared. When areas The UN world urbanization reports India to seek in 2030. up pom me 20% my 2030. up uccently. The government has planned a & trillian dellar spendeng bletaksitg Thrase City Mixion, AMRUT Badhan manti twas toyane and others. topo a steera a co coak goods but & muchy expanding the number of ursan centers is not the ngut way. If we

nent for plan for the have to hou a we need to decades acqueetive houstic Ideal way to urbanize pet some lessone here. The Genders valley cirilization is an embellishment in conligational history. The deft planning, clear proportions and an amazing uniformity are tentsook cases for weben plannere globally. It showed the how to integrate the local environment technology and bral materials Reso seantenty together neaety 80% new opastmeture. and toundanning from

many lessons to bloadly, India must look at Turbanization from three levers. Martine priet is Torrenance & Leadership It is rucial that planners of and ganeout that the adopt a partilipatory approach in and gareot institutions have who the most knowledge about the history, culture of that area. their neions can help in fort creating a custamaste legacy. the government adopted this approud wille acquiring for tewar august. The acquisition prices was of the fastest in recent times ment level is

They Planning & Development that must look at integrated planning health, weater, dearnage, cherry supply must be a Part of one coherine plan. multiplicating of agencies chould will the he avoided . Was Planners murt also empand their scope. to build sustainable, sage and with good of the sustainable wear which the sustainable of the sustainable of the sustainable sustainable of the su The new wear with climal transfer was the a replection of the also be a replection of their 30 to 100 mm acchiketural heutage. This was makes a case for intersating the vernacular with the modern, (implanned lemopment) that diregards boat seliefs) culture & values is a teuple for tout unner intelement Domarko affacts must also it made to build cities resilient to chrishe vajances - rainnetis haurestry, energy efficient. materials must le encouraged In theid level is that

bruis must also it made to bruis citres resilient to chinicale vagaries - ramusatur havestury energy effectant materials must be encouraged.

The thrid level is that a dependent on adequate grants of their inequality of municipal inequality of municipal inequality of are dependent on government grants for their susteinance. It is important to make them cell cufficient.

Fruncipal bonds, land pooling and land monthisation, to devolution be tonated monthisation, to devolution the government can explore.

can be to ortegate all these 3 levers - governance, planning and " I will all and funding together under the action of a National Deban Potery which is weently. package miking 1 conclusion New Indias cities must reflect the hopess asporations & usions The many who make It A mue enganuer of boundances would not only so injustice, to the aspirations but mir lead to a legacy of chaos we are at an important finchie in history. The may me build our utiles, display not mly a amonto. **EDISCORE**